



SAINT MARK'S

EPISCOPAL CHURCH

APRIL 5, 2026 • EASTER DAY
THE RESURRECTION OF OUR LORD JESUS CHRIST
HOLY EUCHARIST RITE II • 10:30 A.M.



WELCOME!

**We celebrate God's love by welcoming all people
into a life with Jesus Christ and each other.**

Your presence blesses us, and we pray that your worship and time with us will be a blessing to you. Whether you are a first-time guest, a longtime member, or somewhere in between, welcome to this place where together we sing, read, pray, listen, and break bread in thanksgiving and praise of the living God whose love brings new life for us and for the world.

Please add your voice to our worship as we pray together the prayers printed in bold and sing the hymns found in this bulletin or in the blue *Hymnal 1982* in your pew.

Our liturgy comes from *The Book of Common Prayer*. You will find the accompanying page numbers in this bulletin. It includes the liturgy of the Word and the liturgy of the Table. All baptized Christians – no matter your age or denomination – are welcome to receive communion. Guests who are not baptized Christians are welcome to come forward during Communion to receive a blessing. Children are a welcome blessing here at St. Mark's. Many depart after the beginning of the service for Children's Chapel.



On the front cover: The St. Mark's Easter Procession (April 2025)

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BRASS PRELUDE "An Easter Celebration"

Joel Raney (b. 1956)

Cameron Wolfe, *Trumpet*
Alexander Langston, *Trumpet*
Will Poppe, *French Horn*Micah Elms, *Trombone*
Mike Wilson, *Tuba*
Jordan Williams, *Organist-Choirmaster**During the Prelude, all are welcome to come forward to flower the cross.***WORDS OF WELCOME & ANNOUNCEMENTS**The Rev. Dr. James M. Pevehouse, *Rector***PROCESSIONAL HYMN** "Jesus Christ is risen today" (*Please stand and join in singing.*)Hymnal 207
arr. Craig Phillips (b. 1961)

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788)
Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt.

THE WORD OF GOD

OPENING ACCLAMATION AND COLLECT FOR PURITY

The Book of Common Prayer p. 355


CELEBRANT Alleluia. Christ is risen.

PEOPLE **The Lord is risen indeed. Alleluia.**

CELEBRANT Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA IN EXCELSIS DEO *(Sung by all.)*

Hymnal S 278



1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - men.

Words: Canticle 20, Glory to God: *Gloria in excelsis*

Music: William Mathias (1934-1992); © 1976 Oxford University Press from *The Hymnal* 1982. Reprinted under OneLicense.net A-729915

COLLECT OF THE DAY

CELEBRANT The Lord be with you.
PEOPLE **And also with you.**
CELEBRANT Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated.

CHILDREN'S SERMON

The Rev. Dr. James M. Pevehouse, *Rector*

After the Sermon, the children depart for Chapel.

THE FIRST LESSON: ACTS 10:34-43

READER A reading from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

READER The Word of the Lord.
PEOPLE **Thanks be to God.**

PSALM 118:1-2, 14-24 *Confitemini Domino (Please remain seated as the Choir sings.)*

Anglican Chant: William Crotch (1775-1847)

- 1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
"His mercy endures for ever."
- 14 The LORD is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 "The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted! the right hand of the LORD has triumphed!"
- 17 I shall not die, but live, *
and declare the works of the LORD.
- 18 The LORD has punished me sorely, *
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
I will enter them; I will offer thanks to the LORD.
- 20 "This is the gate of the LORD; *
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the LORD's doing, *
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; *
we will rejoice and be glad in it.

THE EPISTLE: COLOSSIANS 3:1-4

READER A reading from the Letter of Paul to the Colossians.

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

READER The Word of the Lord.

PEOPLE **Thanks be to God.**

SEQUENCE HYMN "The strife is o'er" (Please stand and join in singing stanzas 1-3.)

Hymnal 208

arr. Craig Phillips (b. 1961)

Antiphon (Sung at the beginning and after stanza 3.)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 The strife is o'er, the bat - tle done, the vic - to -
2 The powers of death have done their worst, but Christ their
*3 The three sad days are quick - ly sped, he ris - es

1 ry of life is won; the song of tri - umph
2 le - gions hath dis - persed: let shout of ho - ly
3 glo - rious from the dead: all glo - ry to our

1 has be - gun. Al - le - lu - ia!
2 joy out - burst. Al - le - lu - ia!
3 ris en Head! Al - le - lu - ia!

Words: Latin, 1695; tr. Francis Pott (1832-1909), alt.

Music: *Victory*, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. William Henry Monk (1823-1889)

THE GOSPEL: JOHN 20:1-18 (Please remain standing.)

CELEBRANT The Holy Gospel of our Lord Jesus Christ according to John.

