



SAINT MARK'S

EPISCOPAL CHURCH

JULY 6, 2025 • HOLY EUCHARIST RITE II • 10:30 A.M.
THE FOURTH SUNDAY AFTER PENTECOST • PROPER 9



WELCOME!

**We celebrate God's love by welcoming all people
into a life with Jesus Christ and each other.**

Your presence blesses us, and we pray that your worship and time with us will be a blessing to you. Whether you are a first-time guest, a longtime member, or somewhere in between, welcome to this place where together we sing, read, pray, listen, and break bread in thanksgiving and praise of the living God whose love brings new life for us and for the world.

Please add your voice to our worship as we pray together the prayers printed in bold and sing the hymns found in this bulletin or in the blue *Hymnal 1982* in your pew.

Our liturgy comes from *The Book of Common Prayer*. You will find the accompanying page numbers in this bulletin. It includes the liturgy of the Word and the liturgy of the Table. All baptized Christians – no matter your age or denomination – are welcome to receive communion. Guests who are not baptized Christians are welcome to come forward during Communion to receive a blessing. Children are a welcome blessing here at St. Mark's. Many depart after the beginning of the service for Children's Chapel.

WORDS OF WELCOME & ANNOUNCEMENTS

The Rev. Keith Giblin, *Priest Associate*

OPENING HYMN “Love divine, all loves excelling” (*The People stand and join in singing.*)

Hymnal 657

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
2 Come, al - might - y to de - liv - er, let us all thy
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
more thy tem - ples leave. Thee we would be al - way bless - ing,
ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
serve thee as thy hosts a - bove, pray, and praise thee
till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.
with - out ceas - ing, glo - ry in thy per - fect love.
crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707-1788) | Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

THE WORD OF GOD

OPENING ACCLAMATION AND COLLECT FOR PURITY

The Book of Common Prayer p. 355

CELEBRANT Blessed be God: Father, Son, and Holy Spirit.

PEOPLE **And blessed be his kingdom, now and for ever. Amen.**

CELEBRANT Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA IN EXCELSIS DEO *(Sung by all.)*

Hymnal S 280

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Robert Powell (b. 1932), rev. | Copyright © Church Publishing, Inc. Reprinted under OneLicense.net A-729915

COLLECT OF THE DAY

CELEBRANT The Lord be with you.

PEOPLE And also with you.

CELEBRANT Let us pray.

CELEBRANT O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The People sit.

CHILDREN'S SERMON

After the message is shared, the Children are invited to depart for Chapel.

THE FIRST LESSON: ISAIAH 66:10-14

READER A reading from the book of Isaiah.

Thus says the LORD:

"Rejoice with Jerusalem, and be glad for her,
 all you who love her;
rejoice with her in joy,
 all you who mourn over her--
that you may nurse and be satisfied
 from her consoling breast;
that you may drink deeply with delight
 from her glorious bosom.

For thus says the LORD:

I will extend prosperity to her like a river,
 and the wealth of the nations like an overflowing stream;
and you shall nurse and be carried on her arm,
 and dandled on her knees.
As a mother comforts her child,
 so I will comfort you;
 you shall be comforted in Jerusalem.
You shall see, and your heart shall rejoice;
 your bodies shall flourish like the grass;
and it shall be known that the hand of the LORD is with his servants,
and his indignation is against his enemies."

READER The Word of the Lord.

PEOPLE **Thanks be to God.**

PSALM 66:1-8 JUBILATE DEO *(Read responsively by half verse.)*

- 1 Be joyful in God, all you lands; *
 sing the glory of his Name; sing the glory of his praise.
2 Say to God, "How awesome are your deeds! *
 because of your great strength your enemies cringe before you.
3 All the earth bows down before you, *
 sings to you, sings out your Name."
4 Come now and see the works of God, *
 how wonderful he is in his doing toward all people.
5 He turned the sea into dry land, so that they went through the water on foot, *
 and there we rejoiced in him.
6 In his might he rules for ever; his eyes keep watch over the nations; *
 let no rebel rise up against him.
7 Bless our God, you peoples; *
 make the voice of his praise to be heard;
8 Who holds our souls in life, *
 and will not allow our feet to slip.

THE EPISTLE: GALATIANS 6:1-16

READER A reading from the Letter of Paul to the Galatians.

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads.

Those who are taught the word must share in all good things with their teacher.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised-- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

READER The Word of the Lord.

PEOPLE Thanks be to God.

