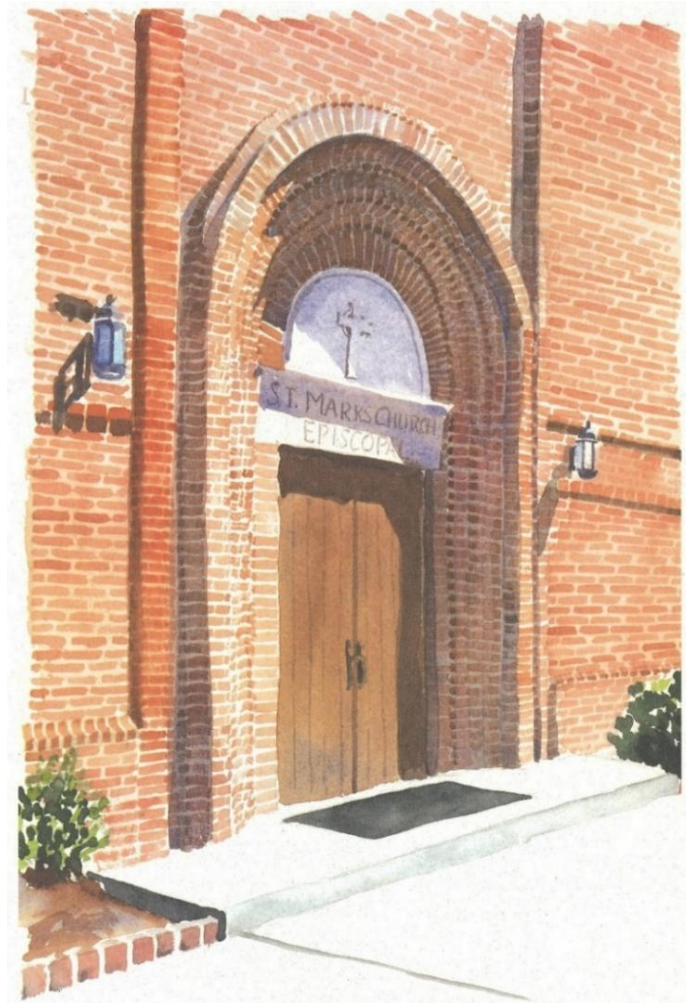




# SAINT MARK'S

EPISCOPAL CHURCH

**MAY 3, 2026 • THE FIFTH SUNDAY OF EASTER  
HOLY EUCHARIST, RITE II • 10:30 A.M.**



**WELCOME!**

**We celebrate God's love by welcoming all people  
into a life with Jesus Christ and each other.**

Your presence blesses us, and we pray this service of worship will be a blessing to you. Whether you are a first-time guest, a longtime member, or somewhere in between, welcome to this place! Together we sing, read, pray, listen, and break bread in thanksgiving and praise of the living God whose love brings new life for us and the world.

Our liturgy comes from The Book of Common Prayer. You will find the accompanying page numbers in this bulletin. It includes the liturgy of the Word and the liturgy of the Table. Please add your voice to our worship as we pray together the prayers printed in bold and sing the hymns found in this bulletin or in the blue Hymnal 1982 in your pew.

All baptized Christians – no matter your age or denomination – are welcome to receive communion. If you are more comfortable coming forward for a blessing, please cross your arms and a blessing will be offered over you. Children are a welcome blessing here at St. Mark's. Many depart after the beginning of the service for Children's Chapel.

WELCOME & ANNOUNCEMENTS

The Rev. Dr. James M. Pevehouse, Rector

OPENING HYMN "Father, we praise thee" (Please stand and join in singing.)

Hymnal 1



1 Fa - ther, we praise thee, now the night is  
2 Mon - arch of all things, fit us for thy  
3 All - ho - ly Fa - ther, Son, and e - qual



o - ver, ac - tive and watch - ful, stand we all be -  
man - sions; ban - ish our weak - ness, health and whole - ness  
Spi - rit, Trin - i - ty bless - ed, send us thy sal -



fore thee; sing - ing we of - fer prayer and med - i -  
send - ing; bring us to hea - ven, where thy saints u -  
va - tion; thine is the glo - ry, gleam - ing and re -



ta - tion: thus we a - dore thee.  
nit - ed joy with - out end - ing.  
sound - ing through all cre - a - tion.

