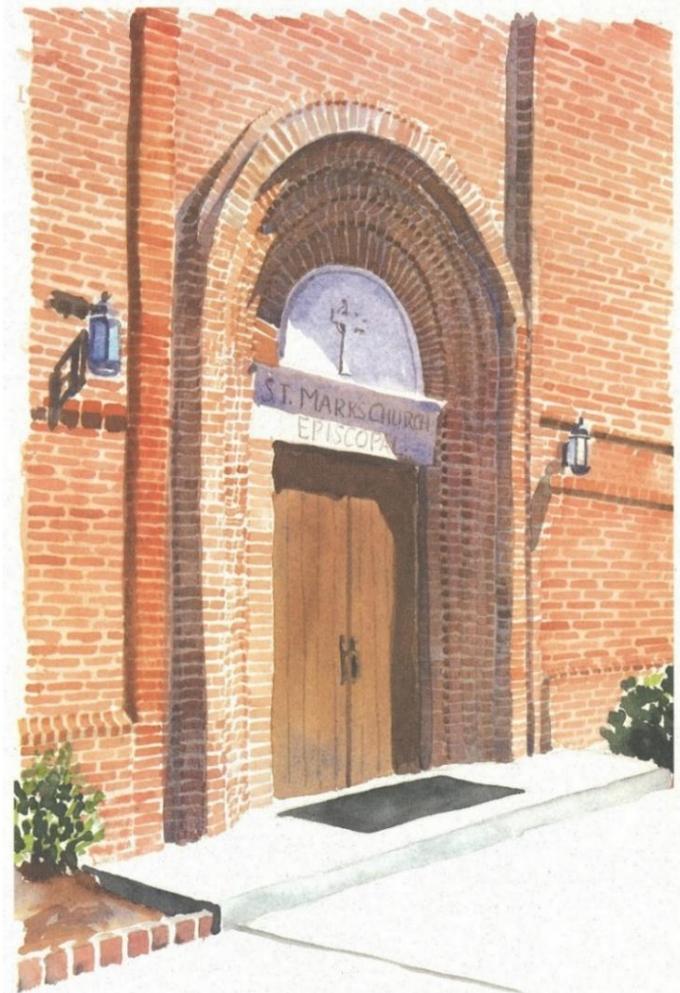




# SAINT MARK'S

EPISCOPAL CHURCH

**FEBRUARY 15, 2026 • HOLY EUCHARIST RITE II • 10:30 A.M.  
THE LAST SUNDAY AFTER THE EPIPHANY**



## **WELCOME!**

**We celebrate God's love by welcoming all people  
into a life with Jesus Christ and each other.**

Your presence blesses us, and we pray this service of worship will be a blessing to you. Whether you are a first-time guest, a longtime member, or somewhere in between, welcome to this place! Together we sing, read, pray, listen, and break bread in thanksgiving and praise of the living God whose love brings new life for us and the world.

Our liturgy comes from The Book of Common Prayer. You will find the accompanying page numbers in this bulletin. It includes the liturgy of the Word and the liturgy of the Table. Please add your voice to our worship as we pray together the prayers printed in bold and sing the hymns found in this bulletin or in the blue Hymnal 1982 in your pew.

All baptized Christians – no matter your age or denomination – are welcome to receive communion. If you are more comfortable coming forward for a blessing, please cross your arms and a blessing will be offered over you. Children are a welcome blessing here at St. Mark's. Many depart after the beginning of the service for Children's Chapel.

WORDS OF WELCOME & ANNOUNCEMENTS

The Rev. Dr. James M. Pevehouse, *Rector*

OPENING HYMN “O wondrous type! O vision fair” (stanzas 1-4) *(Please stand and join in singing.)*

Hymnal 137

*Descant*

4 And faith - ful hearts are raised on high by this great

1 O won - drous type! O vi - sion fair of glo - ry  
 2 With Mo - ses and E - li - jah nigh the in - car - nate  
 3 With shin - ing face and bright ar - ray, Christ deigns to  
 4 And faith - ful hearts are raised on high by this great

vi - sion's mys - ter - y; for which in joy - ful

1 that the Church may share, which Christ up - on the  
 2 Lord holds con - verse high; and from the cloud, the  
 3 man - i - fest to - day what glo - ry shall be  
 4 vi - sion's mys - ter - y; for which in joy - ful

strains we raise the voice of prayer, the hymn of praise.

1 moun - tain shows, where bright - er than the sun he glows!  
 2 Ho - ly One bears re - cord to the on - ly Son.  
 3 theirs a - bove who joy in God with per - fect love.  
 4 strains we raise the voice of prayer, the hymn of praise.

