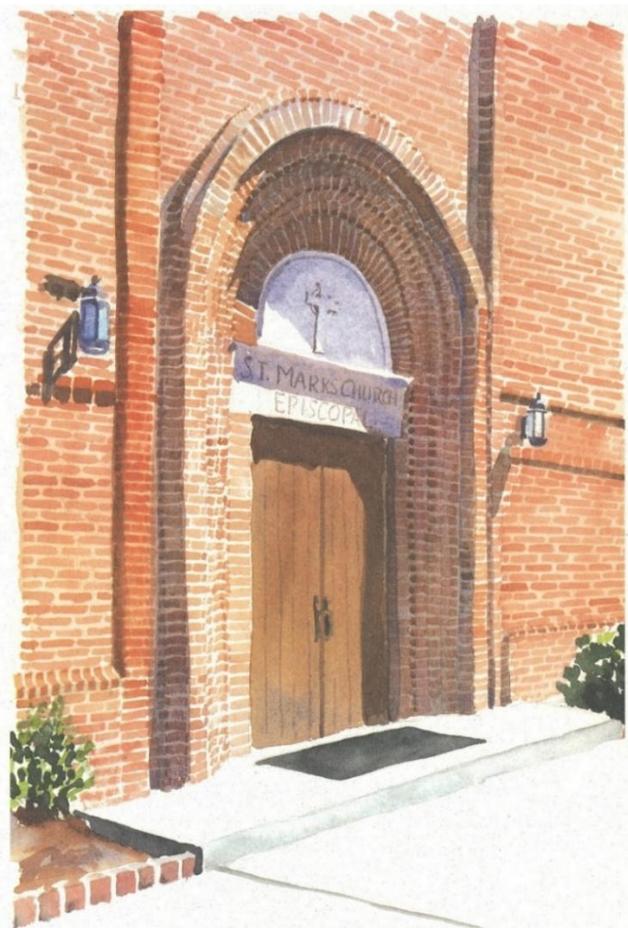




SAINT MARK'S

E P I S C O P A L C H U R C H

FEBRUARY 22, 2026 • HOLY EUCHARIST, RITE II • 10:30 A.M.
THE FIRST SUNDAY IN LENT



WELCOME!

**We celebrate God's love by welcoming all people
into a life with Jesus Christ and each other.**

Your presence blesses us, and we pray this service of worship will be a blessing to you. Whether you are a first-time guest, a longtime member, or somewhere in between, welcome to this place! Together we sing, read, pray, listen, and break bread in thanksgiving and praise of the living God whose love brings new life for us and the world.

Our liturgy comes from The Book of Common Prayer. You will find the accompanying page numbers in this bulletin. It includes the liturgy of the Word and the liturgy of the Table. Please add your voice to our worship as we pray together the prayers printed in bold and sing the hymns found in this bulletin or in the blue Hymnal 1982 in your pew.

All baptized Christians – no matter your age or denomination – are welcome to receive communion. If you are more comfortable coming forward for a blessing, please cross your arms and a blessing will be offered over you. Children are a welcome blessing here at St. Mark's. Many depart after the beginning of the service for Children's Chapel.

WORDS OF WELCOME AND ANNOUNCEMENTS

The Rev. Dr. James M. Pevehouse, *Rector*OPENING HYMN "Hail, thou once despised Jesus!" (*All are invited to stand and join in singing.*)

Hymnal 495



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
 2 Pas - chal Lamb, by God ap - point - ed, all our sins on
 3 Je - sus, hail! en - throned in glo - ry, there for ev - er
 *4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;
 thee were laid: by al - might - y love a - noint - ed,
 to a - bide; all the heaven - ly hosts a - dore thee,
 to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
 thou hast full a - tone - ment made. All thy peo - ple are for -
 seat - ed at thy Fa - ther's side. There for sin - ners thou art
 right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it
 giv - en through the vir - tue of thy blood: o - pened is the
 plead - ing: there thou dost our place pre - pare; ev - er for us
 spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name
 gate of hea - ven, re - con - ciled are we with God.
 in - ter - ced - ing, till in glo - ry we ap - pear.
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt.

Music: *In Babilone*, melody from *Oude en Nieuwe Hollandse Boerenlities en Contradansen*, 1710; harm. Roy. F. Kehl (b. 1935)

A PENITENTIAL ORDER

The Book of Common Prayer p. 351

CELEBRANT Bless the Lord who forgives all our sins.