Words: Latin, 10th cent.; tr. Percy Dearmer (1867-1936)

Music: *Christe sanctorum*, melody from *Antiphoner*, 1681; harm. Ralph Vaughan Williams (1872-1958)

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## THE WORD OF GOD

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OPENING ACCLAMATION AND COLLECT FOR PURITY

*The Book of Common Prayer* p. 413

CELEBRANT Alleluia. Christ is risen.

PEOPLE **The Lord is risen indeed. Alleluia.**

CELEBRANT Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA IN EXCELSIS DEO (*Sung by all.*)

Hymnal S 278



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For  
you a - lone are the Ho - ly One, you a - lone are the Lord,  
7. you a - lone are the Most High, Je - sus Christ, with the  
Ho - ly Spi - rit, in the glo - ry of  
God the Fa - ther. A - men.

Words: Canticle 20, Glory to God: *Gloria in excelsis*

Music: William Mathias (1934-1992); © 1976 Oxford University Press from The Hymnal 1982. Reprinted under OneLicense.net A-729915

## COLLECT OF THE DAY

CELEBRANT The Lord be with you.

PEOPLE **And also with you.**

CELEBRANT Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

*Please be seated.*

## CHILDREN'S SERMON

*After the message is shared, the Children are invited to depart for Chapel.*

## THE FIRST LESSON: ACTS 7:55-60

READER A reading from the Acts of the Apostles.

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God?" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

READER The Word of the Lord.

PEOPLE **Thanks be to God.**

**PSALM 31:1-5, 15-16 IN TE, DOMINE, SPERAVI** (*Please remain seated as the Choir sings.*) *Anglican Chant: Edward Bairstow (1874-1946)*

- 1 In you, O LORD, have I taken refuge;  
let me never be put to shame; \*  
deliver me in your righteousness.
- 2 Incline your ear to me; \*  
make haste to deliver me.
- 3 Be my strong rock, a castle to keep me safe,  
for you are my crag and my stronghold; \*  
for the sake of your Name, lead me and guide me.
- 4 Take me out of the net that they have secretly set for me, \*  
for you are my tower of strength.
- 5 Into your hands I commend my spirit, \*  
for you have redeemed me,  
O LORD, O God of truth.
- 15 My times are in your hand; \*  
rescue me from the hand of my enemies,  
and from those who persecute me.
- 16 Make your face to shine upon your servant, \*  
and in your loving-kindness save me.

**THE EPISTLE: I PETER 2:2-10**

READER A reading from the First Letter of Peter.

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good.

Come to him, a living stone, though rejected by mortals yet chosen and precious in God’s sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture:

“See, I am laying in Zion a stone,  
a cornerstone chosen and precious;  
and whoever believes in him will not be put to shame.”

To you then who believe, he is precious; but for those who do not believe,

“The stone that the builders rejected  
has become the very head of the corner”,

and

“A stone that makes them stumble,  
and a rock that makes them fall.”

They stumble because they disobey the word, as they were destined to do.

But you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.

Once you were not a people,  
but now you are God’s people;  
once you had not received mercy,  
but now you have received mercy.

READER The Word of the Lord.

PEOPLE **Thanks be to God.**



1 Come, my Way, my Truth, my Life: such a  
 2 Come, my Light, my Feast, my Strength: such a  
 3 Come, my Joy, my Love, my Heart: such a



way as gives us breath; such a truth as ends all  
 light as shows a feast; such a feast as mends in  
 joy as none can move; such a love as none can



strife; such a life as kill - eth death.  
 length; such a strength as makes his guest.  
 part; such a heart as joys in love.

Words: George Herbert (1593-1633)  
 Music: *The Call*, Ralph Vaughan Williams (1872-1958)

**THE GOSPEL: JOHN 14:1-14** *(Please remain standing.)*

GOSPELER The Holy Gospel of our Lord Jesus Christ according to John.

PEOPLE **Glory to you, Lord Christ.**

Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him."

Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it."

GOSPELER The Gospel of the Lord.

