



SAINT MARK'S

EPISCOPAL CHURCH

JULY 27, 2025 • HOLY EUCHARIST RITE II • 10:30 A.M.
THE SEVENTH SUNDAY AFTER PENTECOST • PROPER 12



WELCOME!

**We celebrate God's love by welcoming all people
into a life with Jesus Christ and each other.**

Your presence blesses us, and we pray that your worship and time with us will be a blessing to you. Whether you are a first-time guest, a longtime member, or somewhere in between, welcome to this place where together we sing, read, pray, listen, and break bread in thanksgiving and praise of the living God whose love brings new life for us and for the world.

Please add your voice to our worship as we pray together the prayers printed in bold and sing the hymns found in this bulletin or in the blue *Hymnal 1982* in your pew.

Our liturgy comes from *The Book of Common Prayer*. You will find the accompanying page numbers in this bulletin. It includes the liturgy of the Word and the liturgy of the Table. All baptized Christians – no matter your age or denomination – are welcome to receive communion. Guests who are not baptized Christians are welcome to come forward during Communion to receive a blessing. Children are a welcome blessing here at St. Mark's. Many depart after the beginning of the service for Children's Chapel.

WORDS OF WELCOME & ANNOUNCEMENTS

OPENING HYMN “O worship the King” *(Please stand and join in singing.)*

Hymnal 388

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of four systems of music. Each system has a vocal line with five parts and a piano accompaniment line. The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are printed below the vocal lines.

1 O wor - ship the King, all glo - rious a - bove!
2 O tell of his might! O sing of his grace!
3 The earth, with its store of won - ders un - told,
4 Thy boun - ti - ful care, what tongue can re - cite?
5 Frail chil - dren of dust, and fee - ble as frail,

1 O grate - ful - ly sing his power and his love!
2 Whose robe is the light, whose can - o - py space.
3 Al - might - y, thy power hath found - ed of old,
4 It breathes in the air; it shines in the light;
5 in thee do we trust, nor find thee to fail;

1 Our shield and de - fend - er, the An - cient of Days,
2 His char - iots of wrath the deep thun - der - clouds form,
3 hath stab - lished it fast by a change - less de - cree,
4 it streams from the hills, it de - scends to the plain,
5 thy mer - cies, how ten - der! how firm to the end!

1 pa - vil - ioned in splen - dor, and gird - ed with praise.
2 and dark is his path on the wings of the storm.
3 and round it hath cast, like a man - tle, the sea.
4 and sweet - ly dis - tills in the dew and the rain.
5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

Words: Robert Grant (1779-1838)
Music: *Hanover*, att. William Croft (1678-1727)

THE WORD OF GOD

OPENING ACCLAMATION AND COLLECT FOR PURITY

The Book of Common Prayer p. 355

CELEBRANT Blessed be God: Father, Son, and Holy Spirit.

PEOPLE **And blessed be his kingdom, now and for ever. Amen.**

CELEBRANT Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*



1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Robert Powell (b. 1932), rev. | Copyright © Church Publishing, Inc. Reprinted under OneLicense.net A-729915

COLLECT OF THE DAY

CELEBRANT The Lord be with you.

PEOPLE **And also with you.**

CELEBRANT Let us pray.

CELEBRANT O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The People may be seated. The Children are invited to depart for Chapel.

THE FIRST LESSON: GENESIS 18:20-32

READER A reading from the book of Genesis.

The LORD said to Abraham, "How great is the outcry against Sodom and Gomorrah and how very grave their sin! I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know."

So the men turned from there, and went toward Sodom, while Abraham remained standing before the LORD. Then Abraham came near and said, "Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" And the LORD said, "If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake." Abraham answered, "Let me take it upon myself to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." Again he spoke to him, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." Then he said, "Oh do not let the Lord be angry if I speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." He said, "Let me take it upon myself to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." Then he said, "Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it."

READER The Word of the Lord.