PEOPLE His mercy endures for ever.

THE DECALOGUE (*All kneel.*)*The Book of Common Prayer* p. 350*The Celebrant says*

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

CELEBRANT Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

CELEBRANT Let us confess our sins against God and our neighbor.

(Silence may be kept.)

ALL

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

CELEBRANT Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

KYRIE ELEISON *(Sung by all.)*

Healey Willan (1880-1968)

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From *The Hymnal 1940*. Reprinted under OneLicense.net A-729915.

COLLECT OF THE DAY

CELEBRANT The Lord be with you.

PEOPLE **And also with you.**

CELEBRANT Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated. The Children are invited to depart for Chapel.

THE FIRST LESSON: GENESIS 2:15-17; 3:1-7

READER A reading from the book of Genesis.

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

READER The Word of the Lord.

PEOPLE **Thanks be to God.**

PSALM 32 BEATI QUORUM *(Sung by the Choir.)*

Plainsong Chant

- 1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!
- 2 Happy are they to whom the Lord imputes no guilt, *
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, *
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, *
and did not conceal my guilt.
- 6 I said, "I will confess my transgressions to the Lord." *
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place; you preserve me from trouble; *
you surround me with shouts of deliverance.
- 9 "I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle,
or else they will not stay near you."
- 11 Great are the tribulations of the wicked; *
but mercy embraces those who trust in the Lord.
- 12 Be glad, you righteous, and rejoice in the Lord; *
shout for joy, all who are true of heart.

THE EPISTLE: ROMANS 5:12-19

READER A reading from the Letter of Paul to the Romans.

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

READER The Word of the Lord.

PEOPLE **Thanks be to God.**

1 Lord, who through-out these for - ty days for us didst fast and pray,
 2 As thou with Sa - tan didst con-tend, and didst the vic-tory win,
 3 As thou didst hun-ger bear and thirst, so teach us, gra-cious Lord,
 4 And through these days of pen - i - tence, and through thy Pas-sion - tide,
 5 A - bide with us, that so, this life of suf - fering o - ver - past,

1 teach us with thee to mourn our sins, and close by thee to stay.
 2 O give us strength in thee to fight, in thee to con-quer sin.
 3 to die to self, and chief - ly live by thy most ho - ly word.
 4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.
 5 an Eas - ter of un - end - ing joy we may at - tain at last!

Words: Claudia Frances Hernaman (1838-1898) | Music: *St. Florian*, melody from *Day's Psalter*, 1562; adapt, and harm. Richard Redhead (1820-1901)

THE GOSPEL: MATTHEW 4:1-11 (Please remain standing.)

GOSPELER The Holy Gospel of our Lord Jesus Christ according to Matthew.

PEOPLE **Glory to you, Lord Christ.**

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written,

‘One does not live by bread alone,
 but by every word that comes from the mouth of God.’”

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written,

‘He will command his angels concerning you,
 and ‘On their hands they will bear you up,
 so that you will not dash your foot against a stone.’”

Jesus said to him, "Again it is written, ‘Do not put the Lord your God to the test.’”

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written,

‘Worship the Lord your God,
 and serve only him.’”

Then the devil left him, and suddenly angels came and waited on him.

GOSPELER The Gospel of the Lord.

PEOPLE **Praise to you, Lord Christ.**

THE SERMON

The Rev. Christopher Hilton, *Curate*

THE NICENE CREED (The People stand.)

The Book of Common Prayer p. 358

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,

eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (Form V) *(The People may stand or kneel.)*

The Book of Common Prayer p. 389

In peace, let us pray to the Lord, saying, "Lord, have mercy."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord. **Lord, have mercy.**

For Sean our Presiding Bishop, for Andy, Jeff, Kai, Hector, and Brian our own Bishops, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord. **Lord, have mercy.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord. **Lord, have mercy.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. **Lord, have mercy.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. **Lord, have mercy.**

For those in positions of public trust, especially Donald our President, Greg our Governor, and all elected city and county officials in Southeast Texas, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord. **Lord, have mercy.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord. **Lord, have mercy.**

For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord. **Lord, have mercy.**

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord. **Lord, have mercy.**

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord. **Lord, have mercy.**

Rejoicing in the fellowship of Saint Mark and all the saints, let us commend ourselves, and one another, and all our life to Christ our God. **To you, O Lord our God.**

CELEBRANT For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

THE PEACE

CELEBRANT The peace of the Lord be always with you.
 PEOPLE **And also with you.**

The Book of Common Prayer p. 360

THE HOLY COMMUNION

OFFERTORY ANTHEM "Jesus, So Lowly"

Harold Friedell (1905-1958)

Jesus, so lowly, Child of the earth: Christen me wholly, Bring me new birth. Jesus, so lonely, weary and sad; Teach me that only Love maketh glad. Jesus, so broken, Silent and pale; Be this the token Love will not fail. Jesus, victorious, mighty and free; Teach me how glorious death is to be.

