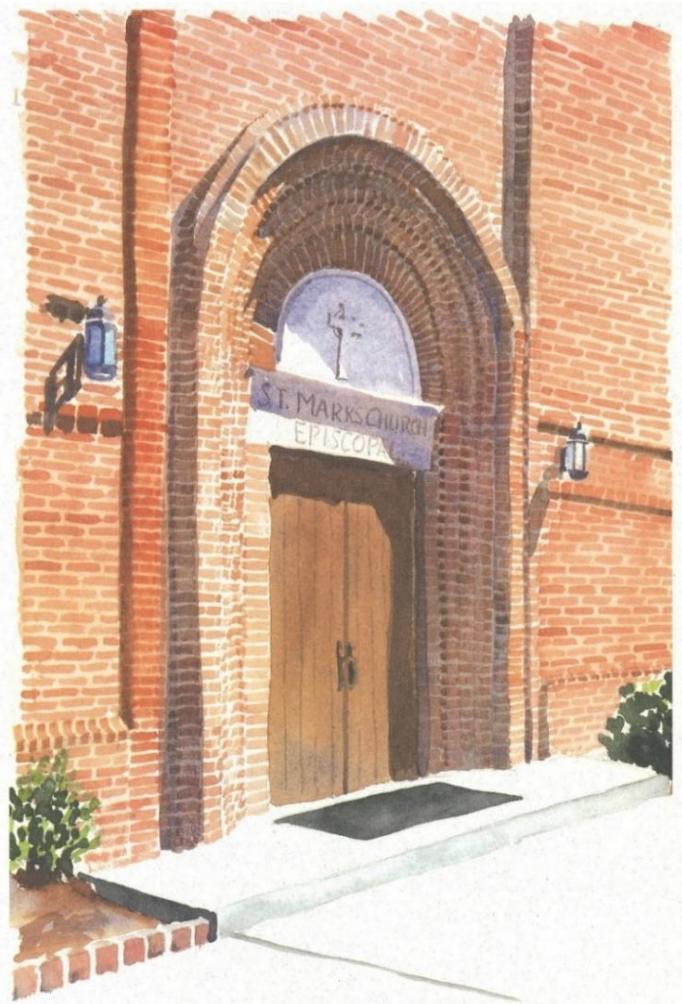




SAINT MARK'S

EPISCOPAL CHURCH

**JANUARY 25, 2026 • HOLY EUCHARIST RITE II • 10:30 A.M.
THE THIRD SUNDAY AFTER THE EPIPHANY**



WELCOME!

**We celebrate God's love by welcoming all people
into a life with Jesus Christ and each other.**

Your presence blesses us, and we pray this service of worship will be a blessing to you. Whether you are a first-time guest, a longtime member, or somewhere in between, welcome to this place! Together we sing, read, pray, listen, and break bread in thanksgiving and praise of the living God whose love brings new life for us and the world.

Our liturgy comes from The Book of Common Prayer. You will find the accompanying page numbers in this bulletin. It includes the liturgy of the Word and the liturgy of the Table. Please add your voice to our worship as we pray together the prayers printed in bold and sing the hymns found in this bulletin or in the blue Hymnal 1982 in your pew.

All baptized Christians – no matter your age or denomination – are welcome to receive communion. If you are more comfortable coming forward for a blessing, please cross your arms and a blessing will be offered over you. Children are a welcome blessing here at St. Mark's. Many depart after the beginning of the service for Children's Chapel.

