



SAINT MARK'S

EPISCOPAL CHURCH

FEBRUARY 1, 2026 • HOLY EUCHARIST RITE II • 10:30 A.M.
THE FOURTH SUNDAY AFTER THE EPIPHANY



WELCOME!

**We celebrate God's love by welcoming all people
into a life with Jesus Christ and each other.**

Your presence blesses us, and we pray this service of worship will be a blessing to you. Whether you are a first-time guest, a longtime member, or somewhere in between, welcome to this place! Together we sing, read, pray, listen, and break bread in thanksgiving and praise of the living God whose love brings new life for us and the world.

Our liturgy comes from The Book of Common Prayer. You will find the accompanying page numbers in this bulletin. It includes the liturgy of the Word and the liturgy of the Table. Please add your voice to our worship as we pray together the prayers printed in bold and sing the hymns found in this bulletin or in the blue Hymnal 1982 in your pew.

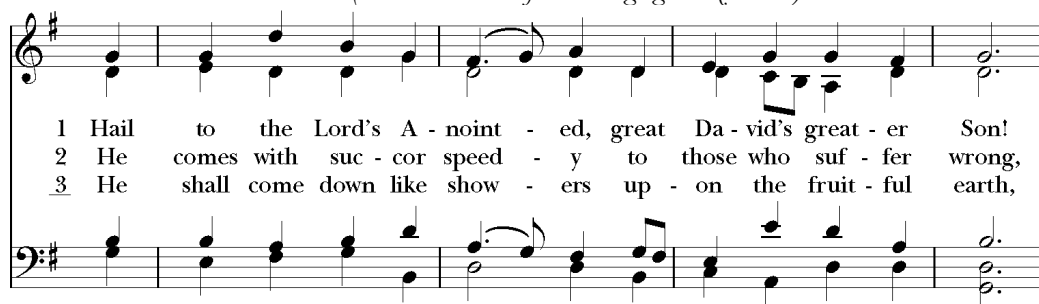
All baptized Christians – no matter your age or denomination – are welcome to receive communion. If you are more comfortable coming forward for a blessing, please cross your arms and a blessing will be offered over you. Children are a welcome blessing here at St. Mark's. Many depart after the beginning of the service for Children's Chapel.

PRELUDE "Liturgical Improvisation No. 1"

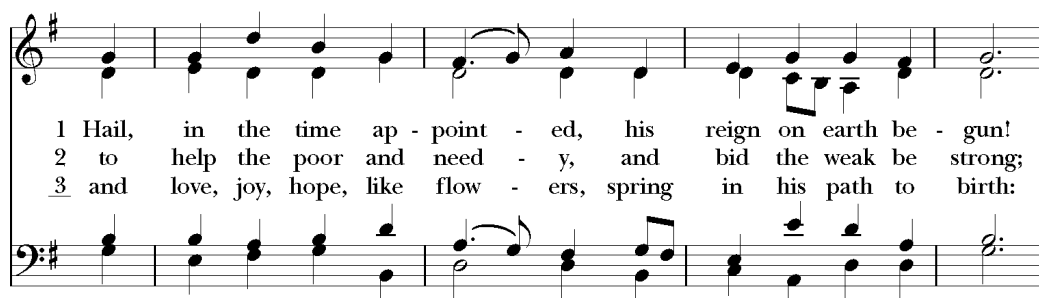
George Oldroyd (1887-1956)

*My soul hath a desire and a longing to enter into the courts of the Lord.***WORDS OF WELCOME & ANNOUNCEMENTS**The Rev. Dr. James M. Pevehouse, *Rector***OPENING HYMN** "Hail to the Lord's Anointed" (*Please stand and join in singing stanzas 1-3.*)

