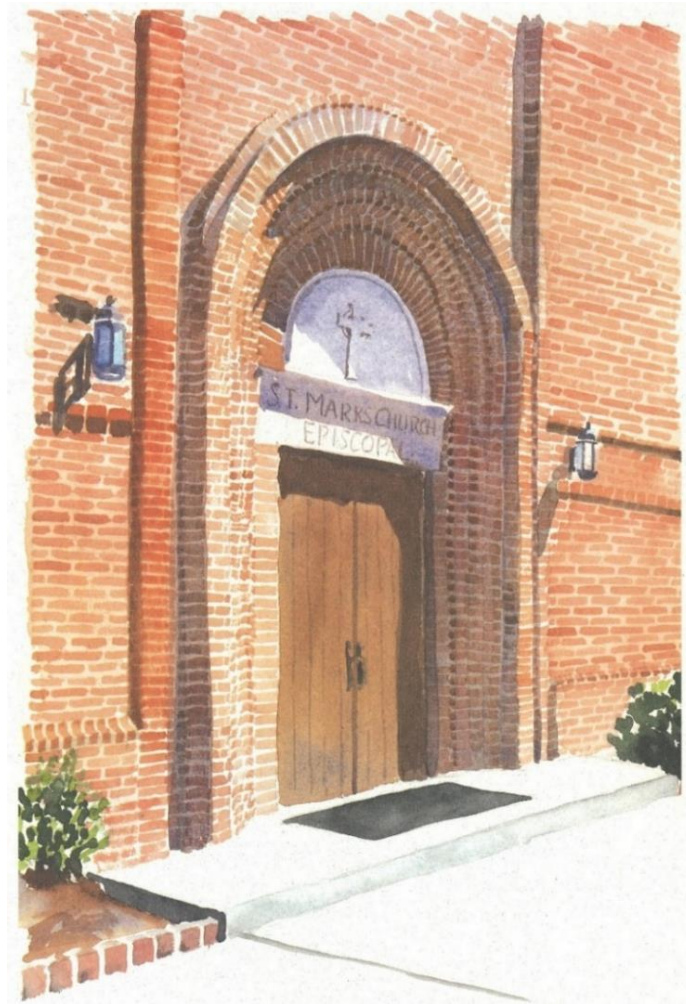




# SAINT MARK'S

E P I S C O P A L C H U R C H

**MAY 31, 2026 • TRINITY SUNDAY  
HOLY EUCHARIST, RITE II • 10:30 A.M.**



## **WELCOME!**

**We celebrate God's love by welcoming all people  
into a life with Jesus Christ and each other.**

Your presence blesses us, and we pray this service of worship will be a blessing to you. Whether you are a first-time guest, a longtime member, or somewhere in between, welcome to this place! Together we sing, read, pray, listen, and break bread in thanksgiving and praise of the living God whose love brings new life for us and the world.

Our liturgy comes from The Book of Common Prayer. You will find the accompanying page numbers in this bulletin. It includes the liturgy of the Word and the liturgy of the Table. Please add your voice to our worship as we pray together the prayers printed in bold and sing the hymns found in this bulletin or in the blue Hymnal 1982 in your pew.

All baptized Christians – no matter your age or denomination – are welcome to receive communion. If you are more comfortable coming forward for a blessing, please cross your arms, and a blessing will be offered over you. Children are a welcome blessing here at St. Mark's. Many depart after the beginning of the service for Children's Chapel.

WELCOME & ANNOUNCEMENTS

The Rev. Christopher Hilton, *Curate*

OPENING HYMN "Holy, holy, holy! Lord God Almighty!" (*Please stand and join in singing.*)

Hymnal 362

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
 \*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the sin - ful hu - man eye thy glo - ry may not see,  
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.  
 which wert, and art, and ev - er - more shalt be.  
 per - fect in power, in love, and pu - ri - ty.  
 God in three Per - sons, bless - ed Trin - i - ty.

Reginald Heber (1783-1826), alt.  
*Nicea*, John Bacchus Dykes (1823-1876)

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## THE WORD OF GOD

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OPENING ACCLAMATION AND COLLECT FOR PURITY

*The Book of Common Prayer* p. 413

CELEBRANT Blessed be God: Father, Son, and Holy Spirit.

