



SAINT MARK'S

EPISCOPAL CHURCH

**AUGUST 31, 2025 • HOLY EUCHARIST RITE II • 10:30 A.M.
THE TWELFTH SUNDAY AFTER PENTECOST • PROPER 17**



WELCOME!

**We celebrate God's love by welcoming all people
into a life with Jesus Christ and each other.**

Your presence blesses us, and we pray this service of worship will be a blessing to you. Whether you are a first-time guest, a longtime member, or somewhere in between, welcome to this place! Together we sing, read, pray, listen, and break bread in thanksgiving and praise of the living God whose love brings new life for us and the world.

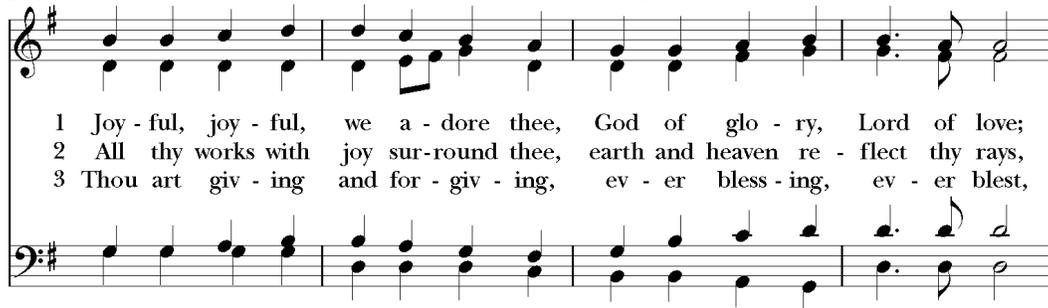
Our liturgy comes from The Book of Common Prayer. You will find the accompanying page numbers in this bulletin. It includes the liturgy of the Word and the liturgy of the Table. Please add your voice to our worship as we pray together the prayers printed in bold and sing the hymns found in this bulletin or in the blue Hymnal 1982 in your pew.

All baptized Christians – no matter your age or denomination – are welcome to receive communion. If you are more comfortable coming forward for a blessing, please cross your arms and a blessing will be offered over you. Children are a welcome blessing here at St. Mark's. Many depart after the beginning of the service for Children's Chapel.

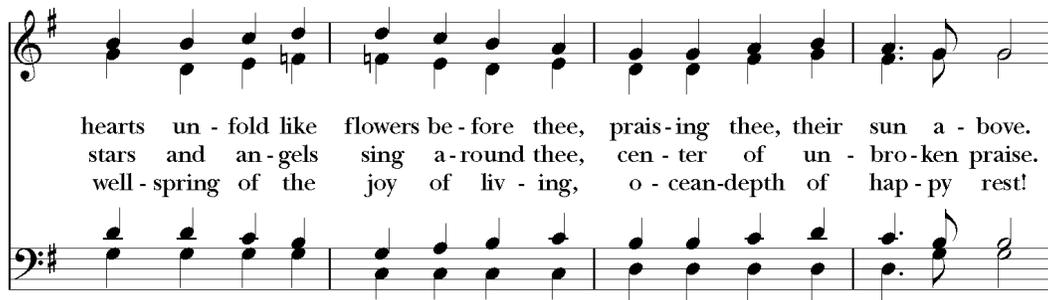
WORDS OF WELCOME & ANNOUNCEMENTS

The Rev. Dr. James M. Pevehouse, *Rector*OPENING HYMN "Joyful, joyful, we adore thee" (*Please stand and join in singing.*)