PRESENTATION HYMN (*The People stand as the ushers come forward.*)

Hymnal #150

1 For - ty days and for - ty nights thou wast fast - ing in the wild;
 2 Should not we thy sor - row share and from world - ly joys ab - stain,

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.
 2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?

Words: George Hunt Smytman (1822-1870), alt. | Music: *Aus der Tiefe rufe ich*, melody att. Martin Herbst (1654-1681), alt.; harm. William Henry Monk (1823-1889)

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER B (*The People remain standing.*)

The Book of Common Prayer p. 367

CELEBRANT The Lord be with you.
 PEOPLE **And also with you.**

CELEBRANT Lift up your hearts.

PEOPLE **We lift them to the Lord.**

CELEBRANT Let us give thanks to the Lord our God.

PEOPLE **It is right to give him thanks and praise.**

CELEBRANT It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY LORD: SANCTUS (*Sung by all.*)

S 130

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, heaven and earth are
 full, full of your glory. Ho -
 san - na in the high - est. Ho - san - na
 in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na
 in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937) | Copyright © 1985 GIA Publications, Inc.; Reprinted under OneLicense.net A-729915.

The People stand or kneel. The Celebrant then praises God for the salvation of the world through Jesus Christ our Lord and recalls the institution of the Lord's Supper.

Therefore, according to his command, O Father,
We remember his death. We proclaim his resurrection. We await his coming in glory.

The Celebrant continues...

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated Bread.

O Lamb of God, that ta - kest a -
 way the sins of the world, have mer - cy up -
 on us. O Lamb of God, that
 ta - kest a - way the sins of the world, have
 mer - cy up - on us. O Lamb of
 God, that ta - kest a - way the sins of the
 world, grant us thy peace.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968) | Copyright: By permission of Oxford University Press. Reprinted under OneLicense.net A-729915.

CELEBRANT The Gifts of God for the People of God.

The People sit. Please follow the directions of the ushers.

MUSIC DURING COMMUNION

Please join the Choir in singing Hymns 149 and 147.

POST COMMUNION PRAYER *(Spoken by all, standing.)*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

COMMENDATION OF THOSE TAKING COMMUNION TO THE HOMEBOUND *(As needed.)*

In the name of this congregation, we send you forth, bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread, one cup.

THE SOLEMN PRAYER

CLOSING HYMN "Lead us, heavenly Father, lead us" (*All join in singing.*)

Hymnal 559

1 Lead us, heaven - ly Fa - ther, lead us o'er the world's tem -
2 Sa - vior, breathe for - give - ness o'er us; all our weak - ness
3 Spi - rit of our God, de - scend - ing, fill our hearts with
pes - tuous sea; guard us, guide us, keep us, feed us,
thou dost know; thou didst tread this earth be - fore us;
heaven - ly joy; love with ev - ery pas - sion blend - ing,
for we have no help but thee, yet pos - ses - sing
thou didst feel its keen - est woe; yet un - fear - ing,
plea - sure that can nev - er cloy; thus pro - vid - ed,
ev - ery bless - ing, if our God our Fa - ther be.
per - se - ver - ing, to thy pas - sion thou didst go.
par - doned, guid - ed, noth - ing can our peace des - troy.

Music: *Dulce carmen*, melody from *An Essay on the Church Plain Chant*, 1782; adapt. *Collection of Motetts or Antiphons*, ca 1840; harm. William Henry Monk (1823-1889)

THE DISMISSAL

DEACON Go in peace to love and serve the Lord.
PEOPLE **Thanks be to God.**

POSTLUDE "Prelude in E Minor" (*The Cathedral*)

J.S. Bach

ADULT FORMATION FOR LENT

SUNDAYS AT 9:15AM IN PAYNE HALL

February 22: Praying the Ignatian Examen (Fr. James)

March 1: Praying the Daily Office (Fr. Christopher)

March 8: Praying using prayer beads (Dcn. Tracie)