Words: Latin, 15th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1848-1866), alt.

Music: *Wareham*, melody William Knapp (1698-1768); alt.; harm. *Hymns Ancient and Modern*, 1875, after James Turl (1802-1882);

desc. Sydney Hugo Nicholson (1875-1947) Copyright: Descant by permission of the Royal School of Church Music. Reprinted under OneLicense.net A-729915.

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## THE WORD OF GOD

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OPENING ACCLAMATION AND COLLECT FOR PURITY

*The Book of Common Prayer* p. 355

CELEBRANT Blessed be God: Father, Son, and Holy Spirit.

PEOPLE And blessed be his kingdom, now and for ever. Amen.

CELEBRANT Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**GLORIA IN EXCELSIS DEO:** *Mass in E*

Jeffrey Smith (b. 1961)

*Organ intro*

Glo-ry to God in the high - est, and peace to his peo-ple on earth. Lord  
 God, heav-en-ly-King, al - migh - t - y God and Fa-ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly  
 Son of the Fa-ther, Lord God, Lamb of God, you take a-way the sin of the  
 world: have mer - cy on us; you are seat - ed at the right hand of the Fa - ther,  
*organ*  
 re-ceive our prayer. For you a-lone are the Ho - ly One,  
 you a-lone are the Lord, you a - lone are the Most High, Je-sus Christ, with the Ho-ly  
 Spir-it, in the glo - ry of God the Fa - ther. A - men.

Music: Jeffrey Smith (b. 1960), Mass in E Copyright: © 1991 Morning Star Publishers; Reprinted under OneLicense.net A-729915.

**COLLECT OF THE DAY**

CELEBRANT The Lord be with you.

PEOPLE **And also with you.**

CELEBRANT Let us pray.

CELEBRANT O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*Please be seated. The Children are invited to depart for Chapel.*

## THE FIRST LESSON: EXODUS 24:12-18

READER A reading from the book of Exodus.

The LORD said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them."

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

READER The Word of the Lord.

PEOPLE **Thanks be to God.**

**PSALM 99: Dominus regnavit** (*Please remain seated as the Choir sings.*)

Anglican Chant: Edward Cuthbert Bairstow (1874-1946)

1 The LORD is King; let the people tremble; \*

he is enthroned upon the cherubim; let the earth shake.

2 The LORD is great in Zion; \*

he is high above all peoples.

3 Let them confess his Name, which is great and awesome; \*

he is the Holy One.

4 "O mighty King, lover of justice, you have established equity; \*

you have executed justice and righteousness in Jacob."

5 Proclaim the greatness of the LORD our God and fall down before his footstool; \*

he is the Holy One.

6 Moses and Aaron among his priests, and Samuel among those who call upon his Name, \*

they called upon the LORD, and he answered them.

7 He spoke to them out of the pillar of cloud; \*

they kept his testimonies and the decree that he gave them.

8 O LORD our God, you answered them indeed; \*

you were a God who forgave them, yet punished them for their evil deeds.

9 Proclaim the greatness of the LORD our God and worship him upon his holy hill; \*

for the LORD our God is the Holy One.

## THE EPISTLE: 2 Peter 1: 16-21

READER A reading from the Second Letter of Peter.

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

READER The Word of the Lord.

PEOPLE **Thanks be to God.**

1 King of glo - ry, King of peace, I will love thee;  
 2 Where - fore with my ut - most art, I will sing thee;  
 3 Seven whole days, not one in seven, I will praise thee;

*Tenor or soprano ad libitum*

3 Seven whole days, not one in seven, I will praise thee;

and that love may nev - er cease, I will move thee.  
 and the cream of all my heart, I will bring thee.  
 in my heart, though not in heaven, I can raise thee.

in my heart, though not in heaven, I can raise thee.

Thou hast grant - ed my re - quest, thou hast heard me;  
 Though my sins a - gainst me cried, thou didst clear me;  
 Small it is in this poor sort to en - roll thee;

Small it is in this poor sort to en - roll thee;

thou didst note my work - ing breast, thou hast spared me.  
 and a - lone, when they re - plied, thou didst hear me.  
 e'en e - ter - ni - ty's too short to ex - tol thee.

e'en e - ter - ni - ty's too short to ex - tol thee.

Words: George Herbert (1593-1633)

Music: *General Seminary*, David Charles Walker (b. 1938) Copyright: Music: © 1976, David Charles Walker. Reprinted under OneLicense.net A-729915.