PEOPLE **Thanks be to God.**

PSALM 138 CONFITEBOR TIBI *(Read responsively by full verse.)*

1 I will give thanks to you, O LORD, with my whole heart; *
before the gods I will sing your praise.

2 I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;

3 For you have glorified your Name *
and your word above all things.

4 When I called, you answered me; *
you increased my strength within me.

5 All the kings of the earth will praise you, O LORD, *
when they have heard the words of your mouth.

6 They will sing of the ways of the LORD, *
that great is the glory of the LORD.

7 Though the LORD be high, he cares for the lowly; *
he perceives the haughty from afar.

8 Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.

9 The LORD will make good his purpose for me; *
O LORD, your love endures for ever;
do not abandon the works of your hands.

THE EPISTLE: COLOSSIANS 2:6-15

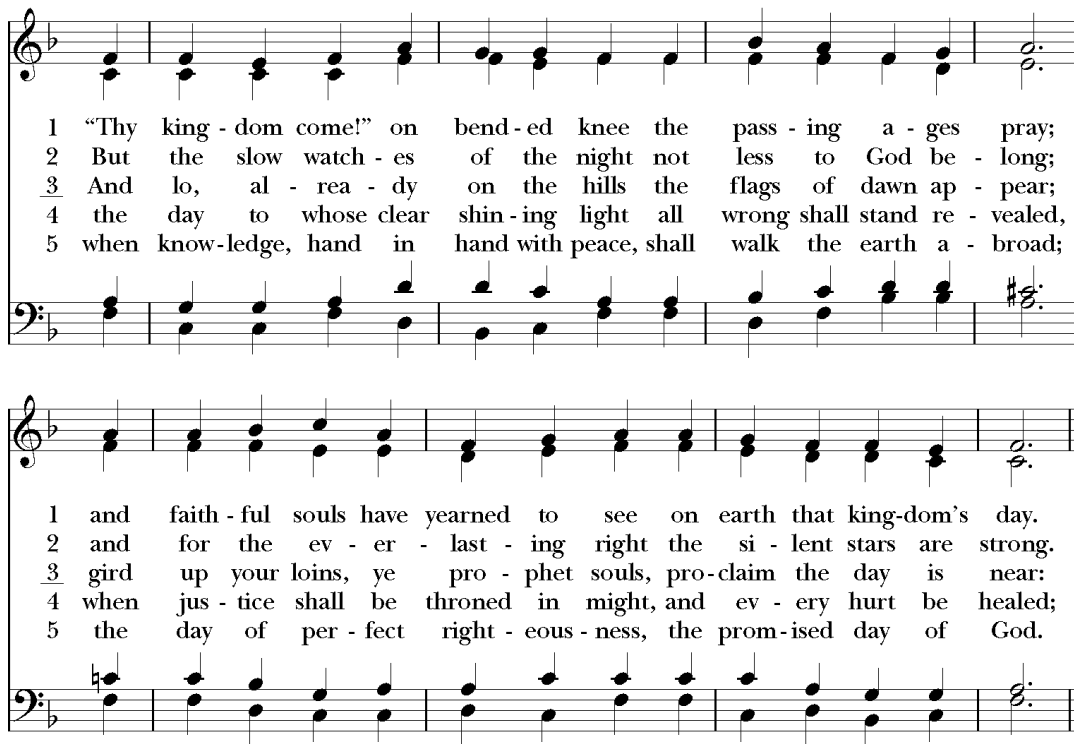
READER A reading from the Letter of Paul to the Colossians.

As you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

READER The Word of the Lord.

PEOPLE **Thanks be to God.**



1 "Thy king - dom come!" on bend - ed knee the pass - ing a - ges pray;
 2 But the slow watch - es of the night not less to God be - long;
 3 And lo, al - rea - dy on the hills the flags of dawn ap - pear;
 4 the day to whose clear shin - ing light all wrong shall stand re - vealed,
 5 when know - ledge, hand in hand with peace, shall walk the earth a - broad;

1 and faith - ful souls have yearned to see on earth that king - dom's day.
 2 and for the ev - er - last - ing right the si - lent stars are strong.
 3 gird up your loins, ye pro - phet souls, pro - claim the day is near:
 4 when jus - tice shall be throned in might, and ev - ery hurt be healed;
 5 the day of per - fect right - eous - ness, the prom - ised day of God.