PEOPLE **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to

look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

CELEBRANT The Gospel of the Lord.
PEOPLE **Praise to you, Lord Christ.**

THE SERMON

The Rev. Dr. James M. Pevehouse, *Rector*

THE NICENE CREED *(The People stand and join in reciting the Creed together.)*

The Book of Common Prayer p. 358

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (Form VI) *(The People may stand or kneel.)*
The Leader and People pray responsively

The Book of Common Prayer p. 392

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For those who do not yet believe, and for those who have lost their faith;
For all people to receive the light of the Gospel.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, Andy, Jeff, Kai, Hector, and Brian our Bishops; and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;
Who put their trust in you.

The Celebrant concludes with a Collect.

THE PEACE

CELEBRANT The peace of the Lord be always with you.
PEOPLE **And also with you.**

The Book of Common Prayer p. 360

THE HOLY COMMUNION

OFFERTORY ANTHEM "Most Glorious Lord of Life"

John Rutter (b. 1945)

Most glorious Lord of life, that on this day
Didst make thy triumph over death and sin,
And having harrow'd hell, didst bring away
Captivity thence captive, us to win.

This joyous day, dear Lord, with joy begin,
And grant that we may for whom thou diddest die,
Being with thy dear blood clean wash'd from sin,
May live for ever in felicity.

And that thy love we weighing worthily,
May likewise love thee for the same again;
And for Thy sake, that all like dear didst buy,
With love may one another entertain.
So let us love, dear love, like as we ought;
Love is the lesson which the Lord us taught.

The day of resurrection! Earth, tell it out abroad;
The Passover of gladness, the Passover of God.
From death to life eternal, from earth unto the sky,
Our Christ hath brought us over, with hymns of victory. Amen.

Edmund Spenser, 1595

John of Damascus (675–749), translated from the Greek by John Mason Neale, 1862

FESTIVAL DOXOLOGY "Praise God, from whom all blessings flow" (*The People stand and join in singing.*)Music: *Lasst uns erfreuen*

Praise God from whom all blessings flow, praise him all creatures here below. Al-le-lu-ia, Al-le-lu-ia! Praise him above ye heav'nly hosts, praise Father, Son, and Holy Ghost. Al-le-lu-ia, Al-le-lu-ia! Al-le-lu-ia, Al-le-lu-ia! Al-le-lu-ia!

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A (*The People remain standing.*)*The Book of Common Prayer* p. 361

CELEBRANT The Lord be with you.

PEOPLE **And also with you.**

CELEBRANT Lift up your hearts.

PEOPLE **We lift them to the Lord.**

CELEBRANT Let us give thanks to the Lord our God.

PEOPLE **It is right to give him thanks and praise.**

CELEBRANT It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY LORD: SANCTUS

Hymnal S 128

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high - est.

Music: William Mathias (1934-1992); Copyright © 1976 Oxford University Press. Reprinted under OneLicense.net A-729915.

The People stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

FRACTION ANTHEM

CELEBRANT Alleluia. Christ our Passover is sacrificed for us;

PEOPLE **Therefore let us keep the feast. Alleluia.**

AGNUS DEI

Hymnal S 165

Je - sus, Lamb of God: Have mer - cy
on us. Je - sus, bear - er of our sins: Have mer - cy
on us. Je - sus, re - deem - er of the world: Give us your peace.

Music: William Mathias (1934-1992); Copyright © 1976 Oxford University Press. Reprinted under OneLicense.net A-729915.

CELEBRANT The Gifts of God for the People of God.

The people sit. Please follow the directions of the ushers.

COMMUNION HYMNS

Please join the Choir in singing **Hymns 178 and 335** (stanzas 1, 4, 5) from *The Hymnal 1982*.

ANTHEM "Rise Up, My Love, My Fair One"

Healey Willan (1880-1968)

Rise up my love, my fair one, and come away. For lo, the winter is past, the rain is over and gone. The flowers appear upon the earth. The time of singing of birds is come. Arise my love, my fair one, and come away. — *Song of Solomon*

POST COMMUNION PRAYER *(Spoken by all, standing.)*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

COMMENDATION OF THOSE TAKING COMMUNION TO THE HOMEBOUND *(As needed.)*

In the name of this congregation, we send you forth, bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread, one cup.

