

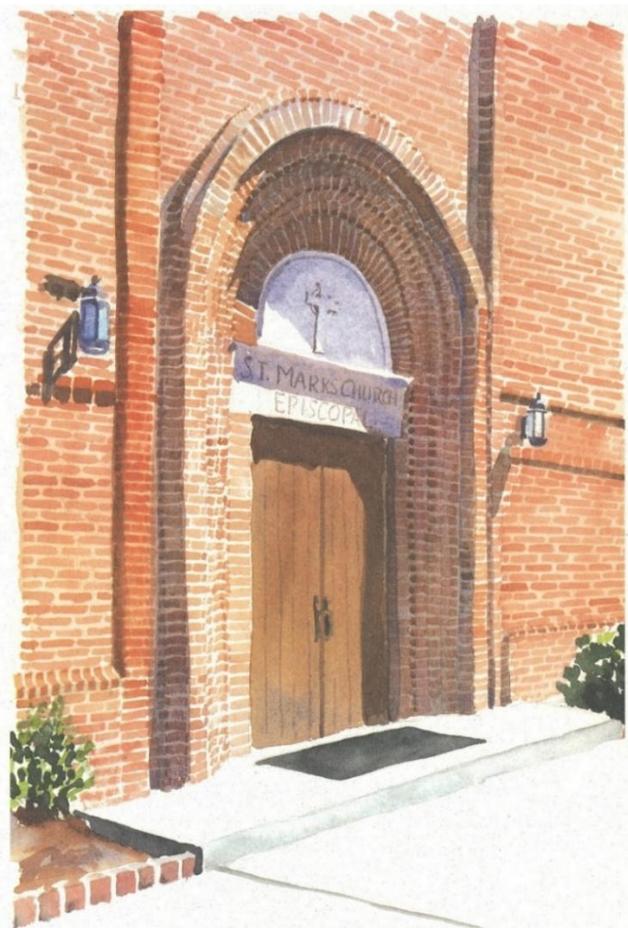


# SAINT MARK'S

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## E P I S C O P A L C H U R C H

**MARCH 1, 2026 • HOLY EUCHARIST, RITE II • 10:30 A.M.**  
**THE SECOND SUNDAY IN LENT**



## **WELCOME!**

**We celebrate God's love by welcoming all people  
into a life with Jesus Christ and each other.**

Your presence blesses us, and we pray this service of worship will be a blessing to you. Whether you are a first-time guest, a longtime member, or somewhere in between, welcome to this place! Together we sing, read, pray, listen, and break bread in thanksgiving and praise of the living God whose love brings new life for us and the world.

Our liturgy comes from The Book of Common Prayer. You will find the accompanying page numbers in this bulletin. It includes the liturgy of the Word and the liturgy of the Table. Please add your voice to our worship as we pray together the prayers printed in bold and sing the hymns found in this bulletin or in the blue Hymnal 1982 in your pew.

All baptized Christians – no matter your age or denomination – are welcome to receive communion. If you are more comfortable coming forward for a blessing, please cross your arms and a blessing will be offered over you. Children are a welcome blessing here at St. Mark's. Many depart after the beginning of the service for Children's Chapel.

**WORDS OF WELCOME AND ANNOUNCEMENTS**

The Rev. Dr. James M. Pevehouse, *Rector*

**OPENING HYMN** "The God of Abraham praise" (*All are invited to stand and join in singing.*)

Hymnal 401

1 The God of A - braham praise, who reigns en - throned a - bove;  
 2 He by him - self hath sworn: we on his oath de - pend;  
 3 There dwells the Lord, our King, the Lord, our Right - eous - ness,

1 An - cient of ev - er - last - ing days, and God of love;  
 2 we shall, on ea - gle - wings up - borne, to heaven a - scend;  
 3 tri - um - phant o'er the world and sin, the Prince of Peace;

1 the Lord, the great I AM, by earth and heaven con - fessed:  
 2 we shall be - hold his face, we shall his power a - dore,  
 3 on Zi - on's sa - cred height his king - dom he main - tains,

we bow and bless the sa - cred Name for ev - er blest.  
 and sing the won - ders of his grace for ev - er - more.  
 and, glo - rious with his saints in light, for ev - er reigns.