PRELUDE "Liturgical Improvisation No. 1"*My soul hath a desire and a longing to enter into the courts of the Lord.*

George Oldroyd (1887-1956)

WORDS OF WELCOME & ANNOUNCEMENTSThe Rev. Dr. James M. Pevhause, *Rector***OPENING HYMN** "Christ for the world we sing!" (*Please stand and join in singing.*)

Hymnal 537

1 Christ for the world we sing! The world to
 2 Christ for the world we sing! The world to
 3 Christ for the world we sing! The world to
 4 Christ for the world we sing! The world to

Christ we bring with loving zeal; the poor, and
 Christ we bring with fervent prayer; the wayward
 Christ we bring with one accord; with us the
 Christ we bring with joyful song; the newborn

them that mourn, the faint and o - ver-borne,
 and the lost, by rest-less pas-sions tossed,
 work to share, with us re-proach to dare,
 souls, whose days, re-claimed from er-ror's ways,

sin - sick and sor - row-worn, whom Christ doth heal.
 re - deemed at count - less cost from dark de-spair.
 with us the cross to bear, for Christ our Lord.
 in - spired with hope and praise, to Christ be-long.

Words: Samuel Wolcott (1813-1886)

Music: *Moscow*, melody Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1892)

THE WORD OF GOD

OPENING ACCLAMATION AND COLLECT FOR PURITY*The Book of Common Prayer* p. 355

CELEBRANT Blessed be God: Father, Son, and Holy Spirit.

PEOPLE **And blessed be his kingdom, now and for ever. Amen.**CELEBRANT Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Organ intro

Glo-ry to God in the high - est, and peace to his peo-ple on earth. Lord

God, heav-en-ly King, al - might - y God and Fa-ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly

Son__ of the Fa-ther, Lord God, Lamb of God, you take a-way the sin__ of the

world: have mer-cy on us; you are seat-ed at the right hand of the Fa - ther,

re-ceive our prayer. For you a-lone are the Ho - ly One,

you a-lone are the Lord, you a - lone are the Most High, Je-sus Christ, with the Ho-ly

Spir-it, in the glo - ry of God__ the Fa - ther. A - men.

Music: Jeffrey Smith (b. 1960), Mass in E Copyright: © 1991 Morning Star Publishers; Reprinted under OneLicense.net A-729915.

COLLECT OF THE DAY

CELEBRANT The Lord be with you.
 PEOPLE **And also with you.**
 CELEBRANT Let us pray.
 CELEBRANT Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated. The Children are invited to depart for Chapel.

THE FIRST LESSON: ISAIAH 9:1-4

READER A reading from the book of Isaiah.

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
 have seen a great light;

those who lived in a land of deep darkness--
on them light has shined.
You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.
For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

READER The Word of the Lord.
PEOPLE **Thanks be to God.**

PSALM 27:1, 5-13 *Dominus illuminatio* (*Please remain seated as the Choir sings.*) *Anglican Chant: Thomas Atwood Walmisley (1814-1856)*

1 The LORD is my light and my salvation;
whom then shall I fear? *
the LORD is the strength of my life;
of whom then shall I be afraid?
5 One thing have I asked of the LORD;
one thing I seek;
that I may dwell in the house of the LORD all the days of my life;
6 To behold the fair beauty of the LORD *
and to seek him in his temple.
7 For in the day of trouble he shall keep me safe in his shelter;
he shall hide me in the secrecy of his dwelling
and set me high upon a rock.
8 Even now he lifts up my head *
above my enemies round about me.
9 Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *
I will sing and make music to the LORD.
10 Hearken to my voice, O LORD, when I call; *
have mercy on me and answer me.
11 You speak in my heart and say, "Seek my face." *
Your face, LORD, will I seek.
12 Hide not your face from me, *
nor turn away your servant in displeasure.
13 You have been my helper;
cast me not away; *
do not forsake me, O God of my salvation.

THE EPISTLE: I CORINTHIANS 1:10-18

READER A reading from the First Letter of Paul to the Corinthians.

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

READER The Word of the Lord.
PEOPLE **Thanks be to God.**

Words: John Morison (1749-1798), alt.; para. of Isaiah 9:2-7
Music: Dundee, melody *The CL Psalms of Davis*, 1615; harm. Thomas Ravenscroft (1592-1635?), alt.

THE GOSPEL: MATTHEW 4:12-23 (*Please remain standing.*)

GOSPELER The Holy Gospel of our Lord Jesus Christ according to Matthew.
PEOPLE **Glory to you, Lord Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

"Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near."