PEOPLE **Praise to you, Lord Christ.**

**THE SERMON**

The Rev. Dr. James M. Pevehouse, *Rector*

**THE NICENE CREED** *(The People stand and join in reciting the Creed together.)*

*The Book of Common Prayer* p. 358

We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.  
 We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation  
 he came down from heaven:  
 by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE** (Form VI) (*The People may stand or kneel.*)  
*The Leader and People pray responsively*

*The Book of Common Prayer p. 392*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For those who do not yet believe, and for those who have lost their faith;  
**For all people to receive the light of the Gospel.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Sean our Presiding Bishop, Andy, Jeff, Kai, Hector, and Brian our Bishops; and for all bishops and other ministers;  
**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*Silence*

Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

**CONFESSION OF SIN**

*The Book of Common Prayer p. 360*

Let us confess our sins against God and our neighbor.

*Minister and People*

Most merciful God,  
 we confess that we have sinned against you  
 in thought, word, and deed,  
 by what we have done,  
 and by what we have left undone.  
 We have not loved you with our whole heart;  
 we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your Name. Amen.

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**THE PEACE**

*The Book of Common Prayer p. 360*

CELEBRANT The peace of the Lord be always with you.  
 PEOPLE And also with you.

**SENIOR RECOGNITION**

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**THE HOLY COMMUNION**

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**OFFERTORY ANTHEM** "Come, My Way, My Truth, My Life"

John Clements (1910-1986)

*The text for this morning's anthem can be found on page 5 of this bulletin.*

**FESTIVAL DOXOLOGY** *(The People stand as the ushers come forward. Then, all join in singing.)*

Music: *Lasst uns erfreuen*

Praise God from whom all bles-sings flow, praise him all crea-tures here be - low. Al - le -  
 lu - ia, Al - le - lu - ia! Praise him a - bove ye heav'n-ly hosts, praise  
 Fath - er, Son, and Ho - ly Ghost. Al - le - lu - ia, Al - le - lu - ia! Al - le -  
 lu - ia, Al - le - lu - ia! Al - le - lu - ia!

**THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A** *(The People remain standing.)*

*The Book of Common Prayer p. 361*

CELEBRANT The Lord be with you.  
 PEOPLE And also with you.  
 CELEBRANT Lift up your hearts.  
 PEOPLE We lift them to the Lord.  
 CELEBRANT Let us give thanks to the Lord our God.  
 PEOPLE It is right to give him thanks and praise.  
 CELEBRANT It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992); Copyright © 1976 Oxford University Press. Reprinted under OneLicense.net A-729915.

*The People stand or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**FRACTION ANTHEM**

CELEBRANT Alleluia. Christ our Passover is sacrificed for us;  
 PEOPLE **Therefore let us keep the feast. Alleluia.**

Je - sus, Lamb of God: Have mer - cy  
 on us. Je - sus, bear - er of our sins: Have mer - cy  
 on us. Je - sus, re - deem - er of the world: Give us your peace.

Music: William Mathias (1934-1992); Copyright © 1976 Oxford University Press. Reprinted under OneLicense.net A-729915.

**CELEBRANT** The Gifts of God for the People of God.

*The people sit. Please follow the directions of the ushers.*

**MUSIC DURING COMMUNION**

Please join the Choir in singing **Hymn 213** found in *The Hymnal 1982*.

**POST COMMUNION PRAYER** (*Spoken by all, standing.*)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**COMMENDATION OF THOSE TAKING COMMUNION TO THE HOMEBOUND** (*As needed.*)

In the name of this congregation, we send you forth, bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread, one cup.

**THE BLESSING**

1 The Church's one foun - da - tion is Je - sus Christ her Lord;  
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,  
 3 Though with a scorn - ful won - der men see her sore op - pressed,  
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war  
 5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:  
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;  
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;  
 4 she waits the con - sum - ma - tion of peace for ev - er - more;  
 5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;  
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,  
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"  
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,  
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.  
 2 and to one hope she press - es, with ev - ery grace en - dued.  
 3 and soon the night of weep - ing shall be the morn of song.  
 4 and the great Church vic - to - rious shall be the Church at rest.  
 5 like them, the meek and low - ly, on high may dwell with thee.