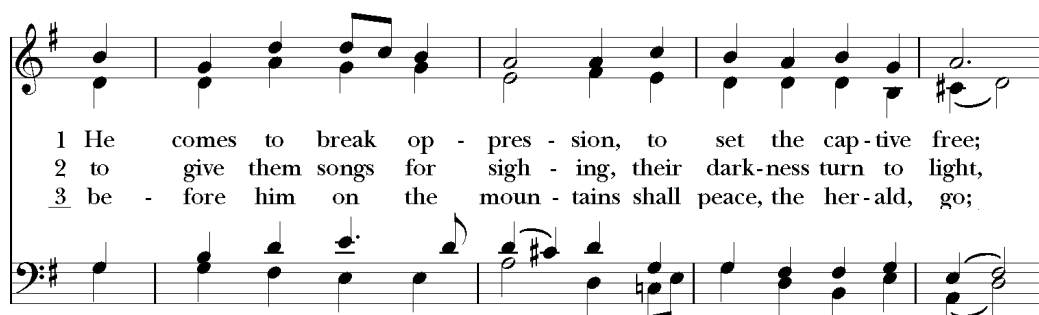
Hymnal 616



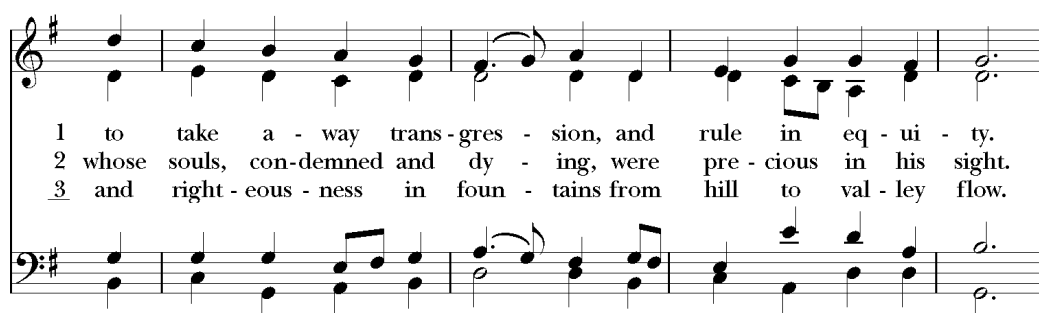
1 Hail to the Lord's A - nointed, great Da - vid's great - er Son!
 2 He comes with suc - cor speed - y to those who suf - fer wrong,
 3 He shall come down like show - ers up - on the fruit - ful earth,



1 Hail, in the time ap - point - ed, his reign on earth be - gun!
 2 to help the poor and need - y, and bid the weak be strong;
 3 and love, joy, hope, like flow - ers, spring in his path to birth:



1 He comes to break op - pres - sion, to set the cap - tive free;
 2 to give them songs for sigh - ing, their dark - ness turn to light,
 3 be - fore him on the moun - tains shall peace, the her - ald, go;



1 to take a - way trans - gres - sion, and rule in eq - ui - ty.
 2 whose souls, con - demned and dy - ing, were pre - cious in his sight.
 3 and right - eous - ness in foun - tains from hill to val - ley flow.

Words: James Montgomery (1771-1854); para. of Psalm 72

Music: *Es flog ein kleins Waldvögelein*, German folk song; adapt. and harm. *A Student's Hymnal*, 1923, after Henry Walford Davies (1869-1941)

THE WORD OF GOD

OPENING ACCLAMATION AND COLLECT FOR PURITY*The Book of Common Prayer* p. 355

CELEBRANT Blessed be God: Father, Son, and Holy Spirit.

PEOPLE **And blessed be his kingdom, now and for ever. Amen.**CELEBRANT Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Organ intro

Glo-ry to God in the high - est, and peace to his peo-ple on earth. Lord

God, heav-en-ly-King, al - might - y God and Fa-ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly

Son___ of the Fa-ther, Lord God, Lamb of _God, you take a-way the sin___ of the

world: have mer - cy on us; you are seat-ed at the right hand of the Fa - ther,

organ

re-ceive our prayer. For you a-lone are the Ho - ly One,

you a-lone are the Lord, you a - lone are the Most High, Je-sus Christ, with the Ho-ly

Spir-it, in the glo - ry of God___ the Fa - ther. A - men.