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

GOSPELER The Gospel of the Lord.
PEOPLE **Praise to you, Lord Christ.**

THE SERMON

The Rev. Dr. James M. Pevehouse, Rector

THE NICENE CREED (*The People stand and join in saying the Creed together.*)

The Book of Common Prayer p. 358

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (Form III) (The People may stand or kneel.)

The Leader and People pray responsively

The Book of Common Prayer p. 387

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence may be kept. The Celebrant concludes with a Collect.

THE CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

The Book of Common Prayer p. 360

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

CELEBRANT The peace of the Lord be always with you.
PEOPLE **And also with you.**

The Book of Common Prayer p. 360

THE HOLY COMMUNION

OFFERTORY ANTHEM "How lovely are the messengers"

Felix Mendelssohn (1809-1847)

How lovely are the messengers that preach us the gospel of peace.
To all the nations is gone forth the sound of their words, throughout all the lands their glad tidings. *Romans 10: 15c-18*

PRESENTATION HYMN (The People stand as the ushers come forward. Then, all join in singing.)

Unison or harmony

5 To God the Fa - ther, heaven - ly Light, to Christ, re -

5 vealed in earth - ly night, to God the Ho - ly

5 Ghost we raise our e - qual and un - ceas - ing praise.

Words: Charles Coffin (1676-1749); tr. *Hymns Ancient and Modern*, 1861, after John Chandler (1807-1876), alt.
Music: *Puer nobis*, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571-1621); harm. *Cowley Carol Book*, 1902;

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A (The People remain standing.)

The Book of Common Prayer p. 361

CELEBRANT The Lord be with you.

And also with you.

CELEBRANT Lift up your hearts.

We lift them to the Lord.

CELEBRANT Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

CELEBRANT It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give The knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY LORD: SANCTUS (Sung by all.)

Smith

organ

Ho - ly, ho - ly, ho - ly Lord. God of pow'r and

might, heav'n and earth are full of your glo-ry. Ho - san - na in the

high-est. Bless-ed is he who comes in the name of the Lord. Ho-san -
 na, ho-san - na, ho-san - na in the high - est.

The People stand or kneel. The Celebrant then praises God for the salvation of the world through Jesus Christ our Lord and recalls the institution of the Lord's Supper.

Therefore, we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues...

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated Bread.

FRACTION ANTHEM: AGNUS DEI

Smith

(Organ) Lamb of God, you take a-way the sins of the world; have mer - cy on us. Lamb of God, you take a-way the sins of the world; have mer - cy on us. Lamb of God, you take a-way the sins of the world; grant us peace.

Permission to reprint and stream the music in this service obtained from One License with license #A-7299155. All rights reserved.

CELEBRANT The Gifts of God for the People of God.

The People sit. Please follow the directions of the ushers. The altar of Saint Mark's Church is God's Table, and all are welcome. If you are more comfortable coming forward for a blessing, please cross your arms and a blessing will be offered over you.

MUSIC DURING COMMUNION

Please join the Choir in singing Hymns 653 and 661.

POST COMMUNION PRAYER (Spoken by all, standing.)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

COMMENDATION OF THOSE TAKING COMMUNION TO THE HOMEBOUND (As needed.)

In the name of this congregation, we send you forth, bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread, one cup.

THE BLESSING

O Zi - on, haste, thy mis - sion high ful - fill - ing,
Pro - claim to ev - ery peo - ple, tongue, and na - tion
Send her - alds forth to bear the mes - sage glo - rious;
He comes a - gain! O Zi - on, ere thou meet him,

to tell to all the world that God is Light;
that God, in whom they live and move, is Love;
give of thy wealth to speed them on their way;
make known to ev - ery heart his sav - ing grace;

that he who made all na - tions is not will - ing
tell how he stooped to save his lost cre - a - tion,
pour out thy soul for them in prayer vic - to - rious
let none whom he hath ran - somed fail to greet him,

one soul should fail to know his love and might.
and died on earth that all might live a - bove.
till God shall bring his king - dom's joy - ful day.
through thy ne - glect, un - fit to see his face.