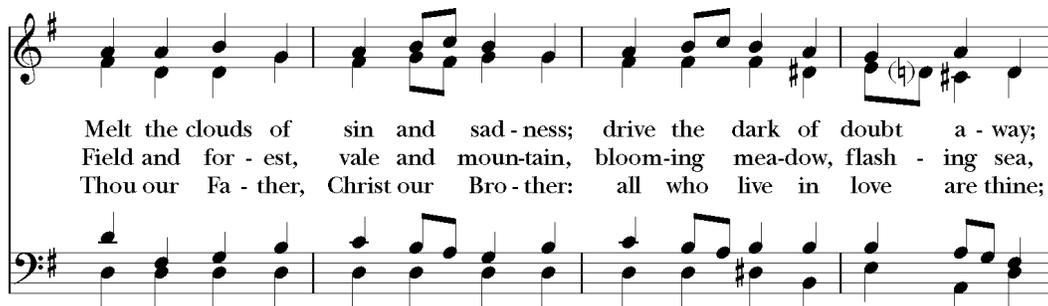
Hymnal 376



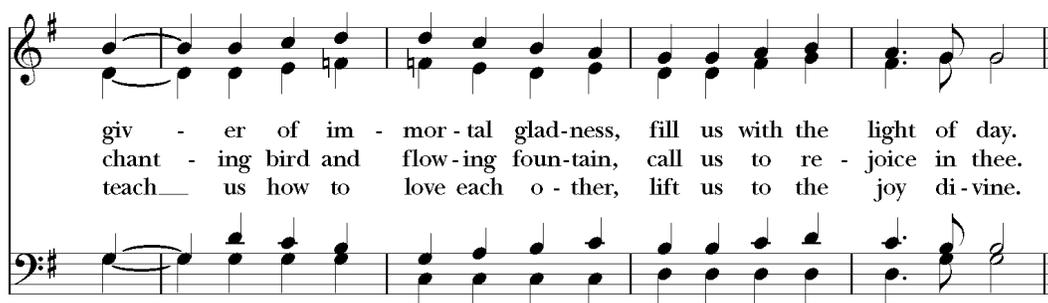
1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
 2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
 Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
 Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;



giv - er of im - mor - tal glad - ness, fill us with the light of day.
 chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
 teach us how to love each o - ther, lift us to the joy di - vine.

Words: Henry Van Dyke (1852-1933)

Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

THE WORD OF GOD

OPENING ACCLAMATION AND COLLECT FOR PURITY

The Book of Common Prayer p. 355

CELEBRANT Blessed be God: Father, Son, and Holy Spirit.

PEOPLE **And blessed be his kingdom, now and for ever. Amen.**CELEBRANT Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA IN EXCELSIS DEO *(Sung by all.)*

David Thorne (b. 1950)

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est. Glo-ry to God in the high - est, and peace to his peo-ple on earth. Lord God, Heav'n - ly King, al-migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry. Lord, Je - sus Christ, on - ly Son of the Fa - ther. Lord God, Lamb of God, you take a - way the sin of the world: have mer - cy on us; You are seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est

The Mass of St. Thomas, David Thorne, Copyright © 1995 Reprinted under OneLicense.net A-729915

COLLECT OF THE DAY

CELEBRANT The Lord be with you.

PEOPLE **And also with you.**

CELEBRANT Let us pray.

CELEBRANT Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.*

The People may be seated. The Children are invited to depart for Chapel.

THE FIRST LESSON: PROVERBS 25:6-7

READER A reading from the book of Proverbs.

Do not put yourself forward in the king's presence
or stand in the place of the great;
for it is better to be told, "Come up here,"
than to be put lower in the presence of a noble.

READER The Word of the Lord.

PEOPLE **Thanks be to God.**

1 Hallelujah!

Happy are they who fear the Lord *
and have great delight in his commandments!

2 Their descendants will be mighty in the land; *
the generation of the upright will be blessed.

3 Wealth and riches will be in their house, *
and their righteousness will last for ever.

4 Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion.

5 It is good for them to be generous in lending *
and to manage their affairs with justice.

6 For they will never be shaken; *
the righteous will be kept in everlasting remembrance.

7 They will not be afraid of any evil rumors; *
their heart is right;
they put their trust in the Lord.

8 Their heart is established and will not shrink, *
until they see their desire upon their enemies.

9 They have given freely to the poor, *
and their righteousness stands fast for ever;
they will hold up their head with honor.