Music: Jeffrey Smith (b. 1960), Mass in E Copyright: © 1991 Morning Star Publishers; Reprinted under OneLicense.net A-729915.

COLLECT OF THE DAY

CELEBRANT The Lord be with you.

PEOPLE **And also with you.**

CELEBRANT Let us pray.

CELEBRANT Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated.

THE CHILDREN'S SERMON

The Rev. Dr. James M. Pevehouse, *Rector*

After the message is shared, the Children are invited to depart for Chapel.

THE FIRST LESSON: MICAH 6:1-8

READER A reading from the book of Micah.

Hear what the LORD says:

Rise, plead your case before the mountains,
and let the hills hear your voice.

Hear, you mountains, the controversy of the LORD,
 and you enduring foundations of the earth;
 for the LORD has a controversy with his people,
 and he will contend with Israel.
 “O my people, what have I done to you?
 In what have I wearied you? Answer me!
 For I brought you up from the land of Egypt,
 and redeemed you from the house of slavery;
 and I sent before you Moses,
 Aaron, and Miriam.
 O my people, remember now what King Balak of Moab devised,
 what Balaam son of Beor answered him,
 and what happened from Shittim to Gilgal,
 that you may know the saving acts of the LORD.”
 “With what shall I come before the LORD,
 and bow myself before God on high?
 Shall I come before him with burnt-offerings,
 with calves a year old?
 Will the LORD be pleased with thousands of rams,
 with tens of thousands of rivers of oil?
 Shall I give my firstborn for my transgression,
 the fruit of my body for the sin of my soul?”
 He has told you, O mortal, what is good;
 and what does the LORD require of you
 but to do justice, and to love kindness,
 and to walk humbly with your God?

READER The Word of the Lord.
 PEOPLE **Thanks be to God.**

PSALM 15 DOMINE, QUIS HABITABIT? *(Please remain seated as the Choir sings.)*

Anglican Chant: Margaret Burk (b. 1990)

- 1 LORD, who may dwell in your tabernacle? *
 who may abide upon your holy hill?
- 2 Whoever leads a blameless life and does what is right, *
 who speaks the truth from his heart.
- 3 There is no guile upon his tongue; he does no evil to his friend; *
 he does not heap contempt upon his neighbor.
- 4 In his sight the wicked is rejected, *
 but he honors those who fear the LORD.
- 5 He has sworn to do no wrong *
 and does not take back his word.
- 6 He does not give his money in hope of gain, *
 nor does he take a bribe against the innocent.
- 7 Whoever does these things *
 shall never be overthrown.

THE EPISTLE: I CORINTHIANS 1:18-31

READER A reading from the First Letter of Paul to the Corinthians.

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,
 and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the

strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, "Let the one who boasts, boast in the Lord."

READER The Word of the Lord.
PEOPLE **Thanks be to God.**

SEQUENCE HYMN "In the cross of Christ I glory" *(Please stand and join in singing stanzas 1-3.)*

Hymnal 441

1 In the cross of Christ I glo - ry, tower - ing
2 When the woes of life o'er - take me, hopes de -
3 When the sun of bliss is beam - ing, light and

1 o'er the wrecks of time; all the light of
2 ceive, and fears an - noy, nev - er shall the
3 love up - on my way, from the cross the

1 sa - cred sto - ry gath - ers round its head sub - lime.
2 cross for - sake me; lo, it glows with peace and joy.
3 ra - diance stream - ing adds new lus - ter to the day.