**THE GOSPEL: Matthew 17:1-9** (Please remain standing.)

GOSPELER The Holy Gospel of our Lord Jesus Christ according to Matthew.

PEOPLE **Glory to you, Lord Christ.**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

GOSPELER The Gospel of the Lord.

PEOPLE **Praise to you, Lord Christ.**

**THE SERMON**

The Rev. Dr. James M. Pevehouse, *Rector*

**THE NICENE CREED** *(The People stand and join in saying the Creed together.)*

*The Book of Common Prayer p. 358*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE** *(Form III) (The People may stand or kneel.)*

*The Book of Common Prayer p. 387*

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.  
*Silence may be kept. The Celebrant concludes with a Collect.*

## THE CONFESSION OF SIN

*The Book of Common Prayer* p. 360

Let us confess our sins against God and our neighbor.

*Minister and People*

**Most merciful God,**  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE

*The Book of Common Prayer* p. 360

CELEBRANT The peace of the Lord be always with you.  
PEOPLE **And also with you.**

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## THE HOLY COMMUNION

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### OFFERTORY ANTHEM “Arise, Shine, For Thy Light Is Come”

Healey Willan (1880-1968)

Arise, shine, for thy light is come,  
and the glory of the Lord is risen upon thee. Alleluia.

Oh, praise the Lord, all ye nations,  
and laud Him, all ye people!  
For his merciful kindness is great toward us,  
and the truth of the Lord endureth forever. Alleluia.

### PRESENTATION HYMN (*The People stand as the ushers come forward. Then, all join in singing.*)

*Unison or harmony*



5 To God the Fa - ther, heaven - ly Light, to Christ, re -  
5 vealed in earth - ly night, to God the Ho - ly  
5 Ghost we raise our e - qual and un - ceas - ing praise.

Words: Charles Coffin (1676-1749); tr. *Hymns Ancient and Modern*, 1861, after John Chandler (1807-1876), alt.  
Music: *Puer nobis*, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571-1621); harm. *Cowley Carol Book*, 1902;

**THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A** *(The People remain standing.)*

CELEBRANT The Lord be with you.

PEOPLE **And also with you.**

CELEBRANT Lift up your hearts.

PEOPLE **We lift them to the Lord.**

CELEBRANT Let us give thanks to the Lord our God.

PEOPLE **It is right to give him thanks and praise.**

CELEBRANT It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give The knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**HOLY, HOLY, HOLY LORD: SANCTUS** *(Sung by all.)*

Smith

Ho - ly, ho - ly, ho - ly Lord. God of pow'r and  
 might, heav'n and earth are full of your glo-ry. Ho - san - na in the  
 high-est. Bless - ed is he who comes in the name of the Lord. Ho - san -  
 na, ho - san - na, ho - san - na in the high - est.

*The People stand or kneel. The Celebrant then praises God for the salvation of the world through Jesus Christ our Lord and recalls the institution of the Lord's Supper.*

Therefore, we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues...*

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*The Celebrant breaks the consecrated Bread.*

**FRACTION ANTHEM: AGNUS DEI**

Smith

(Organ) Lamb of God, you take a-way the sins of the  
 world; have mer - cy on us. Lamb of God, you take a-way the  
 sins of the world; have mer - cy on us. Lamb of God, you  
 take a-way the sins of the world; grant us peace.

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CELEBRANT The Gifts of God for the People of God.

*The People sit. Please follow the directions of the ushers. The altar of Saint Mark's Church is God's Table, and all are welcome. If you are more comfortable coming forward for a blessing, please cross your arms and a blessing will be offered over you.*

**MUSIC DURING COMMUNION**

*Please join the Choir in singing Hymns 129 and 328.*

**POST COMMUNION PRAYER** *(Spoken by all, standing.)*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**COMMENDATION OF THOSE TAKING COMMUNION TO THE HOMEBOUND** *(As needed.)*

In the name of this congregation, we send you forth, bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread, one cup.

**THE BLESSING**

**CLOSING HYMN** "Jesus shall reign where'er the sun" *(Please join in singing.)*

Hymnal 544

1 Je - sus shall reign wher - e'er the sun doth his suc -  
2 To him shall end - less prayer be made, and prais - es  
3 Peo - ple and realms of ev - ery tongue dwell on his  
4 Bless - ings a - bound wher - e'er he reigns: the pris - oners  
5 Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from  
2 throng to crown his head; his Name like sweet per -  
3 love with sweet - est song; and in - fant voic - es  
4 leap to lose their chains, the wea - ry find e -  
5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.  
2 fume shall rise with ev - ery morn - ing sac - ri - fice.  
3 shall pro - claim their ear - ly bless - ings on his Name.  
4 ter - nal rest, and all who suf - fer want are blest.  
5 songs a - gain, and earth re - peat the loud a - men.