10 The wicked will see it and be angry;
they will gnash their teeth and pine away; *
the desires of the wicked will perish.

THE EPISTLE: HEBREWS 13:1-8, 15-16

READER A reading from the Letter to the Hebrews.

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence,

"The Lord is my helper;
I will not be afraid.

What can anyone do to me?"

Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever.

Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

READER The Word of the Lord.

PEOPLE **Thanks be to God.**



1 All my hope on God is found - ed; he doth still my
 2 Mor - tal pride and earth - ly glo - ry, sword and crown be -
 3 God's great good - ness e'er en - dur - eth, deep his wis - dom



1 trust re - new, me through change and chance he
 2 tray our trust; though with care and toil we
 3 pass - ing thought: splen - dor, light, and life at -



1 guid - eth, on - ly good and on - ly true. God un -
 2 build them, tower and tem - ple fall to dust. But God's
 3 tend him, beau - ty spring - eth out of nought. Ev - e -



1 known, he a - lone calls my heart to be his own.
 2 power, hour by hour, is my tem - ple and my tower.
 3 rmore from his store new-born worlds rise and a - dore.

Words: Robert Seymour Bridges (1844-1930), alt.; after Joachim Neander (1650-1680)

Music: *Michael*, Herbert Howells (1892-1983) Copyright © 1968, Novello & Company Limited. Used by permission. Reprinted under OneLicense.net A-729915

THE GOSPEL: LUKE 14:1, 7-14 (*Please remain standing.*)

GOSPELER The Holy Gospel of our Lord Jesus Christ according to Luke.

PEOPLE **Glory to you, Lord Christ.**

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted."

He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

GOSPELER The Gospel of the Lord.

PEOPLE **Praise to you, Lord Christ.**

THE SERMON

The Rev. Dr. James M. Pevehouse, *Rector*

THE NICENE CREED (*The People stand and join in reciting the Creed together.*)

The Book of Common Prayer p. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (Form I) *(The People may stand or kneel.)*
The Leader and People pray responsively

The Book of Common Prayer p. 383

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishops, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of St. Mark and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence may be kept. The Celebrant concludes with a Collect.

THE CONFESSION OF SIN

The Book of Common Prayer p. 360

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

The Book of Common Prayer p. 360

CELEBRANT The peace of the Lord be always with you.
PEOPLE **And also with you.**

THE HOLY COMMUNION

OFFERTORY ANTHEM “Now Let Us All Praise God And Sing”

Gordon Young (1919-1998)

Now let us all praise God and sing Our great redeemer's praise;
That we may all with one accord Our joyful voices raise.
Sing Alleluia!

All ye servants of the Lord, Praise Him forever,
Sing Jehovah's mighty power, Praise Him forever.
Sing of His righteousness, Praise Him forever.

So let us all praise God and Sing Our great Redeemer's praise;
That we may all with one accord Our joyful voices raise.
Sing Alleluia!

FESTIVAL DOXOLOGY *(The People stand and join in singing.)*

Music: *Lasst uns erfreuen*

Praise God, from whom all blessings flow;
praise him, all creatures here below: Alleluia, Alleluia!
Praise him above, ye heavenly host; praise Father, Son, and Holy Ghost:
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A *(The People remain standing.)*

The Book of Common Prayer p. 361

CELEBRANT The Lord be with you.

PEOPLE **And also with you.**

CELEBRANT Lift up your hearts.

PEOPLE **We lift them to the Lord.**

CELEBRANT Let us give thanks to the Lord our God.

PEOPLE **It is right to give him thanks and praise.**

CELEBRANT It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY LORD: SANCTUS *(Sung by all.)*

Ho-ly, ho-ly, ho-ly Lord, God of po-wer and might,
hea-ven and earth are full of your glo-ry. Ho-san-na, Ho-san-na,
Ho - san - na in the high - est.
Bles-sed is he who comes in the name of the Lord.
Ho-san-na, Ho-san-na Ho-san-na in the high-est.