Words: John Bowring (1792-1872) | Music: *Rathbun*, Ithamar Conkey (1815-1867)

THE GOSPEL: MATTHEW 5:1-12 *(Please remain standing.)*

GOSPELER The Holy Gospel of our Lord Jesus Christ according to Matthew.
PEOPLE **Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

- “Blessed are the poor in spirit, for theirs is the kingdom of heaven.
- “Blessed are those who mourn, for they will be comforted.
- “Blessed are the meek, for they will inherit the earth.
- “Blessed are those who hunger and thirst for righteousness, for they will be filled.
- “Blessed are the merciful, for they will receive mercy.
- “Blessed are the pure in heart, for they will see God.
- “Blessed are the peacemakers, for they will be called children of God.
- “Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.
- “Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

GOSPELER The Gospel of the Lord.
PEOPLE **Praise to you, Lord Christ.**

THE SERMON

The Rev. Dr. James M. Pevehouse, *Rector*

THE NICENE CREED *(The People stand and join in saying the Creed together.)*

The Book of Common Prayer p. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *(Form III) (The People may stand or kneel.)*

The Book of Common Prayer p. 387

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence may be kept. The Celebrant concludes with a Collect.

THE CONFESSION OF SIN

The Book of Common Prayer p. 360

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

The Book of Common Prayer p. 360

CELEBRANT The peace of the Lord be always with you.
PEOPLE And also with you.

THE HOLY COMMUNION

OFFERTORY ANTHEM "Offertory"

John Ness Beck (1930-1987)

The text for this anthem comes from Micah 6:6-8 on pages 3 and 4 of this bulletin.

PRESENTATION HYMN *(The People stand as the ushers come forward. Then, all join in singing.)*

Unison or harmony

5 To God the Fa - ther, heaven - ly Light, to Christ, re -

5 vealed in earth - ly night, to God the Ho - ly

5 Ghost we raise our e - qual and un - ceas - ing praise.

Words: Charles Coffin (1676-1749); tr. *Hymns Ancient and Modern*, 1861, after John Chandler (1807-1876), alt.
Music: *Puer nobis*, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571-1621); harm. *Cowley Carol Book*, 1902;

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A *(The People remain standing.)*

The Book of Common Prayer p. 361

CELEBRANT The Lord be with you.
PEOPLE And also with you.
CELEBRANT Lift up your hearts.
PEOPLE We lift them to the Lord.

CELEBRANT
PEOPLE
CELEBRANT

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give The knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY LORD: SANCTUS *(Sung by all.)*

Smith

Ho - ly, ho - ly, ho - ly Lord. God of pow'r and
might, heav'n and earth are full of your glo-ry. Ho - san - na in the
high-est. Bless - ed is he who comes in the name of the Lord. Ho - san -
na, ho - san - na, ho - san - na in the high - est.

The People stand or kneel. The Celebrant then praises God for the salvation of the world through Jesus Christ our Lord and recalls the institution of the Lord's Supper.

Therefore, we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues...

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated Bread.

FRACTION ANTHEM: AGNUS DEI

Smith

(Organ) Lamb of God, you take a-way the sins of the
world; have mer - cy on us. Lamb of God, you take a-way the
sins of the world; have mer - cy on us. Lamb of God, you
take a-way the sins of the world; grant us peace.

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CELEBRANT The Gifts of God for the People of God.

The People sit. Please follow the directions of the ushers. The altar of Saint Mark's Church is God's Table, and all are welcome. If you are more comfortable coming forward for a blessing, please cross your arms and a blessing will be offered over you.

MUSIC DURING COMMUNION

Please join the Choir in singing Hymns 51 and 593.

POST COMMUNION PRAYER *(Spoken by all, standing.)*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

COMMENDATION OF THOSE TAKING COMMUNION TO THE HOMEBOUND *(As needed.)*

In the name of this congregation, we send you forth, bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread, one cup.

THE BLESSING

CLOSING HYMN "Rejoice, ye pure in heart!" *(Please join in singing stanzas 1-5)*

Hymnal 556

1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing! Your
2 With all the an - gel choirs, with all the saints of earth, pour
3 Your clear ho - san - nas raise, and al - le - lu - ias loud; while
4 Yes, on through life's long path, still chant-ing as ye go, from
5 Still lift your stand-ard high, still march in firm ar - ray, as

1 glo - rious ban - ner wave on high, the cross of Christ your King.
2 out the strains of joy and bliss, true rap - ture, no - blest mirth.
3 an - swering ech - oes up - ward float, like wreaths of in - cense cloud.
4 youth to age, by night and day, in glad - ness and in woe.
5 war - riors through the dark - ness toil, till dawns the gold - en day.