THE BLESSING FOR EASTER

CLOSING HYMN "He is risen, he is risen!" (*Sung by all.*)

Hymnal 180
arr. Richard Webster (b. 1952)

1 He is ris - en, he is ris - en! Tell it out with
2 Come, ye sad and fear - ful - heart - ed, with glad smile and
*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
4 He is ris - en, he is ris - en! He hath o - pened
joy - ful voice: he has burst his three days' pris - on;
ra - diant brow! Death's long sha - dows have de - part - ed;
um - phant day; not one dark - some cloud is dim - ming
hea - ven's gate: we are free from sin's dark pris - on,
let the whole wide earth re - joice: death is con - quered,
Je - sus' woes are o - ver now, and the pas - sion
yon - der glo - rious morn - ing ray, break - ing o'er the
ris - en to a ho - lier state; and a bright - er
we are free, Christ has won the vic - to - ry.
that he bore— sin and pain can vex no more.
pur - ple east, sym - bol of our Eas - ter feast.
Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt. | Music: *Unser Herrscher*, Joachim Neander (1650-1680)

THE DISMISSAL

CELEBRANT Go in peace to love and serve the Lord. Alleluia, alleluia.

PEOPLE **Thanks be to God. Alleluia, alleluia.**

POSTLUDE "Grand Choer"

Theodore Dubois (1837-1924)
arr. for Organ & Brass by David J. Brockman (1968-2025)

SUNDAY, APRIL 12 CONFIRMATION & RECEPTION

JOIN US AT 10:30AM

Bishop Jeff Fisher will make his Annual Visit to St. Mark's to welcome new members into the Household of God.



SATURDAY, APRIL 18

PIPES & PIZZA

10AM to 12 Noon, Downtown Beaumont
Tour & play two historic organs!

St. Mark's Episcopal, 680 Calder
First United Methodist, 701 Calder

Assemble and play on an "OrgelKids Kit"

FREE! Open to piano students & lovers of the
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TREASURE HOUSE SUNDAY

Join us for Refreshments and an Open House after the 10:30AM Service



SUNDAY, APRIL 19



RECTOR'S BIBLE STUDY

WEDNESDAYS THIS SPRING

11:30AM-12:30PM in the Gilbert Building
(Bring your own lunch)

Or 7:00-8:00PM Via Zoom

The Gospel of John

April 22

May 6

May 20





Grief Group

Wednesdays at 5:30PM

680 Calder | Downtown Beaumont

Info: TMiddleton@stmarksbeaumont.org

RETURN YOUR COIN BOXES

BY SUNDAY, APRIL 26

Your donations will benefit Friday Morning Ministry



ST. MARK'S

Day

WELCOME BACK!
MOTHER JOY WALKER MILLER



SUNDAY, APRIL 26
LUNCH FOLLOWS IN PAYNE HALL.



THIS WEEK AT ST. MARK'S

Sunday, April 5

8:00 a.m. Holy Eucharist, Rite I (*Soloist & Organ*)
 9:00 a.m. Coffee & Conversation (*The Cloister*)
 10:30 am. Holy Eucharist, Rite II
 (*Full Choir, Organ & Brass*)

Monday, April 6

Parish Office Closed

Tuesday, April 7

10:00 a.m. Al-Anon
 12:00 p.m. Healing Service
 12:00 p.m. AA

Wednesday, April 8

12:00 p.m. AA
 5:45 p.m. Handbell Rehearsal
 6:45 p.m. Adult Choir Rehearsal

Thursday, April 9

10:00 a.m. Al-Anon

Friday, April 10

8:00 a.m. Friday Morning Ministry

SAVE THE DATE

April 12 Confirmation & Reception at 10:30 a.m.
 April 18 Pipes & Pizza (Organ Tour)
 April 19 Treasure House Sunday
 April 26 St. Mark's Day Celebration
 April 26 Return White Lenten Coin Boxes

CLERGY AND PROGRAM STAFF

The Rt. Rev. C. Andrew Doyle, *Bishop of Texas*
 The Rev. Dr. James M. Pevehouse, *Rector*
 The Rev. Christopher Hilton, *Curate*
 The Rev. Keith Giblin, *Priest Associate*
 The Rev. Tracie Middleton, *Deacon*
 Jordan Williams, *Organist-Choirmaster*
 Genevieve Brassard, *Assistant Director of Music*
 Jerome Wells, *Organist-Choirmaster Emeritus*
 Lauren Johnsen, *Director of Family Ministry*

Vestry

Dr. Bob Birdwell, *Senior Warden* Charles Teel, *Junior Warden*
 Ryan Schiesler, *Treasurer* James Black, *Chancellor*

2027

Gail Davis
 Floyd McSpadden
 Ed Stedman
 Pat Sherwood
 Charles Teel

2028

Bob Birdwell
 Josh Crawford
 Ali Corcoran
 Maris Mehaffy
 Laurel Shrontz

2029

Michael Curtis
 Laura Hayes
 Laurie Kent
 Ed Long
 Matt Matheny



SAINT MARK'S
 EPISCOPAL CHURCH

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I'M NEW!



GIVE TO ST. MARK'S