Words: Frederick Lucian Hosmer (1840-1929)
 Music: *St. Florian*, melody from *Day's Psalter*, 1562; adapt. and harm. Richard Redhead (1820-1901)

THE GOSPEL: LUKE 11:1-13 (*Please remain standing.*)

GOSPELER The Holy Gospel of our Lord Jesus Christ according to Luke.

PEOPLE **Glory to you, Lord Christ.**

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say:

Father, hallowed be your name.
 Your kingdom come.
 Give us each day our daily bread.
 And forgive us our sins,
 for we ourselves forgive everyone indebted to us.
 And do not bring us to the time of trial."

And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

GOSPELER The Gospel of the Lord.

PEOPLE **Praise to you, Lord Christ.**

THE SERMON

The Rev. Alex Montes-Vela
Missioner for Congregational Vitality, Episcopal Diocese of Texas

THE NICENE CREED (*The People stand and join in reciting the Creed together.*)

The Book of Common Prayer p. 358

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (Form I) (*The People may stand or kneel.*)
The Leader and People pray responsively

The Book of Common Prayer p. 383

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishops, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of St. Mark and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.
To thee, O Lord our God.

Silence may be kept. The Celebrant concludes with a Collect.

CONFESSION OF SIN

The Book of Common Prayer p. 360

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

The Book of Common Prayer p. 360

CELEBRANT The peace of the Lord be always with you.
PEOPLE **And also with you.**

THE HOLY COMMUNION

OFFERTORY ANTHEM “Bread of the World”

Carlton Young (1926-2023)

Bread of the world, in mercy broken,
Wine of the soul, in mercy shed,
By Whom the words of life were spoken,
And in Whose death our sins are dead.

Look on the heart by sorrow broken,
Look on the tears by sinners shed;
And be Thy feast to us the token,
That by Thy grace our souls are fed.

AT THE PRESENTATION *(The People stand and join in singing.)*

Hymnal #380, Stanza 3

The image shows three staves of musical notation in G major (one sharp). The lyrics are written below the notes. The first staff contains the lyrics: 'Praise God, from whom all blessings flow, praise'. The second staff contains: 'him, all creatures here be - low; praise him a - bove ye heaven - ly'. The third staff contains: 'host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.'

Words: Thomas Ken (1637-1711)

Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A *(The People remain standing.)*

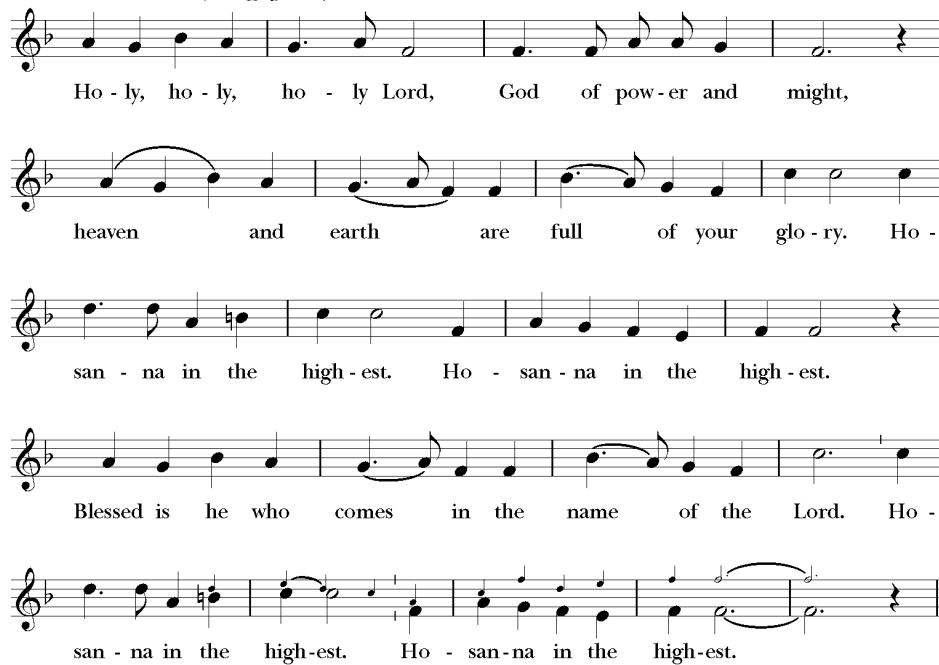
The Book of Common Prayer p. 361

CELEBRANT The Lord be with you.
PEOPLE **And also with you.**
CELEBRANT Lift up your hearts.
PEOPLE **We lift them to the Lord.**
CELEBRANT Let us give thanks to the Lord our God.
PEOPLE **It is right to give him thanks and praise.**