Refrain
Re - joice, re - joice, re - joice, give thanks, and sing.
re - joice, re - joice,

Words: Edward Hayes Plumptre (1821-1891) | Music: *Marion*, Arthur Henry Messiter (1834-1916)

DISMISSAL

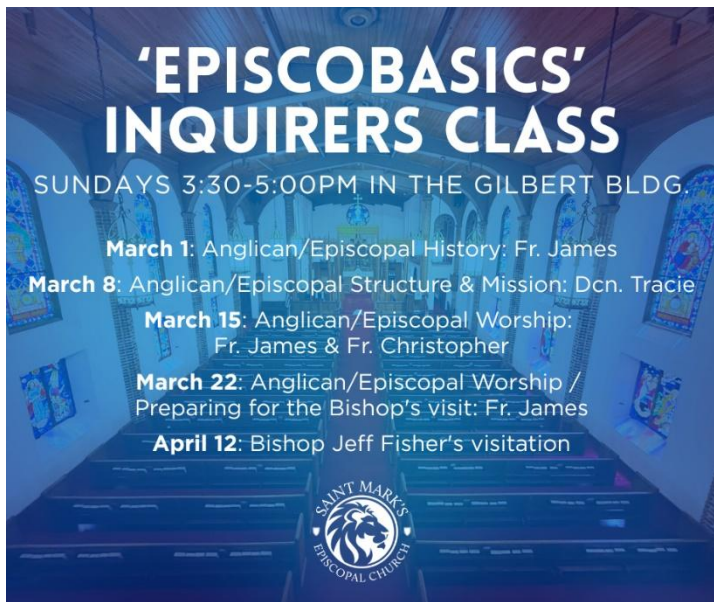
DEACON Go in peace to love and serve the Lord.
PEOPLE **Thanks be to God.**

POSTLUDE "Epilogue"

Norman Gilbert (1912-1975)

MUSIC NOTES

Our beloved Aeolian-Skinner Pipe Organ (Opus 1391) is "away" undergoing a complete restoration. We are grateful to the parishioners, community members, and foundations who have come forward to graciously support our preservation of this historic instrument. Our project is now fully funded, thanks be to God. We anticipate the organ will be complete in time for Easter!



'EPISCOBASICS' INQUIRERS CLASS

SUNDAYS 3:30-5:00PM IN THE GILBERT BLDG


March 1: Anglican/Episcopal History: Fr. James

March 8: Anglican/Episcopal Structure & Mission: Dcn. Tracie

March 15: Anglican/Episcopal Worship: Fr. James & Fr. Christopher

March 22: Anglican/Episcopal Worship / Preparing for the Bishop's visit: Fr. James

April 12: Bishop Jeff Fisher's visitation

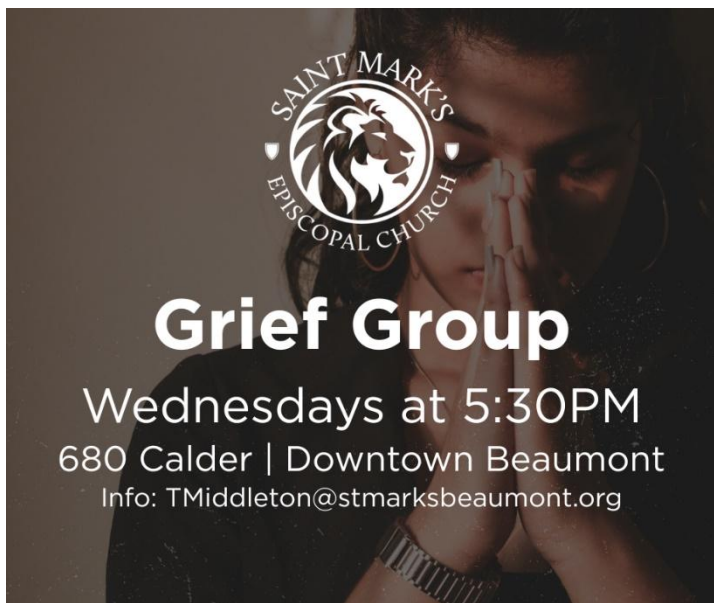





ADULT FORMATION

A Survey of World Religions

Sundays at 9:15AM in Payne Hall
Now Through February 15

Grief Group

Wednesdays at 5:30PM
680 Calder | Downtown Beaumont
Info: TMiddleton@stmarksbeaumont.org