PEOPLE **And blessed be his kingdom, now and for ever. Amen.**

CELEBRANT Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - mighty God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Robert Powell (b. 1932), rev. | Copyright © Church Publishing, Inc. Reprinted under OneLicense.net A-729915

**COLLECT OF THE DAY**

CELEBRANT The Lord be with you.

PEOPLE **And also with you.**

CELEBRANT Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

*Please be seated. The Children are invited to depart for Chapel.*

## THE FIRST LESSON: GENESIS 1:1-2:4A

READER A reading from the book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

READER The Word of the Lord.

PEOPLE **Thanks be to God.**

**PSALM 8 DOMINE, DOMINUS NOSTER** (*Please remain seated as the Choir sings.*)

*Anglican Chant: William Crotch (1775-1847)*

- 1 O LORD our Governor, \*  
how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children \*  
your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, \*  
to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers, \*  
the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him? \*  
the son of man that you should seek him out?
- 6 You have made him but little lower than the angels; \*  
you adorn him with glory and honor;

- 7 You give him mastery over the works of your hands; \*  
 you put all things under his feet:  
 8 All sheep and oxen, \*  
 even the wild beasts of the field,  
 9 The birds of the air, the fish of the sea, \*  
 and whatsoever walks in the paths of the sea.  
 10 O LORD our Governor, \*  
 how exalted is your Name in all the world!

**THE EPISTLE: 2 CORINTHIANS 13:11-13**

READER A reading from Paul's Second Letter to the Corinthians.

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

READER The Word of the Lord.

PEOPLE **Thanks be to God.**

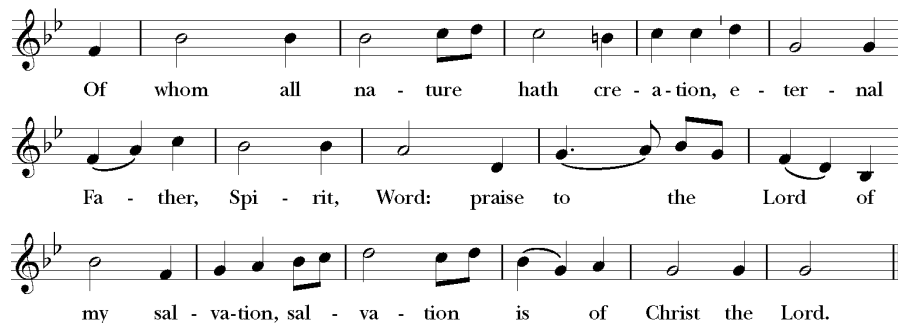
**SEQUENCE HYMN** "I bind unto myself today" (Verses 1, 2, and 7) *(Please stand and join in singing.)*

Hymnal 370

1. I bind un - to my - self to - day the strong Name  
 of the Trin - i - ty, by in - vo - ca - tion  
 of the same, the Three in One, and One in Three.

2. I bind this day to me for ev - er, by power of  
 faith, Christ's In - car - na - tion; his bap - tism in the  
 Jor - dan riv - er; his death on cross for my sal - va - tion;  
 his burst - ing from the spic - ed tomb; his rid - ing  
 up the heaven - ly way; his com - ing at the  
 day of doom: I bind un - to my - self to - day.

7. I bind un - to my - self the Name, the strong Name  
 of the Trin - i - ty, by in - vo - ca - tion  
 of the same, the Three in One, and One in Three.



Words: Att. Patrick (372-466); tr. Cecil Frances Alexander (1818-1895)  
 Music: *St. Patrick's Breastplate*, Irish melody; adapt. Charler Villiers Stanford (1852-1924); Reprinted under OneLicense.net A-729915

**THE GOSPEL: MATTHEW 28:16-20** *(Please remain standing.)*

GOSPELER The Holy Gospel of our Lord Jesus Christ according to Matthew.

PEOPLE **Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.

GOSPELER The Gospel of the Lord.

PEOPLE **Praise to you, Lord Christ.**

**THE SERMON**

The Rev. Christopher Hilton, *Curate*

**THE NICENE CREED** *(The People stand.)*

*The Book of Common Prayer* p. 358

We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation  
 he came down from heaven:  
 by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary,  
 and was made man.