March 15: Praying in Color (Pat Sherwood)

March 22: Praying with Icons (Fr. James)



RECTOR'S BIBLE STUDY

WEDNESDAYS THIS SPRING

11:30AM-12:30PM in the Gilbert Building
(Bring your own lunch)

Or 7:00-8:00PM Via Zoom

The Gospel of John

Feb. 25
March 4
March 25

April 1
April 22
May 6
May 20

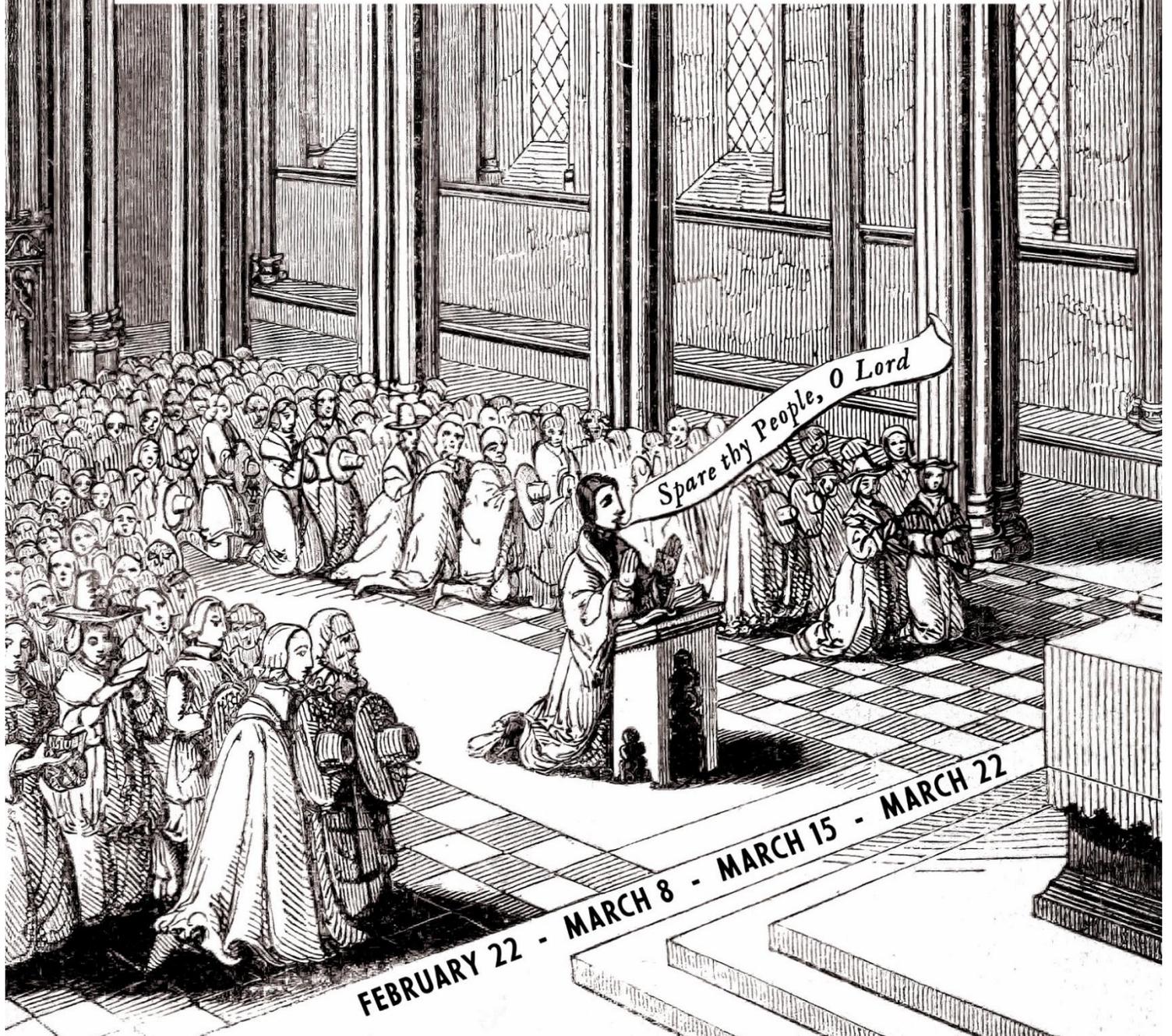


Good Lord, deliver us.