RECTOR'S BIBLE STUDY

WEDNESDAYS THIS SPRING
11:30AM-12:30PM in the Gilbert Building
(Bring your own lunch)
Or 7:00-8:00PM Via Zoom
The Gospel of John

Feb. 4	April 1
Feb. 25	April 29
March 4	May 6
March 25	May 20




Ash Wednesday Schedule

7AM (Spoken)
Noon (With Music)
6PM (With Music)

February 18, 2026



SAINT MARK'S
EPISCOPAL CHURCH
680 Calder | Downtown Beaumont
www.stmarksbeaumont.org

God willing,

The Right Reverend Jeff W. Fisher

*Bishop Suffragan of Texas
will ordain*

Christopher Paul Hilton

*to the Sacred Order of Priests
in Christ's One Holy Catholic and Apostolic Church*

FEBRUARY 13, A.D. 2026

FRIDAY - 6:00 P.M.



The Episcopal Diocese of Texas

St. Mark's Episcopal Church

680 Calder, Beaumont, Texas, 77701

Your prayers and presence are requested. Reception to follow.

CLERGY VESTING: RED STOLES



THIS WEEK AT ST. MARK'S

Sunday, February 1

8:00 a.m. Holy Eucharist, Rite I (*Spoken*)
9:00 a.m. Coffee & Conversation (*The Cloister*)
9:15 a.m. Quarterly Parish Meeting
10:30 a.m. Holy Eucharist, Rite II (*With Music*)

Monday, February 2

12:00 p.m. AA

Tuesday, February 3

10:00 a.m. Al-Anon
12:00 p.m. Healing Service
12:00 p.m. AA

Wednesday, February 4

11:30 a.m. Rector's Bible Study (In-person)
12:00 p.m. AA
5:45 p.m. Handbells
6:45 p.m. Adult Choir Rehearsal
7:00 p.m. Rector's Bible Study (Zoom)

Thursday, February 5

10:00 a.m. Al-Anon

Friday, February 6

8:00 a.m. Friday Morning Ministry

SAVE THE DATE

February 13 Deacon Christopher's Ordination at 6 p.m.
February 18 Ash Wednesday: 7 a.m., Noon, 6 p.m.
March 1 Choral Evensong for Lent at 5 p.m.

CLERGY AND PROGRAM STAFF

The Rt. Rev. C. Andrew Doyle, *Bishop of Texas*
The Rev. Dr. James M. Pevehouse, *Rector*
The Rev. Christopher Hilton, *Curate*
The Rev. Keith Giblin, *Priest Associate*
The Rev. Tracie Middleton, *Deacon*
Jordan Williams, *Organist-Choirmaster*
Genevieve Brassard, *Assistant Director of Music*
Jerome Wells, *Organist-Choirmaster Emeritus*
Lauren Johnsen, *Director of Family Ministry*

Vestry

Josh Allen, *Senior Warden*
Ryan Schiesler, *Junior Warden*
Jan Blessing, *Treasurer*
James Black, *Chancellor*

2026

Josh Allen
Rebecca Boone
Scootie Clark
Ryan Schiesler
Becky Underhill

2027

Gail Davis
Floyd McSpadden
Pat Sherwood
Ed Stedman
Charles Teel

2028

Bob Birdwell
Ali Corcoran
Josh Crawford
Maris Mehaffy
Laurel Shrontz



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I'M NEW!



GIVE TO ST. MARK'S