Words: Isaac Watts (1674-1748), alt. | Music: *Duke Street*, John Hatton (d. 1793)

**DISMISSAL**

DEACON Go in peace to love and serve the Lord.

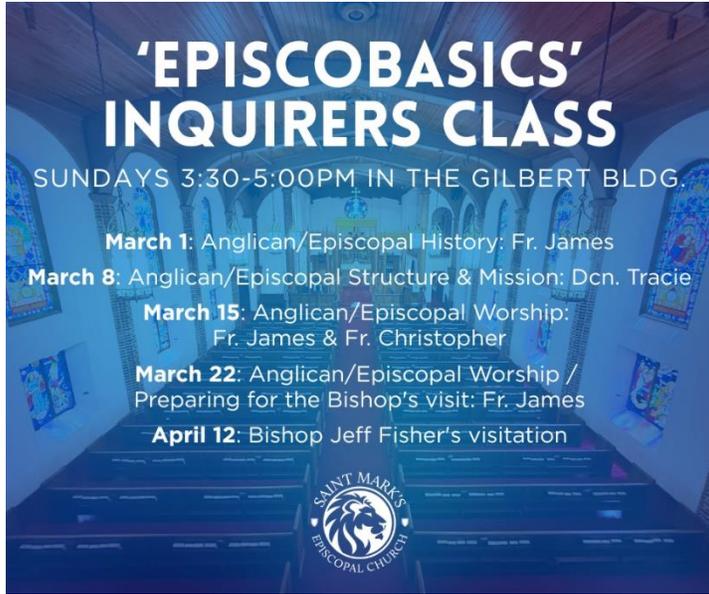
PEOPLE **Thanks be to God.**

**POSTLUDE** "Voluntary on *Duke Street*"

Robert Powell (1932-2025)

## MUSIC NOTES

Our beloved Aeolian-Skinner Pipe Organ (Opus 1391) is “away” undergoing a complete restoration. We are grateful to the parishioners, community members, and foundations who have come forward to graciously support our preservation of this historic instrument. Our project is now fully funded, thanks be to God. We anticipate the organ will be complete in time for Easter!



# 'EPISCOBASICS' INQUIRERS CLASS

SUNDAYS 3:30-5:00PM IN THE GILBERT BLDG

**March 1:** Anglican/Episcopal History: Fr. James  
**March 8:** Anglican/Episcopal Structure & Mission: Dcn. Tracie  
**March 15:** Anglican/Episcopal Worship: Fr. James & Fr. Christopher  
**March 22:** Anglican/Episcopal Worship / Preparing for the Bishop's visit: Fr. James  
**April 12:** Bishop Jeff Fisher's visitation



## Ash Wednesday Schedule

**7AM** (Spoken)  
**Noon** (With Music)  
**6PM** (With Music)

**February 18, 2026**



**SAINT MARK'S**  
EPISCOPAL CHURCH  
680 Calder | Downtown Beaumont  
[www.stmarksbeaumont.org](http://www.stmarksbeaumont.org)



# ADULT FORMATION FOR LENT

SUNDAYS AT 9:15AM IN PAYNE HALL

**February 22:** Praying the Ignatian Examen (Fr. James)  
**March 1:** Praying the Daily Office (Fr. Christopher)  
**March 8:** Praying using prayer beads (Dcn. Tracie)  
**March 15:** Praying in Color (Pat Sherwood)  
**March 22:** Praying with Icons (Fr. James)



# RECTOR'S BIBLE STUDY

WEDNESDAYS THIS SPRING

11:30AM-12:30PM in the Gilbert Building (Bring your own lunch)  
Or 7:00-8:00PM Via Zoom

## The Gospel of John

Feb. 25	April 1
March 4	April 22
March 25	May 6
	May 20



**SAINT MARK'S**  
EPISCOPAL CHURCH

# CHORAL EVENSONG FOR LENT

**SUNDAY, MARCH 1**  
**5:00PM**

SUNG BY THE ST. MARK'S CHOIR  
MUSIC BY FRIEDELL, HOWELLS, AND WILBY

# ST. MARK'S DINNER DIVAS

CONNECTION  
GROWTH  
REJUVENATION  
COMMUNITY



**THURSDAY 2/19**



**BRUNO'S ITALIAN KITCHEN  
3199 DOWLEN RD.**

5:30 p.m.  
Please RSVP: Gail Davis, 409-781-6233



## Grief Group

Wednesdays at 5:30PM  
680 Calder | Downtown Beaumont  
Info: TMiddleton@stmarksbeaumont.org