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The People stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

AGNUS DEI *(Sung by all.)*

Lamb of God, you take a-way the
sin of the world, have mer-cy on us. Lamb of God, you
take a-way the sin of the world, have mer-cy on us.
Lamb of God, you take a-way the sin of the world, grant us peace.

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CELEBRANT The Gifts of God for the People of God.

The People sit. Please follow the directions of the ushers. The altar of Saint Mark's Church is God's Table, and all are welcome. If you are more comfortable coming forward for a blessing, please cross your arms and a blessing will be offered over you.

MUSIC DURING COMMUNION

Please join the Choir in singing Hymn 321.

POST COMMUNION PRAYER *(Spoken by all, standing.)*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

COMMENDATION OF THOSE TAKING COMMUNION TO THE HOMEBOUND *(As needed.)*

In the name of this congregation, we send you forth, bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread, one cup.

THE BLESSING

CLOSING HYMN "Lord, dismiss us with thy blessing" *(Please join in singing.)*

Hymnal 344

1 Lord, dis - miss us with thy bless - ing; fill our hearts with
2 Thanks we give and a - dor - a - tion for thy Gos - pel's
3 so that when thy love shall call us, Sa - vior, from the
joy and peace; let us each, thy love pos - sess - ing,
joy - ful sound: may the fruits of thy sal - va - tion
world a - way, fear of death shall not ap - pall us,
tri - umph in re - deem - ing grace: O re - fresh us,
in our hearts and lives a - bound: ev - er faith - ful,
glad thy sum - mons to o - bey. May we ev - er,
O re - fresh us trav - eling through this wil - der - ness.
ev - er faith - ful to thy truth may we be found;
may we ev - er reign with thee in end - less day.

Words: Att. to John Fawcett (1739/40-1817) | Music: *Sicilian Mariners*, Sicilian melody; first published *The European Magazine and London Review*, 1792, alt.

DISMISSAL

DEACON Go in peace to love and serve the Lord.
PEOPLE Thanks be to God.

POSTLUDE "A Mighty Fortress Is Our God"

arr. Johann Pachelbel (1653-1706)

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MUSIC NOTES

Our beloved Aeolian-Skinner Pipe Organ (Opus 1391) is “away” undergoing a complete restoration. We expect it to return in late 2025 or early 2026. We are happy to report it’s presently on time, and on budget! We are grateful to the St. Mark’s Foundation, our parishioners, community members, and SETX foundations who have come forward to graciously support our preservation of this historic instrument. As you can see, we are still fundraising to close the gap and fully fund this project. Donations may be made online by selecting “Organ Fund” or by check, noting “Organ Fund” in the memo line.



ORGAN RESTORATION

HELP US FULLY FUND THE PROJECT

\$600,000	Total Cost
\$570,811	Donated, Pledged, Gifted
\$ 29,189	Needed

← \$570,811

A thermometer graphic shows the current amount raised at \$570,811, with a red liquid level. The total cost is \$600,000, leaving \$29,189 needed.

TODAY!!!



Potluck Sunday

Sunday, August 31
11:45 am in Payne Hall

Enjoy a potluck lunch with fellowship and mouthwatering dishes. Please bring a something to share. St. Mark's will provide the main dish!

Last name begins with:
A- F DESSERT
G-P APPETIZER
R-Z SIDE DISH

Questions: Lauren Johnsen at 409-791-7740 or ljohnsen@stmarksbeaumont.org

The poster features a central yellow rounded rectangle with text, surrounded by illustrations of various dishes like pizza, pasta, and bread, and hands holding plates.



SPICY TUESDAYS!