For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

In peace, let us pray to the Lord, saying, "Lord, have mercy."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord. **Lord, have mercy.**

For Sean our Presiding Bishop, for Andy, Jeff, Kai, Hector, and Brian our own Bishops, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord. **Lord, have mercy.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord. **Lord, have mercy.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. **Lord, have mercy.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. **Lord, have mercy.**

For those in positions of public trust, especially Joe our President, Greg our Governor, and all our elected officials in Southeast Texas, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord. **Lord, have mercy.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord. **Lord, have mercy.**

For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord. **Lord, have mercy.**

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord. **Lord, have mercy.**

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord. **Lord, have mercy.**

Rejoicing in the fellowship of Saint Mark and all the saints, let us commend ourselves, and one another, and all our life to Christ our God. **To you, O Lord our God.**

*Silence may be kept. The Celebrant adds a concluding Collect.*

### **THE CONFESSION OF SIN**

Let us confess our sins against God and our neighbor.

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **THE PEACE**

CELEBRANT The peace of the Lord be always with you.

PEOPLE **And also with you.**

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## **THE HOLY COMMUNION**

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**OFFERTORY ANTHEM** "God the Sculptor of the Mountains"

God the sculptor of the mountains,  
 God the miller of the sand,  
 God the jeweler of the heavens,  
 God the potter of the land:  
 you are womb of all creation,  
 we are formless; shape us now.

God the nuisance to the Pharaoh,  
 God the cleaver of the sea,  
 God the pillar of the darkness,  
 God the beacon of the free:  
 you are gate of all deliv'rance,  
 we are sightless; lead us now.

Gerre Hancock (1934-2012), arr. Douglas B. King (b. 1953)

God the unexpected infant,  
 God the calm, determined youth,  
 God the table turning prophet,  
 God the resurrected Truth:  
 you are present every moment,  
 we are searching; meet us now.

God the dresser of the vineyard,  
 God the planter of the wheat,  
 God the reaper of the harvest,  
 God the source of all we eat:  
 you are host at every table,  
 we are hungry; feed us now.

**FESTIVAL DOXOLOGY** (*The People stand as the ushers come forward. Then, all join in singing.*)Music: *Lasst uns erfreuen*

Praise God from whom all bles-sings flow, praise him all crea-tures here be - low. Al - le -  
 lu - ia, Al - le - lu - ia! Praise him a - bove ye heav'n-ly hosts, praise  
 Fath-er, Son, and Ho - ly Ghost. Al - le - lu - ia, Al - le - lu - ia! Al - le -  
 lu - ia, Al - le - lu - ia! Al - le - lu - ia!

**THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A** (*The People remain standing.*)*The Book of Common Prayer* p. 361

CELEBRANT The Lord be with you.

PEOPLE **And also with you.**

CELEBRANT Lift up your hearts.

PEOPLE **We lift them to the Lord.**

CELEBRANT Let us give thanks to the Lord our God.

PEOPLE **It is right to give him thanks and praise.**

CELEBRANT It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**HOLY, HOLY, HOLY LORD: SANCTUS**

Hymnal S 125

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -



1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;  
 2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;  
 3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,

1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;  
 2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,  
 3 pro - phets swell the loud re - frain, and the white - robed mar - tyrs fol - low;  
 4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;

1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.  
 2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!  
 3 and, from morn till set of sun, through the Church the song goes on.  
 4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.

Words: Para. the *Te Deum*, Sts. 1-4, Ignaz Franz (1719-1790), tr. Clarence Walworth (1820-1900).

Music: *Grasser Gott*, melody from *Katholisches Gesangbuch*, 1686; alt. *Cantante*, 1851; harm. Charles Winfred Douglas (1867-1944), after Conrad Kocher (1786-1872)

Copyright: Words: © The Church Pension Fund. Music: Harmonization © by The Church Pension Fund.

**THE DISMISSAL**

CELEBRANT Go in peace to love and serve the Lord.