Words: Thomas Olivers (1725-1799), alt. | Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

**A PENITENTIAL ORDER**

*The Book of Common Prayer* p. 351

CELEBRANT Bless the Lord who forgives all our sins.  
PEOPLE **His mercy endures for ever.**

**THE DECALOGUE** (*All kneel.*)

*The Book of Common Prayer* p. 350

*The Celebrant says*

Hear the commandments of God to his people:  
I am the Lord your God who brought you out of bondage.  
You shall have no other gods but me.

**Amen. Lord have mercy.**

You shall not make for yourself any idol.

**Amen. Lord have mercy.**

You shall not invoke with malice the Name of the Lord your God.

**Amen. Lord have mercy.**

Remember the Sabbath day and keep it holy.

**Amen. Lord have mercy.**

Honor your father and your mother.

**Amen. Lord have mercy.**

You shall not commit murder.

**Amen. Lord have mercy.**

You shall not commit adultery.

**Amen. Lord have mercy.**

You shall not steal.

**Amen. Lord have mercy.**

You shall not be a false witness.

**Amen. Lord have mercy.**

You shall not covet anything that belongs to your neighbor.

**Amen. Lord have mercy.**

CELEBRANT Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

CELEBRANT Let us confess our sins against God and our neighbor.  
*(Silence may be kept.)*

ALL **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

CELEBRANT Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**KYRIE ELEISON** *(Sung by all.)*

Healey Willan (1880-1968)

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From *The Hymnal 1940*. Reprinted under OneLicense.net A-729915.

**COLLECT OF THE DAY**

CELEBRANT The Lord be with you.

PEOPLE **And also with you.**

CELEBRANT Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

*Please be seated.*

## THE CHILDREN'S SERMON

The Rev. Dr. James M. Pevehouse, *Rector*

*After the message is shared, the Children are invited to depart for Chapel.*

### THE FIRST LESSON: GENESIS 12:1-4A

READER A reading from the book of Genesis.

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the Lord had told him; and Lot went with him.

READER The Word of the Lord.

PEOPLE **Thanks be to God.**

### PSALM 121 LEVAVI OCULOS (*Sung by the Choir.*)

- 1 I lift up my eyes to the hills; \*  
from where is my help to come?
- 2 My help comes from the Lord, \*  
the maker of heaven and earth.
- 3 He will not let your foot be moved \*  
and he who watches over you will not fall asleep.
- 4 Behold, he who keeps watch over Israel \*  
shall neither slumber nor sleep;
- 5 The Lord himself watches over you; \*  
the Lord is your shade at your right hand,
- 6 So that the sun shall not strike you by day, \*  
nor the moon by night.
- 7 The Lord shall preserve you from all evil; \*  
it is he who shall keep you safe.
- 8 The Lord shall watch over your going out and your coming in, \*  
from this time forth for evermore.

### THE EPISTLE: ROMANS 4:1-5, 13-17

READER A reading from the Letter of Paul to the Romans.

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

READER The Word of the Lord.

PEOPLE **Thanks be to God.**

1 My faith looks up to thee, thou Lamb of Cal - va - ry,  
 2 May thy rich grace im - part strength to my faint - ing heart,  
 3 While life's dark maze I tread, and griefs a - round me spread,  
 Sa - vior di - vine! Now hear me while I pray, take all my  
 my zeal in - spire; as thou hast died for me, O may my  
 be thou my guide; bid dark-ness turn to day; wipe sor - row's  
 guilt a - way; O let me from this day be whol - ly thine.  
 love to thee pure, warm, and change-less be, a liv - ing fire.  
 tears a - way, nor let me ev - er stray from thee a - side.

Words: Ray Palmer (1808-1887) | Music: *Olivet*, Lowell Mason (1792-1872)

**THE GOSPEL: JOHN 3:1-17** *(Please remain standing.)*

GOSPELER The Holy Gospel of our Lord Jesus Christ according to John.  
 PEOPLE **Glory to you, Lord Christ.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?”