SEQUENCE HYMN "O Spirit of the living God" (*The People stand and join in singing.*)

Hymnal 531

1 O Spi - rit of the liv - ing God, in
 2 Give tongues of fire and hearts of love, to
 3 Be dark - ness, at thy com - ing, light; con -
 4 Con - vert the na - tions! far and nigh the

all thy plen - i - tude of grace, wher - e'er the foot of
 preach the rec - on - cil - ing word; give power and unc - tion
 fu - sion, or - der in thy path; souls with - out strength in -
 tri - umphs of the cross re - cord; the Name of Je - sus

man hath trod, de - scend on our a - pos - tate race.
 from a - bove, when - e'er the joy - ful sound is heard.
 spire with might, bid mer - cy tri - umph o - ver wrath.
 glo - ri - fy, till ev - ery peo - ple call him Lord.

Words: James Montgomery (1771-1854), alt. | Music: *Melcombe*, Samuel Webbe (1740-1816)

THE GOSPEL: LUKE 10:1-11, 16-20 (*Please remain standing.*)

GOSPELER The Holy Gospel of our Lord Jesus Christ according to Luke.

PEOPLE Glory to you, Lord Christ.

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me." The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

GOSPELER The Gospel of the Lord.

PEOPLE Praise to you, Lord Christ.

THE SERMON

The Rev. Tracie Middleton, *Deacon*

THE NICENE CREED *(The People stand and join in reciting the Creed together.)*

The Book of Common Prayer p. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (Form I) *(The People may stand or kneel.)* *The Leader and People pray responsively*

The Book of Common Prayer p. 383

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.
Lord, have mercy.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.
Lord, have mercy.

For our Bishops, and for all the clergy and people, let us pray to the Lord.
Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.
Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.
Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.
Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.
Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of St. Mark and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence may be kept. The Celebrant concludes with a Collect.

CONFESSION OF SIN

The Book of Common Prayer p. 360

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

The Book of Common Prayer p. 360

CELEBRANT The peace of the Lord be always with you.

PEOPLE **And also with you.**

THE HOLY COMMUNION

OFFERTORY ANTHEM “Savior, Like a Shepherd Lead Us”

William Bradley Roberts (b. 1947)

Savior, like a shepherd lead us,
Much we need Thy tender care;
In Thy pleasant pastures feed us,
For our use Thy folds prepare:
Blessèd Jesus, blessèd Jesus,
Thou hast bought us, thine we are.

Early let us seek Thy favor,
Early let us do Thy will;
Do thou Lord and only Savior
With Thy love our bosoms fill:
Blessèd Jesus, blessèd Jesus,
Thou hast loved us, love us still.



Words: Thomas Ken (1637-1711)

Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A (*The People remain standing.*)

The Book of Common Prayer p. 361

CELEBRANT The Lord be with you.

PEOPLE **And also with you.**

CELEBRANT Lift up your hearts.

PEOPLE **We lift them to the Lord.**

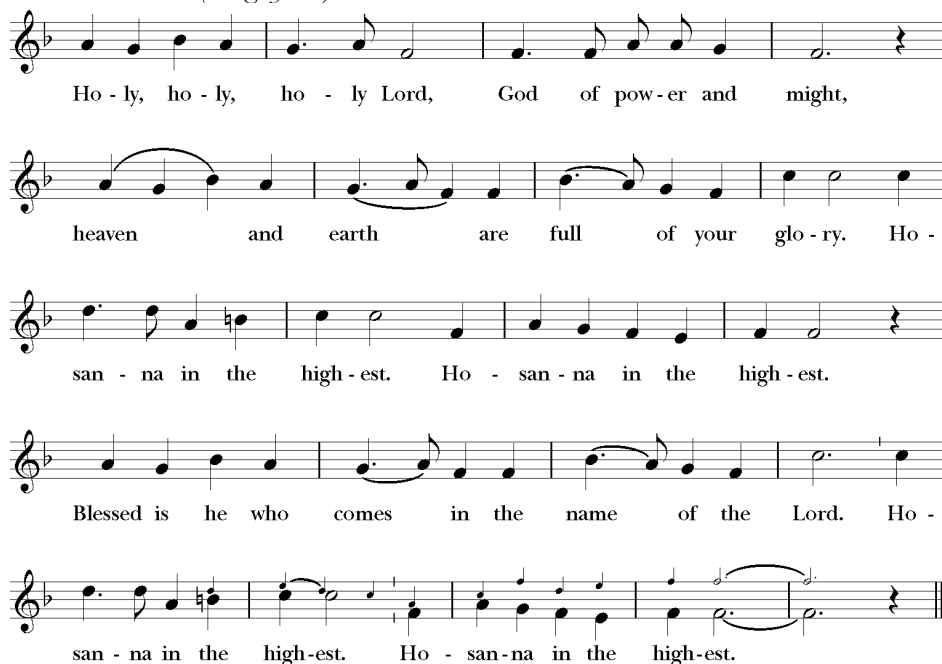
CELEBRANT Let us give thanks to the Lord our God.