A Lenten Pilgrimage through the Great Litany

SOUP - STUDY - COMPLINE

SUNDAY EVENINGS IN LENT - 5:00P.M. - PAYNE HALL



CHORAL EVENSONG FOR LENT

WORSHIP IN THE BEAUTY OF HOLINESS
WITH THE ST. MARK'S CHOIR

CHORAL WORKS BY FRIEDEL, HOWELLS
AND WILBY

SUNDAY, MARCH 1
5:00PM

FREE | RECEPTION TO FOLLOW



SAINT MARK'S
EPISCOPAL CHURCH

680 CALDER | DOWNTOWN BEAUMONT | STMARKSBEAUMONT.ORG

3RD ANNUAL YOUTH
DODGEBALL
TOURNAMENT

Hosted by St. Mark's Episcopal Church

MARCH 20, 2026

5PM - 8PM

WE NEED YOU!!

All middle school and high school students - let Lauren Johnsen know if you want to play!

We will compete against other church youth groups in this 3rd Annual EPIC Dodgeball showdown!

**ljohnsen@stmarksbeaumont.org
or 409-791-7740**



'EPISCOBASICS' INQUIRERS CLASS

SUNDAYS 3:30-5:00PM IN THE GILBERT BLDG.

March 1: Anglican/Episcopal History: Fr. James

March 8: Anglican/Episcopal Structure & Mission: Dcn. Tracie

March 15: Anglican/Episcopal Worship:
Fr. James & Fr. Christopher

March 22: Anglican/Episcopal Worship /
Preparing for the Bishop's visit: Fr. James

April 12: Bishop Jeff Fisher's visitation



Grief Group

Wednesdays at 5:30PM

680 Calder | Downtown Beaumont

Info: TMiddleton@stmarksbeaumont.org



THIS WEEK AT ST. MARK'S

Sunday, February 22

8:00 a.m. Holy Eucharist, Rite I (*Spoken*)
 9:00 a.m. Coffee & Conversation (*The Cloister*)
 9:15 a.m. Formation
 10:30 a.m. Holy Eucharist, Rite II (*With Music*)
 5:00 p.m. Mary Cecil Lenten Series

Monday, February 23

12:00 p.m. AA

Tuesday, February 24

10:00 a.m. Al-Anon
 12:00 p.m. Healing Service
 12:00 p.m. AA

Wednesday, February 25

11:00 a.m. Rector's Bible Study (*In person*)
 12:00 p.m. AA
 5:45 p.m. Handbell Rehearsal
 6:45 p.m. Adult Choir Rehearsal
 7:00 p.m. Rector's Bible Study (*Zoom*)

Thursday, February 26

10:00 a.m. Al-Anon

Friday, February 27

8:00 a.m. Friday Morning Ministry

SAVE THE DATE

March 1 Inquirers Class Begins at 3:30 p.m.
 March 1 Choral Evensong for Lent at 5 p.m.
 March 20 Youth Dodgeball Tournament
 March 29 Palm Sunday at St. Mark's (8 & 10:30 a.m.)
 April 2 Maundy Thursday Service at 6 p.m.
 April 3 Good Friday Service at 12 p.m.
 April 4 Easter Egg Hunt at 11 a.m.
 April 5 Easter at St. Mark's (8 & 10:30 a.m.)

CLERGY AND PROGRAM STAFF

The Rt. Rev. C. Andrew Doyle, *Bishop of Texas*
 The Rev. Dr. James M. Pevehouse, *Rector*
 The Rev. Christopher Hilton, *Curate*
 The Rev. Keith Giblin, *Priest Associate*
 The Rev. Tracie Middleton, *Deacon*
 Jordan Williams, *Organist-Choirmaster*
 Genevieve Brassard, *Assistant Director of Music*
 Jerome Wells, *Organist-Choirmaster Emeritus*
 Lauren Johnsen, *Director of Family Ministry*

Vestry

Dr. Bob Birdwell, *Senior Warden* Charles Teel, *Junior Warden*
 Ryan Schiesler, *Treasurer* James Black, *Chancellor*

2027	2028	2029
Gail Davis	Bob Birdwell	Michael Curtis
Floyd McSpadden	Josh Crawford	Laura Hayes
Ed Stedman	Ali Corcoran	Laurie Kent
Pat Sherwood	Maris Mehaffy	Ed Long
Charles Teel	Laurel Shrontz	Matt Matheny



SAINT MARK'S
 EPISCOPAL CHURCH

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I'M NEW!



GIVE TO ST. MARK'S