Refrain

Pub - lish glad ti - dings: ti - dings of peace,
ti - dings of Je - sus, re - demp - tion and re - lease.

Words: Mary Ann Thomson (1834-1923), alt. | Music: *Tidings*, James Walch (1837-1901)

DISMISSAL

DEACON

Go in peace to love and serve the Lord.

PEOPLE

Thanks be to God.

POSTLUDE “Epilogue”

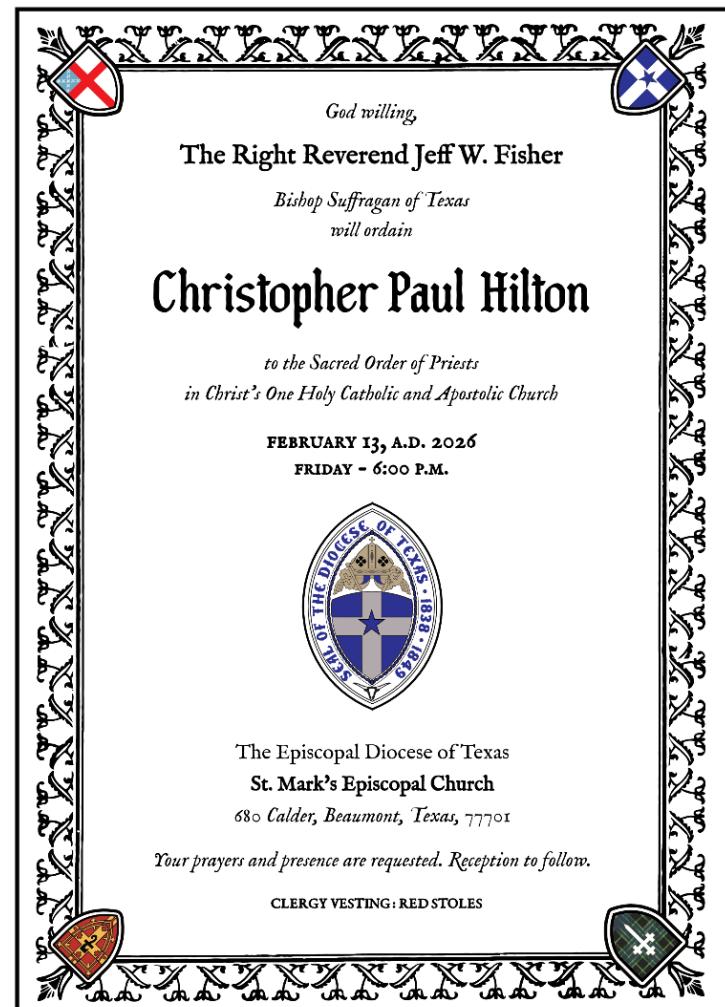
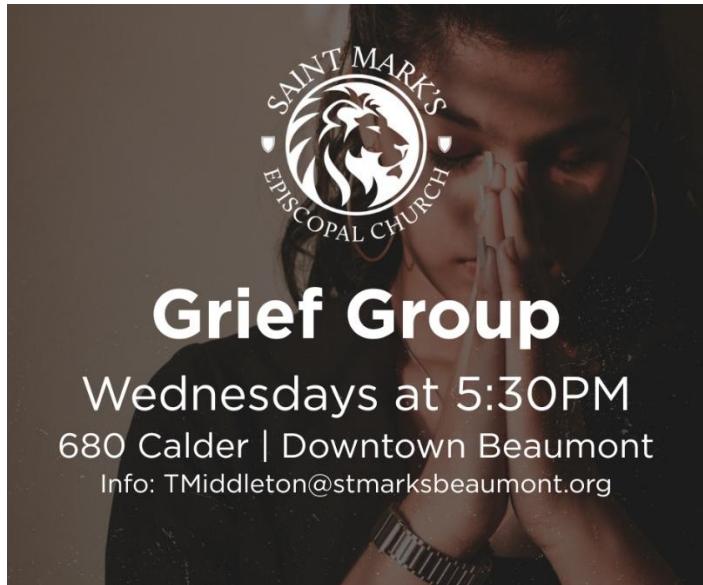
Norman Gilbert (1912-1975)