# KIDS Night Out

**FEBRUARY 20  
6:00-9:30 PM**

**AGES 4-12  
COST: \$15/CHILD**

- ✓ Dinner
- ✓ Open Gym
- ✓ Games
- ✓ Crafts
- ✓ Movie



Register today at:  
[www.stmarksbeaumont.org/kno](http://www.stmarksbeaumont.org/kno)  
Questions: Lauren Johnsen 409-791-7740  
[ljohnsen@stmarksbeaumont.org](mailto:ljohnsen@stmarksbeaumont.org)



**SAINT MARK'S  
EPISCOPAL CHURCH**

680 Calder | Downtown Beaumont

# 3RD ANNUAL YOUTH DODGEBALL TOURNAMENT

Hosted by St. Mark's Episcopal Church

**MARCH 20, 2026  
5PM - 8PM**

### WE NEED YOU!!

All middle school and high school students - let Lauren Johnsen know if you want to play!

We will compete against other church youth groups in this 3rd Annual EPIC Dodgeball showdown!

[ljohnsen@stmarksbeaumont.org](mailto:ljohnsen@stmarksbeaumont.org)  
or 409-791-7740





## **THIS WEEK AT ST. MARK'S**

### **Sunday, February 15**

- 8:00 a.m. Holy Eucharist, Rite I (*Spoken*)
- 9:00 a.m. Coffee & Conversation (*The Cloister*)
- 9:15 a.m. Formation
- 10:30 am. Holy Eucharist, Rite II (*With Music*)

### **Monday, February 16**

*Presidents Day: Office Closed*

### **Tuesday, February 17**

- 10:00 a.m. Al-Anon
- 12:00 p.m. Healing Service
- 12:00 p.m. AA

### **Wednesday, February 18 – Lent Begins**

- 7:00 a.m. Ash Wednesday (*Spoken*)
- 12:00 p.m. AA
- 12:00 p.m. Ash Wednesday (*With Soloist*)
- 6:00 p.m. Ash Wednesday (*With Choir*)
- 7:00 p.m. Adult Choir Rehearsal

### **Thursday, February 19**

- 10:00 a.m. Al-Anon
- 5:30 p.m. Dinner Divas at Bruno's

### **Friday, February 20**

- 8:00 a.m. Friday Morning Ministry

## **SAVE THE DATE**

- February 20 Kids Night out at 6 p.m.
- February 25 Rector's Bible Study at 11 a.m. and 7 p.m.
- March 1 Inquirers Class Begins at 3:30 p.m.
- March 1 Choral Evensong for Lent at 5 p.m.
- March 20 Youth Dodgeball Tournament
- March 29 Palm Sunday at St. Mark's (8 & 10:30 a.m.)
- April 2 Maundy Thursday Service at 6 p.m.
- April 3 Good Friday Service at 12 p.m.
- April 4 Easter Egg Hunt at 11 a.m.
- April 5 Easter at St. Mark's (8 & 10:30 a.m.)

## **CLERGY AND PROGRAM STAFF**

- The Rt. Rev. C. Andrew Doyle, *Bishop of Texas*
- The Rev. Dr. James M. Pevehouse, *Rector*
- The Rev. Christopher Hilton, *Curate*
- The Rev. Keith Giblin, *Priest Associate*
- The Rev. Tracie Middleton, *Deacon*
- Jordan Williams, *Organist-Choirmaster*
- Genevieve Brassard, *Assistant Director of Music*
- Jerome Wells, *Organist-Choirmaster Emeritus*
- Lauren Johnsen, *Director of Family Ministry*

## **Vestry**

- Dr. Bob Birdwell, *Senior Warden* Charles Teel, *Junior Warden*
- Ryan Schiesler, *Treasurer* James Black, *Chancellor*

### **2027**

- Gail Davis
- Floyd McSpadden
- Ed Stedman
- Pat Sherwood
- Charles Teel

### **2028**

- Bob Birdwell
- Josh Crawford
- Ali Corcoran
- Maris Mehaffy
- Laurel Shrontz

### **2029**

- Michael Curtis
- Laura Hayes
- Laurie Kent
- Ed Long
- Matt Matheny



**SAINT MARK'S**  
EPISCOPAL CHURCH

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I'M NEW!



GIVE TO ST. MARK'S