PEOPLE **It is right to give him thanks and praise.**

CELEBRANT It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY LORD: SANCTUS (*Sung by all.*)

Hymnal S 125



From *A Community Mass*; Richard Proulx (b. 1937) | Copyright © 1971, 1977 GIA Publications, Inc. Reprinted under OneLicense.net A-729915.

The People stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

FRACTION ANTHEM

CELEBRANT Alleluia. Christ our Passover is sacrificed for us;
PEOPLE **Therefore let us keep the feast. Alleluia.**
CELEBRANT The Gifts of God for the People of God.

The people sit. Please follow the directions of the ushers.

POST COMMUNION PRAYER *(Spoken by all, standing.)*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

COMMENDATION OF THOSE TAKING COMMUNION TO THE HOMEBOUND *(As needed.)*

In the name of this congregation, we send you forth, bearing these holy gifts, that those to whom you go may share with us in the communion of Christ’s body and blood. We who are many are one body, because we all share one bread, one cup.

THE BLESSING

CLOSING HYMN (SEE NEXT PAGE) “O beautiful for spacious skies” *(Sung by all.)*

Hymnal 719

THE DISMISSAL

DEACON Go in peace to love and serve the Lord. Alleluia, alleluia.
PEOPLE **Thanks be to God. Alleluia, alleluia.**

POSTLUDE “Variations on *America*”

Wilbur Held (1914-2015)


+ + +

MUSIC NOTE

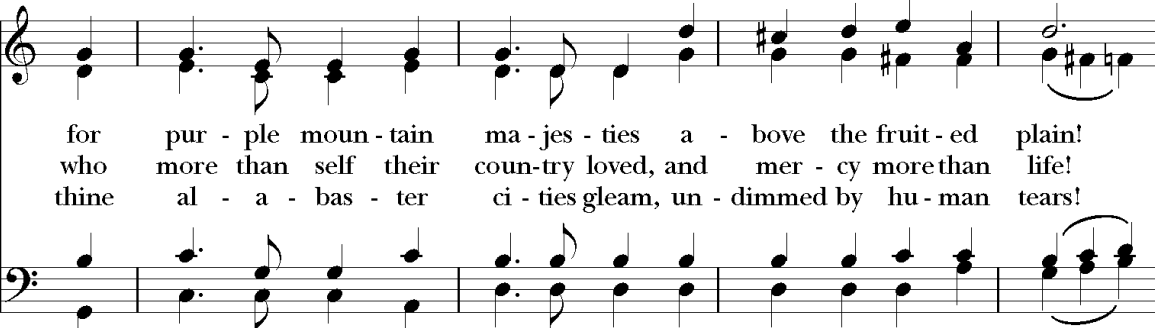
Our beloved Aeolian-Skinner Pipe Organ (Opus 1391) is “away” undergoing a complete restoration. We expect it to return in late 2025 or early 2026. We are happy to report it’s presently on time, and on budget!

We are grateful to the St. Mark’s Foundation, our parishioners, community members, and SETX foundations who have come forward to graciously support our preservation of this historic instrument. As you can see, we are still fundraising to close the gap and fully fund this project. Donations may be made online by selecting “Organ Fund” or by check, noting “Organ Fund” in the memo line.






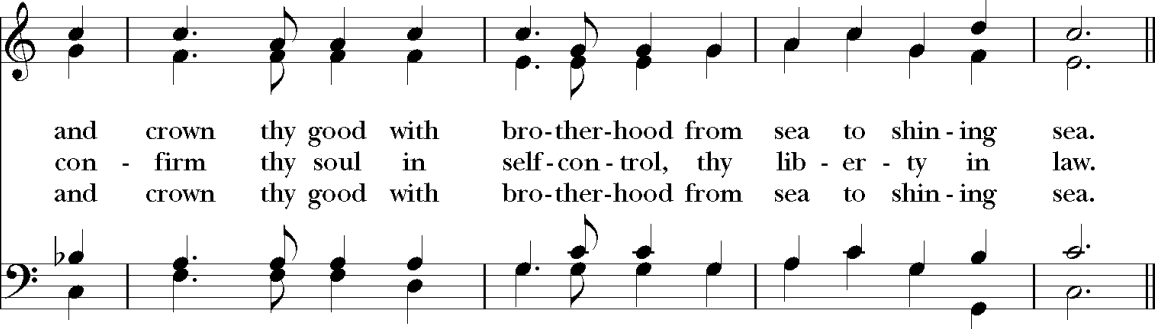
1 O beau - ti - ful for spa - cious skies, for am - ber waves of grain,
 2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,
 3 O beau - ti - ful for pa - triot dream that sees be - yond the years



for pur - ple moun - tain ma - jes - ties a - bove the fruit - ed plain!
 who more than self their coun - try loved, and mer - cy more than life!
 thine al - a - bas - ter ci - ties gleam, un - dimmed by hu - man tears!