PEOPLE **Thanks be to God.**

**POSTLUDE** "Toccata in F Major"

Dieterich Buxtehude (1637-1707)

Join us for Holy Eucharist,  
 Dinner, and Fellowship

**TRAVELING  
 EUCHARIST**

**June 10 @ 6PM**  
 The Matheny's Home  
 4880 Bellchase

Please RSVP to the office at 409-832-3405  
 or email [mjones@stmarksbeaumont.org](mailto:mjones@stmarksbeaumont.org)

Save the Date:  
 July 8  
 August 5



## VBS AT ST. MARK'S JUNE 22-26TH | 1-4 PM

Scan to Register :

Cost: \$20/child includes shirt  
Scholarships available



FOR MORE INFORMATION CONTACT EMMA ACHORN  
EMMABACHORN@GMAIL.COM

# BEST OF BEAUMONT

Who serves the BEST pancakes in Beaumont?  
**THE YOUTH OF ST. MARK'S WILL DECIDE!**

Friday, June 5<sup>th</sup> 6pm - IHOP

Friday, June 19<sup>th</sup> 6pm - Toasted Yolk

Friday, July 3<sup>rd</sup> 6pm - Blackbear Diner

Friday, July 17<sup>th</sup> 6pm - Cracker Barrel

Friday, July 31<sup>st</sup> 6pm - Whataburger



## 2026 WOMEN'S RETREAT

*Come to the Quiet...*  
Rest your soul. Refresh your spirit.

**SATURDAY  
JUNE 13, 2026**  
9:00 AM - 2:00 PM

**ST. MARK'S  
EPISCOPAL CHURCH**  
BEAUMONT, TEXAS

FEATURING SPEAKER  
*Sheila Gerth*

Born and raised in Houston, Texas, Sheila has spent many years growing in faith, education, ministry, and spiritual guidance.

Sheila served for many years at Trinity Episcopal Church in The Woodlands, where she became deeply involved in ministry, pastoral care, and spiritual formation.

She has been a Spiritual Director for over 25 years and has served the Order of the Daughters of the King at local, diocesan, and national levels.

SCAN TO REGISTER

**\$25  
PER PERSON**

# BACKYARD BIBLE STUDY

**Wednesday, June 17<sup>th</sup>**  
**Wednesday, July 1<sup>st</sup>**  
**Wednesday, July 15<sup>th</sup>**  
**Wednesday, July 29<sup>th</sup>**

**4-6pm - Dinner provided**  
**Bring a swimsuit and towel**



## **THIS WEEK AT ST. MARK'S**

### **Sunday, May 31**

8:00 a.m. Holy Eucharist, Rite I (*Spoken*)  
 9:00 a.m. Coffee & Conversation (*The Cloister*)  
 9:15 a.m. Formation  
 10:30 a.m. Holy Eucharist, Rite II (*With Music*)

### **Monday, June 1**

12:00 p.m. AA

### **Tuesday, June 2**

10:00 a.m. Al-Anon  
 12:00 p.m. Healing Service  
 12:00 p.m. AA

### **Wednesday, June 3**

12:00 p.m. AA

### **Thursday, June 4**

10:00 a.m. Al-Anon

### **Friday, June 5**

8:00 a.m. Friday Morning Ministry  
 6:00 p.m. Best of Beaumont: Youth

## **SAVE THE DATE**

June 10 Traveling Eucharist at 6 p.m.  
 June 13 Women's Retreat  
 June 22-26 VBS at St. Mark's (1 to 4 p.m.)  
 July 8 Traveling Eucharist at 6 p.m.  
 August 5 Traveling Eucharist at 6 p.m.

## **CLERGY AND PROGRAM STAFF**

The Rt. Rev. C. Andrew Doyle, *Bishop of Texas*  
 The Rev. Dr. James M. Pevehouse, *Rector*  
 The Rev. Christopher Hilton, *Curate*  
 The Rev. Keith Giblin, *Priest Associate*  
 The Rev. Tracie Middleton, *Deacon*  
 Jordan Williams, *Organist-Choirmaster*  
 Genevieve Brassard, *Assistant Director of Music*  
 Jerome Wells, *Organist-Choirmaster Emeritus*  
 Emma Davis, *Director of Family Ministry*

## **Vestry**

Dr. Bob Birdwell, *Senior Warden*  
 Charles Teel, *Junior Warden*  
 Ryan Schiesler, *Treasurer*  
 James Black, *Chancellor*

### **2027**

Gail Davis  
 Floyd McSpadden  
 Ed Stedman  
 Pat Sherwood  
 Charles Teel

### **2028**

Bob Birdwell  
 Josh Crawford  
 Ali Corcoran  
 Maris Mehaffy  
 Laurel Shrontz

### **2029**

Michael Curtis  
 Laura Hayes  
 Laurie Kent  
 Ed Long  
 Matt Matheny



**SAINT MARK'S**  
 EPISCOPAL CHURCH

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I'M NEW!



GIVE TO ST. MARK'S