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. “Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

GOSPELER The Gospel of the Lord.  
 PEOPLE **Praise to you, Lord Christ.**

**THE SERMON**

The Rev. Tracie Middleton, *Deacon*

**THE NICENE CREED** *(The People stand.)*

*The Book of Common Prayer* p. 358

We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.  
 We believe in one Lord, Jesus Christ,  
 the only Son of God,

eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation  
   he came down from heaven:  
 by the power of the Holy Spirit  
   he became incarnate from the Virgin Mary,  
   and was made man.  
 For our sake he was crucified under Pontius Pilate;  
   he suffered death and was buried.  
 On the third day he rose again  
   in accordance with the Scriptures;  
   he ascended into heaven  
   and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
   and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
   and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE** (Form V) (*The People may stand or kneel.*)

*The Book of Common Prayer* p. 389

In peace, let us pray to the Lord, saying, "Lord, have mercy."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord. **Lord, have mercy.**

For Sean our Presiding Bishop, for Andy, Jeff, Kai, Hector, and Brian our own Bishops, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord. **Lord, have mercy.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord. **Lord, have mercy.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. **Lord, have mercy.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. **Lord, have mercy.**

For those in positions of public trust, especially Donald our President, Greg our Governor, and all elected city and county officials in Southeast Texas, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord. **Lord, have mercy.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord. **Lord, have mercy.**

For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord. **Lord, have mercy.**

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord. **Lord, have mercy.**

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord. **Lord, have mercy.**

Rejoicing in the fellowship of Saint Mark and all the saints, let us commend ourselves, and one another, and all our life to Christ our God. **To you, O Lord our God.**

CELEBRANT For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

## THE PEACE

CELEBRANT The peace of the Lord be always with you.  
 PEOPLE **And also with you.**

*The Book of Common Prayer* p. 360

## THE HOLY COMMUNION

### OFFERTORY ANTHEM "Lord, for Thy Tender Mercies' Sake"

Richard Farrant (1530-1580)

Lord, for Thy tender mercies' sake, lay not our sins to our charge,  
 but forgive that is past, and give us grace to amend our sinful lives,  
 to decline from sin and incline to virtue,  
 that we may walk with a perfect heart, before Thee now and ever more.

### PRESENTATION HYMN (*The People stand as the ushers come forward.*)

Hymnal #150

1 For - ty days and for - ty nights thou wast fast - ing in the wild;  
 2 Should not we thy sor - row share and from world - ly joys ab - stain,

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.  
 2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?

Words: George Hunt Smyttan (1822-1870), alt. | Music: *Aus der Tiefe rufe ich*, melody att. Martin Herbst (1654-1681), alt.; harm. William Henry Monk (1823-1889)

### THE GREAT THANKSGIVING, EUCHARISTIC PRAYER B (*The People remain standing.*)

*The Book of Common Prayer* p. 367

CELEBRANT The Lord be with you.

PEOPLE **And also with you.**

CELEBRANT Lift up your hearts.

PEOPLE **We lift them to the Lord.**

CELEBRANT Let us give thanks to the Lord our God.

PEOPLE **It is right to give him thanks and praise.**

CELEBRANT It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### HOLY, HOLY, HOLY LORD: SANCTUS (*Sung by all.*)

S 130

Ho - ly, ho - ly, ho - ly Lord, God of power and  
 might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are  
 full, full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na  
 in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na  
 in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937) | Copyright © 1985 GIA Publications, Inc.; Reprinted under OneLicense.net A-729915.

*The People stand or kneel. The Celebrant then praises God for the salvation of the world through Jesus Christ our Lord and recalls the institution of the Lord's Supper.*

Therefore, according to his command, O Father,  
**We remember his death. We proclaim his resurrection. We await his coming in glory.**

*The Celebrant continues...*

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*The Celebrant breaks the consecrated Bread.*

O Lamb of God, that ta - kest a -  
 way the sins of the world, have mer - cy up -  
 on us. O Lamb of God, that  
 ta - kest a - way the sins of the world, have  
 mer - cy up - on us. O Lamb of  
 God, that ta - kest a - way the sins of the  
 world, grant us thy peace.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968) | Copyright: By permission of Oxford University Press. Reprinted under OneLicense.net A-729915.