CELEBRANT It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY LORD: SANCTUS *(Sung by all.)*

Hymnal S 125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

From *A Community Mass*; Richard Proulx (b. 1937) | Copyright © 1971, 1977 GIA Publications, Inc. Reprinted under OneLicense.net A-729915.

The People stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

FRACTION ANTHEM

CELEBRANT Alleluia. Christ our Passover is sacrificed for us;

PEOPLE **Therefore let us keep the feast. Alleluia.**

CELEBRANT The Gifts of God for the People of God.

The people sit. Please follow the directions of the ushers. The altar of Saint Mark's Church is God's Table, and all are welcome. If you are more comfortable coming forward for a blessing, please cross your arms and a blessing will be offered over you.

POST COMMUNION PRAYER *(Spoken by all, standing.)*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

COMMENDATION OF THOSE TAKING COMMUNION TO THE HOMEBOUND *(As needed.)*

In the name of this congregation, we send you forth, bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread, one cup.

THE BLESSING

CLOSING HYMN "Guide me, O thou great Jehovah" *(Please join in singing.)*

Hymnal 690

1 Guide me, O thou great Je - ho - vah, pil - grim through this
2 O - pen now the crys - tal foun-tain, whence the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
stream doth flow; let the fire and cloud - y pil - lar
fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
lead me all my jour - ney through; strong de - liv - erer,
land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
strong de - liv - erer, be thou still my strength and
songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.
shield, be thou still my strength and shield.
thee, I will ev - er give to thee.

Words: K. in John Rippon's *Selection*, 1787, alt. | Music: *Lyons*, att. Johann Michael Haydn (1737-1806)

DISMISSAL

DEACON Go in peace to love and serve the Lord.
PEOPLE **Thanks be to God.**

POSTLUDE “Trumpet Tune in A”

Michael McCabe (b. 1941)

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+ + +

MUSIC NOTES

This summer, our full parish choir is enjoying a well-deserved break, and we are fortunate to be enjoying beautiful music from members of our music ministry. The full choir returns for Rally Day, August 17.

Our beloved Aeolian-Skinner Pipe Organ (Opus 1391) is “away” undergoing a complete restoration. We expect it to return in late 2025 or early 2026. We are happy to report it’s presently on time, and on budget! We are grateful to the St. Mark’s Foundation, our parishioners, community members, and SETX foundations who have come forward to graciously support our preservation of this historic instrument. As you can see, we are still fundraising to close the gap and fully fund this project. Donations may be made online by selecting “Organ Fund” or by check, noting “Organ Fund” in the memo line.



VOLUNTEER TOMORROW!

A colorful poster for a volunteer event. The title "Help Us Fill the Backpack!" is in large purple letters. Below it, "Join the St. Mark's Mission Committee" is written. The event details are listed in a yellow speech bubble: "Monday, July 28", "10AM to 12PM", "Sort School Supplies", and "Some Other Place" (Special Projects Bldg., 1240 McFaddin). At the bottom right, "Questions?" is written in purple, followed by contact information for Kathe' Hendricks and Kaitlin McCarter. The background features illustrations of school supplies like a pencil, ruler, and paint palette.

Help Us Fill the Backpack!

Join the St. Mark's Mission Committee

Monday, July 28
10AM to 12PM
Sort School Supplies
Some Other Place
Special Projects Bldg.
1240 McFaddin

Questions?
Kathe' Hendricks at (409) 673-7507
Kaitlin McCarter at SOP at (409) 720-9791

Youth SUMMER OF FUN 2025

August

1: Best of Beaumont: Sam's Club at SMEC. Bring a bathing suit and \$10 for dinner. 6PM

17: Rally Day & Blessing of the Backpacks. 10:30AM

BACKYARD BIBLE STUDY

JOIN US!