A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,
 A - mer - i - ca! A - mer - i - ca! God mend thine ev - ery flaw,
 A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,



and crown thy good with bro - ther - hood from sea to shin - ing sea.
 con - firm thy soul in self - con - trol, thy lib - er - ty in law.
 and crown thy good with bro - ther - hood from sea to shin - ing sea.

*Words: Katherine Lee Bates (1859-1929), alt.
 Music: Materna, Samuel Augustus Ward (1848-1903)*

Youth SUMMER OF FUN 2025

July

4: July 4th Celebration at SMEC. 7PM

11: Best of Beaumont: Papa John's at SMEC. Bring \$10 and wear clothes that can get MESSY. 6PM

25: Best of Beaumont: Mellow Mushroom at SMEC. Bring \$10 for dinner. *Christmas in July*, dress accordingly!! 6PM

August

1: Best of Beaumont: Sam's Club at SMEC. Bring a bathing suit and \$10 for dinner. 6PM

17: Rally Day & Blessing of the Backpacks. 10:30AM

Additional info:
We will meet for formation on Sundays at 9:15 through June 29.
Events are for middle + high school. Questions for Lauren?
Text 409-791-7740 or email ljohnsen@stmarksbeaumont.org

Join us for Holy Eucharist,
Dinner, and Fellowship

TRAVELING EUCHARIST

July 9 | 6PM
The McGrades (Hosting Again)
185 Ridgeland

Please RSVP to the office at 409-832-3405
or email mjones@stmarksbeaumont.org

Next Traveling Eucharist:
August 6

QUARTERLY MEETING

SUNDAY, JULY 27
JOIN US 9:15AM

PAYNE HALL





Treasure House
SUMMER BOOK DRIVE

DONATE NEW OR GENTLY USED CHILDREN'S BOOKS



THIS WEEK AT ST. MARK'S

Sunday, July 6

8:00 a.m. Holy Eucharist, Rite I (*Spoken*)
 10:30 a.m. Holy Eucharist, Rite II (*With Music*)

Monday, July 7

12:00 p.m. AA

Tuesday, July 8

10:00 a.m. Al-Anon
 12:00 p.m. Healing Service
 12:00 p.m. AA

Wednesday, July 9

12:00 p.m. AA
 6:00 p.m. Traveling Eucharist: The McGrades

Thursday, July 10

10:00 a.m. Al-Anon
 12:00 p.m. AA

Friday, July 11

8:00 a.m. Friday Morning Ministry
 6:00 p.m. Youth: Best of Beaumont

SAVE THE DATE

July 16 Kids' Backyard Bible Study (McGrade Home)
 July 25 Youth: Best of Beaumont
 July 27 Quarterly Parish Meeting at 9:15 a.m.
 July 30 Kids' Backyard Bible Study (Vitanza Home)

CLERGY AND PROGRAM STAFF

The Rt. Rev. C. Andrew Doyle, *Bishop of Texas*
 The Rev. Dr. James M. Pevehouse, *Rector*
 The Rev. Keith Giblin, *Priest Associate*
 The Rev. Tracie Middleton, *Deacon*
 Jordan Williams, *Organist-Choirmaster*
 Genevieve Brassard, *Assistant Director of Music*
 Jerome Wells, *Organist-Choirmaster Emeritus*
 Lauren Johnsen, *Director of Family Ministry*
 Paula O'Neal, *Director of Outreach*

Vestry

Josh Allen, *Senior Warden*
 Ryan Schiesler, *Junior Warden*
 Jan Blessing, *Treasurer*
 James Black, *Chancellor*

2026

Josh Allen
 Rebecca Boone
 Scootie Clark
 Ryan Schiesler
 Becky Underhill

2027

Gail Davis
 Floyd McSpadden
 Pat Sherwood
 Ed Stedman
 Charles Teel

2028

Bob Birdwell
 Ali Corcoran
 Josh Crawford
 Maris Mehaffy
 Laurel Shrontz



SAINT MARK'S
 EPISCOPAL CHURCH

680 CALDER STREET • BEAUMONT, TEXAS 77701 • 409.832.3405 • WWW.STMARKSBEAUMONT.ORG

I'M NEW!



GIVE TO ST. MARK'S