CELEBRANT The Gifts of God for the People of God.

*The People sit. Please follow the directions of the ushers.*

**MUSIC DURING COMMUNION**

*Please join the Choir in singing Hymns 313 and 675.*

**POST COMMUNION PRAYER** *(Spoken by all, standing.)*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**COMMENDATION OF THOSE TAKING COMMUNION TO THE HOMEBOUND** *(As needed.)*

In the name of this congregation, we send you forth, bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread, one cup.

**THE SOLEMN PRAYER**

1 How firm a foundation, ye saints of the Lord,  
 2 "Fear not, I am with thee; O be not dismayed!  
 3 "When through the deep waters I call thee to go,  
 4 "When through fier-y tri-als thy path-way shall lie,  
 5 "The soul that to Je-sus hath fled for re- pose,

1 is laid for your faith in his ex-cel-lent word!  
 2 For I am thy God, and will still give thee aid;  
 3 the riv-ers of woe shall not thee o-ver-flow;  
 4 my grace, all suf-fi-cient, shall be thy sup-ply;  
 5 I will not, I will not de-sert to its foes;

1 What more can he say than to you he hath said,  
 2 I'll strength-en thee, help thee, and cause thee to stand,  
 3 for I will be with thee, thy trou-bles to bless,  
 4 the flame shall not hurt thee; I on-ly de-sign shake,  
 5 that soul, though all hell shall en-deav-or to shake,

1 to you that for re-fuge to Je-sus have fled?  
 2 up-held by my right-eous, om-ni-po-tent hand.  
 3 and sanc-ti-fy to thee thy deep-est dis-tress.  
 4 thy dross to con-sume, and thy gold to re-fine.  
 5 I'll nev-er, no, nev-er, no, nev-er for-sake."

Words: K. in John Rippon's *Selection*, 1787, alt. | Music: *Lyons*, att. Johann Michael Haydn (1737-1806)

**THE DISMISSAL**

DEACON Go in peace to love and serve the Lord.  
 PEOPLE Thanks be to God.

**POSTLUDE** "Chaconne"

Louis Couperin (1626-1661)

***TONIGHT!!!***

# CHORAL EVENSONG FOR LENT

WORSHIP IN THE BEAUTY OF HOLINESS  
WITH THE ST. MARK'S CHOIR

CHORAL WORKS BY FRIEDELL, HOWELLS  
AND WILBY

**SUNDAY, MARCH 1  
5:00PM**

FREE | RECEPTION TO FOLLOW



**SAINT MARK'S**  
EPISCOPAL CHURCH

680 CALDER | DOWNTOWN BEAUMONT | [STMARKSBEAUMONT.ORG](http://STMARKSBEAUMONT.ORG)

# ADULT FORMATION FOR LENT

SUNDAYS AT 9:15AM IN PAYNE HALL

**March 8:** Praying using prayer beads (Dcn. Tracie)

**March 15:** Praying in Color (Pat Sherwood)

**March 22:** Praying with Icons (Fr. James)



## RECTOR'S BIBLE STUDY

WEDNESDAYS THIS SPRING

11:30AM-12:30PM in the Gilbert Building  
(Bring your own lunch)