**JULY 16
JULY 30**

JOIN US THIS SUMMER FOR BACKYARD BIBLE STUDY!
WE WILL SWIM AND PLAY GAMES, HEAR A BIBLE STORY, AND SHARE A MEAL. ALL AGES WELCOME-TEENS ARE INVITED TO ASSIST AND SWIM! BRING A TOWEL!
JULY 16 AT 10:30 AM AT THE
MCGRADE'S HOME: 185 RIDGELAND
QUESTIONS: LAUREN @ 409-791-7740

**SAINT MARK'S
EPISCOPAL CHURCH**

Grief Group

Wednesdays at 5:30PM
680 Calder | Downtown Beaumont
Info: TMiddleton@stmarksbeaumont.org

**Treasure House
SUMMER BOOK DRIVE**

DONATE NEW OR GENTLY USED CHILDREN'S BOOKS

**Join us for Holy Eucharist,
Dinner, and Fellowship**

TRAVELING EUCHARIST

August 6 | 6PM
The Matheny's Home
4880 Bellchase

Please RSVP to the office at 409-832-3405
 or email mjones@stmarksbeaumont.org

**RALLY DAY
AT ST. MARK'S**

SUNDAY, AUGUST 17

- ▶ 8AM Holy Eucharist, Rite I (Spoken)
- ▶ 9:15AM Formation resumes
- ▶ 10:30AM+ Holy Eucharist, Rite II (Choir)
 Father James returns!
 Curate Chris Hilton arrives!
 Blessing of the Backpacks!
- ▶ 11:45 a.m. Parish Photo & Lunch

+ Nursery Provided

**680 CALDER
DOWNTOWN BEAUMONT**
STMARKSBEAUMONT.ORG



THIS WEEK AT ST. MARK'S

Sunday, July 27

8:00 a.m. Holy Eucharist, Rite I (*Spoken*)
 9:15 a.m. Quarterly Parish Meeting
 10:30 a.m. Holy Eucharist, Rite II (*With Music*)

Monday, July 28

10:00 a.m. Fill the Backpack at Some Other Place
 12:00 p.m. AA

Tuesday, July 29

10:00 a.m. Al-Anon
 12:00 p.m. Healing Service
 12:00 p.m. AA

Wednesday, July 30

12:00 p.m. AA
 10:30 a.m. Backyard Bible Study (Vitanza Home)
 5:30 p.m. Grief Group (Gilbert Bldg.)

Thursday, July 31

10:00 a.m. Al-Anon
 12:00 p.m. AA

Friday, August 1

8:00 a.m. Friday Morning Ministry
 6:00 p.m. Youth: Best of Beaumont

SAVE THE DATE

August 6 Traveling Eucharist at 6 p.m.
 August 17 Rally Day
 August 19 Tasting for Some Other Place at 5 p.m.

CLERGY AND PROGRAM STAFF

The Rt. Rev. C. Andrew Doyle, *Bishop of Texas*
 The Rev. Dr. James M. Pevehouse, *Rector*
 The Rev. Keith Giblin, *Priest Associate*
 The Rev. Tracie Middleton, *Deacon*
 Jordan Williams, *Organist-Choirmaster*
 Genevieve Brassard, *Assistant Director of Music*
 Jerome Wells, *Organist-Choirmaster Emeritus*
 Lauren Johnsen, *Director of Family Ministry*
 Paula O'Neal, *Director of Outreach*

Vestry

Josh Allen, *Senior Warden*
 Ryan Schiesler, *Junior Warden*
 Jan Blessing, *Treasurer*
 James Black, *Chancellor*

2026

Josh Allen
 Rebecca Boone
 Scootie Clark
 Ryan Schiesler
 Becky Underhill

2027

Gail Davis
 Floyd McSpadden
 Pat Sherwood
 Ed Stedman
 Charles Teel

2028

Bob Birdwell
 Ali Corcoran
 Josh Crawford
 Maris Mehaffy
 Laurel Shrontz



SAINT MARK'S
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