MUSIC NOTES

Our beloved Aeolian-Skinner Pipe Organ (Opus 1391) is “away” undergoing a complete restoration. We are grateful to the parishioners, community members, and foundations who have come forward to graciously support our preservation of this historic instrument. Our project is now fully funded, thanks be to God. We anticipate the organ will be complete in time for Easter!



RSVP Now:
<https://treasurehouse70thanniversarygala.eventbrite.com>



**'EPISCOBASICS'
INQUIRERS CLASS**

SUNDAYS 3:30-5:00PM IN THE GILBERT BLDG.

March 1: Anglican/Episcopal History: Fr. James

March 8: Anglican/Episcopal Structure & Mission: Dcn. Tracie

March 15: Anglican/Episcopal Worship: Fr. James & Fr. Christopher

March 22: Anglican/Episcopal Worship / Preparing for the Bishop's visit: Fr. James

April 12: Bishop Jeff Fisher's visitation




ADULT FORMATION

A Survey of World Religions

Sundays at 9:15AM in Payne Hall

Now Through February 15



Ash Wednesday Schedule

7AM (Spoken)
Noon (With Music)
6PM (With Music)

February 18, 2026



SAINT MARK'S
EPISCOPAL CHURCH

680 Calder | Downtown Beaumont
www.stmarksbeaumont.org



THIS WEEK AT ST. MARK'S

Sunday, January 25

8:00 a.m. Holy Eucharist, Rite I (*Spoken*)
9:00 a.m. Coffee & Conversation (*The Cloister*)
9:15 a.m. Quarterly Parish Meeting
10:30 am. Holy Eucharist, Rite II (*With Music*)

Monday, January 26

12:00 p.m. AA

Tuesday, January 27

10:00 a.m. Al-Anon
12:00 p.m. Healing Service
12:00 p.m. AA

Wednesday, January 28

12:00 p.m. AA
5:45 p.m. Handbells
6:45 p.m. Adult Choir Rehearsal

Thursday, January 29

10:00 a.m. Al-Anon

Friday, January 30

8:00 a.m. Friday Morning Ministry
6:00 p.m. Treasure House Jubilee Dinner

SAVE THE DATE

February 4 Rector's Bible Study Begins at 11:30 a.m.
February 13 Deacon Christopher's Ordination at 6 p.m.
February 18 Ash Wednesday: 7 a.m., Noon, 6 p.m.
March 1 Choral Evensong for Lent at 5 p.m.

CLERGY AND PROGRAM STAFF

The Rt. Rev. C. Andrew Doyle, *Bishop of Texas*
The Rev. Dr. James M. Pevehouse, *Rector*
The Rev. Christopher Hilton, *Curate*
The Rev. Keith Giblin, *Priest Associate*
The Rev. Tracie Middleton, *Deacon*
Jordan Williams, *Organist-Choirmaster*
Genevieve Brassard, *Assistant Director of Music*
Jerome Wells, *Organist-Choirmaster Emeritus*
Lauren Johnsen, *Director of Family Ministry*

Vestry

Josh Allen, *Senior Warden*
Ryan Schiesler, *Junior Warden*
Jan Blessing, *Treasurer*
James Black, *Chancellor*

2026

Josh Allen
Rebecca Boone
Scootie Clark
Ryan Schiesler
Becky Underhill

2027

Gail Davis
Floyd McSpadden
Pat Sherwood
Ed Stedman
Charles Teel

2028

Bob Birdwell
Ali Corcoran
Josh Crawford
Maris Mehaffy
Laurel Shrontz



SAINT MARK'S
EPISCOPAL CHURCH

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I'M NEW!



GIVE TO ST. MARK'S