Or 7:00-8:00PM Via Zoom

The Gospel of John

March 4  
March 25  
April 1

April 22  
May 6  
May 20

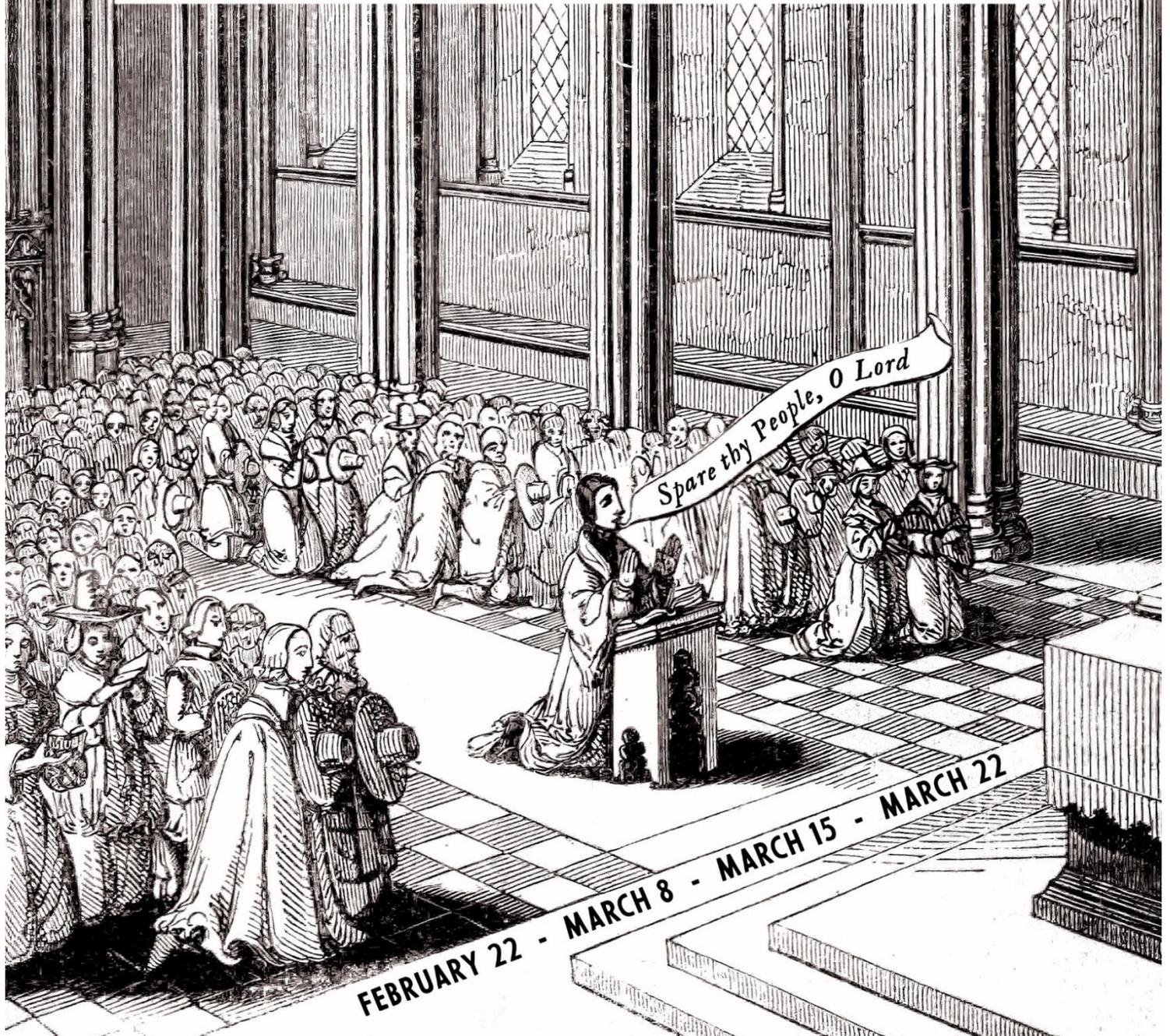


# Good Lord, deliver us.

*A Lenten Pilgrimage through the Great Litany*

**SOUP - STUDY - COMPLINE**

SUNDAY EVENINGS IN LENT - 5:00P.M. - PAYNE HALL



**3RD ANNUAL YOUTH  
DODGEBALL  
TOURNAMENT**

Hosted by St. Mark's Episcopal Church

**MARCH 20, 2026**

**5PM - 8PM**

**WE NEED YOU!!**

**All middle school and high school students - let Lauren Johnsen know if you want to play!**

**We will compete against other church youth groups in this 3rd Annual EPIC Dodgeball showdown!**

**[ljohnsen@stmarksbeaumont.org](mailto:ljohnsen@stmarksbeaumont.org)  
or 409-791-7740**



# 'EPISCOBASICS' INQUIRERS CLASS

SUNDAYS 3:30-5:00PM IN THE GILBERT BLDG.