Words: Samuel John Stone (1839-1900)  
 Music: *Aurelia*, Samuel Sebastian Wesley (1818-1876)

**THE DISMISSAL**

CELEBRANT Go in peace to love and serve the Lord. Alleluia, alleluia.

PEOPLE Thanks be to God. Alleluia, alleluia.

**POSTLUDE** "Festive Trumpet Tune"

David German (b. 1954)

PLEASE JOIN US FOR  
LUNCH

honoring

**Lauren Johnsen**

AND HER DECADE  
OF SERVICE AT  
ST. MARK'S

SUNDAY, MAY 3RD  
IMMEDIATELY FOLLOWING  
THE 10:30 SERVICE

PAYNE HALL



**VBS AT ST. MARK'S**  
**JUNE 22-26TH | 1-4 PM**

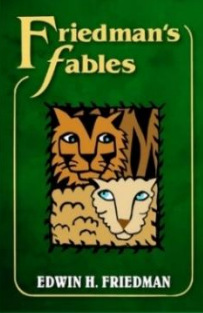
Scan to Register : 

Cost: \$20/child includes shirt  
Scholarships available

FOR MORE INFORMATION CONTACT EMMA ACHORN  
EMMABACHORN@GMAIL.COM

**ADULT FORMATION**  
SUNDAYS AT 9:15AM  
APRIL 19 THROUGH MAY 31

We will be studying parts of *Friedman's Fables*  
by Rabbi Ed Friedman.  
Join us in Payne Hall.



**Friedman's  
fables**  
EDWIN H. FRIEDMAN

**RECTOR'S BIBLE STUDY**  
WEDNESDAYS THIS SPRING  
11:30AM-12:30PM in the Gilbert Building  
(Bring your own lunch)  
Or 7:00-8:00PM Via Zoom  
The Gospel of John

May 6  
May 20





**THIS WEEK AT ST. MARK'S**

**Sunday, May 3**

- 8:00 a.m. Holy Eucharist, Rite I (*Spoken*)
- 9:00 a.m. Coffee & Conversation (*The Cloister*)
- 9:15 a.m. Formation
- 10:30 a.m. Holy Eucharist, Rite II (*With Music*)

**Monday, May 4**

- 12:00 p.m. AA

**Tuesday, May 5**

- 10:00 a.m. Al-Anon
- 12:00 p.m. Healing Service
- 12:00 p.m. AA

**Wednesday, May 6**

- 11:30 a.m. Rector's Bible Study (*In Person*)
- 12:00 p.m. AA
- 6:45 p.m. Adult Choir Rehearsal
- 7:00 p.m. Rector's Bible Study (*Online*)

**Thursday, May 7**

- 10:00 a.m. Al-Anon

**Friday, May 8**

- 8:00 a.m. Friday Morning Ministry

**SAVE THE DATE**

- May 24 The Day of Pentecost
- June 13 Women's Retreat
- June 22-26 VBS at St. Mark's (*1 to 4 p.m.*)

**CLERGY AND PROGRAM STAFF**

- The Rt. Rev. C. Andrew Doyle, *Bishop of Texas*
- The Rev. Dr. James M. Pevehouse, *Rector*
- The Rev. Christopher Hilton, *Curate*
- The Rev. Keith Giblin, *Priest Associate*
- The Rev. Tracie Middleton, *Deacon*
- Jordan Williams, *Organist-Choirmaster*
- Genevieve Brassard, *Assistant Director of Music*
- Jerome Wells, *Organist-Choirmaster Emeritus*
- Emma Davis, *Director of Family Ministry*

**Vestry**

- Dr. Bob Birdwell, *Senior Warden*
- Charles Teel, *Junior Warden*
- Ryan Schiesler, *Treasurer*
- James Black, *Chancellor*

**2027**

- Gail Davis
- Floyd McSpadden
- Ed Stedman
- Pat Sherwood
- Charles Teel

**2028**

- Bob Birdwell
- Josh Crawford
- Ali Corcoran
- Maris Mehaffy
- Laurel Shrontz

**2029**

- Michael Curtis
- Laura Hayes
- Laurie Kent
- Ed Long
- Matt Matheny



**SAINT MARK'S**  
EPISCOPAL CHURCH

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I'M NEW!



GIVE TO ST. MARK'S