**March 1:** Anglican/Episcopal History: Fr. James

**March 8:** Anglican/Episcopal Structure & Mission: Dcn. Tracie

**March 15:** Anglican/Episcopal Worship:  
Fr. James & Fr. Christopher

**March 22:** Anglican/Episcopal Worship /  
Preparing for the Bishop's visit: Fr. James

**April 12:** Bishop Jeff Fisher's visitation



## Grief Group

Wednesdays at 5:30PM

680 Calder | Downtown Beaumont

Info: [TMiddleton@stmarksbeaumont.org](mailto:TMiddleton@stmarksbeaumont.org)



## THIS WEEK AT ST. MARK'S

### **Sunday, March 1**

8:00 a.m. Holy Eucharist, Rite I (*Spoken*)  
 9:00 a.m. Coffee & Conversation (*The Cloister*)  
 9:15 a.m. Formation  
 10:30 a.m. Holy Eucharist, Rite II (*With Music*)  
 3:30 p.m. Inquirers Class  
 5:00 p.m. Choral Evensong

### **Monday, March 2**

12:00 p.m. AA

### **Tuesday, March 3**

10:00 a.m. Al-Anon  
 12:00 p.m. Healing Service  
 12:00 p.m. AA

### **Wednesday, March 4**

11:00 a.m. Rector's Bible Study (*In person*)  
 12:00 p.m. AA  
 5:45 p.m. Handbell Rehearsal  
 6:45 p.m. Adult Choir Rehearsal  
 7:00 p.m. Rector's Bible Study (*Zoom*)

### **Thursday, March 5**

10:00 a.m. Al-Anon

### **Friday, March 6**

8:00 a.m. Friday Morning Ministry

## SAVE THE DATE

March 20 Youth Dodgeball Tournament  
 March 29 Palm Sunday at St. Mark's at 8 & 10:30 a.m.  
 April 2 Maundy Thursday Service at 6 p.m.  
 April 3 Good Friday Service at 12 p.m.  
 April 4 Easter Egg Hunt at 11 a.m.  
 April 5 Easter at St. Mark's at 8 & 10:30 a.m.  
 April 12 Confirmation & Reception at 10:30 a.m.  
 April 19 Treasure House Sunday  
 April 26 St. Mark's Day Celebration

## CLERGY AND PROGRAM STAFF

The Rt. Rev. C. Andrew Doyle, *Bishop of Texas*  
 The Rev. Dr. James M. Pevehouse, *Rector*  
 The Rev. Christopher Hilton, *Curate*  
 The Rev. Keith Giblin, *Priest Associate*  
 The Rev. Tracie Middleton, *Deacon*  
 Jordan Williams, *Organist-Choirmaster*  
 Genevieve Brassard, *Assistant Director of Music*  
 Jerome Wells, *Organist-Choirmaster Emeritus*  
 Lauren Johnsen, *Director of Family Ministry*

## Vestry

Dr. Bob Birdwell, *Senior Warden* Charles Teel, *Junior Warden*  
 Ryan Schiesler, *Treasurer* James Black, *Chancellor*

### **2027**

Gail Davis  
 Floyd McSpadden  
 Ed Stedman  
 Pat Sherwood  
 Charles Teel

### **2028**

Bob Birdwell  
 Josh Crawford  
 Ali Corcoran  
 Maris Mehaffy  
 Laurel Shrontz

### **2029**

Michael Curtis  
 Laura Hayes  
 Laurie Kent  
 Ed Long  
 Matt Matheny



**SAINT MARK'S**  
 EPISCOPAL CHURCH

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I'M NEW!



GIVE TO ST. MARK'S