Available Tuesdays in September and October

Feed your staff, Feed your family



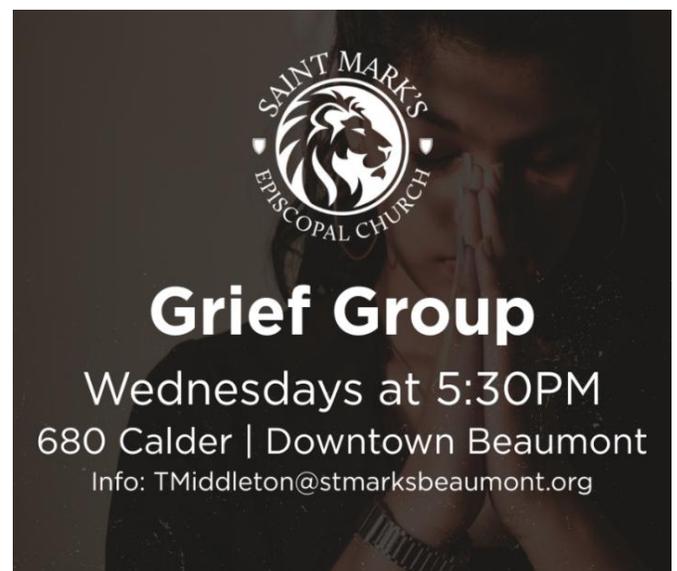
HOT CHILI FOR LUNCH

Feed up to 16 people for \$100

It's so easy! - Go to stmarkschili.com/store
Click on Spicy Tuesdays, Pick your date, add to cart, and enter your credit card information. Done!
Order by 10:00 a.m. Tuesday morning
Pick up your lunch between 11:00 a.m. and noon at
St. Mark's Church office:
680 Calder Street, downtown Beaumont
Join us November 13th for our annual Chili Supper and Bazaar
Enjoy your chili!

Spicy Tuesday meals include: Chili, Cheese, Onions, Jalapeños, Fritos, Mints, Bowls, Spoons and Napkins

The background is a gradient of blue and purple. It includes an image of a chili bowl with Fritos and a bag of Fritos.



SAINT MARK'S EPISCOPAL CHURCH

Grief Group

Wednesdays at 5:30PM
680 Calder | Downtown Beaumont
Info: TMiddleton@stmarksbeaumont.org

The background is a dark, moody image of a person with their hands clasped in prayer. The church logo is in the top left.



HYMN FEST

SUNDAY, SEPTEMBER 14 at 5PM



Presented By
American Guild of
ORGANISTS

YOUR FAVORITE HYMNS
played by
YOUR FAVORITE ORGANISTS

TRINITY UNITED METHODIST CHURCH
3430 HARRISON | BEAUMONT



WELCOME!

CHRISTOPHER HILTON AND FAMILY

Join us Sunday, September 21, in the Cloister after the 10:30 a.m. service to welcome our new Curate and his family to St. Mark's.

Let's welcome them with gift cards from HEB, or your favorite local grocery store, to help them stock up their pantry.





THIS WEEK AT ST. MARK'S

Sunday, August 31

- 8:00 a.m. Holy Eucharist, Rite I (*Spoken*)
- 9:00 a.m. Coffee & Conversation (The Cloister)
- 9:15 a.m. Formation (*Parish Hall*)
- 10:30 a.m. Holy Eucharist, Rite II (*With Music*)
- 11:45 a.m. Fifth Sunday Potluck

Monday, September 1

Parish Office Closed – Labor Day

Tuesday, September 2

- 6:00 a.m. Chili Cooking
- 9:30 a.m. Chili Cooling and Packing
- 10:00 a.m. Al-Anon
- 12:00 p.m. Healing Service
- 12:00 p.m. AA

Wednesday, September 3

- 12:00 p.m. AA
- 5:30 p.m. Grief Group (*Gilbert Bldg.*)
- 5:45 p.m. Bell Choir Rehearsal
- 6:45 p.m. Choir Rehearsal

Thursday, September 4

- 10:00 a.m. Al-Anon
- 12:00 p.m. AA

Friday, September 5

- 8:00 a.m. Friday Morning Ministry

SAVE THE DATE

- September 14 Daughters of the King Sunday
- September 14 Hymn Fest at Trinity UMC at 5 p.m.
- September 19 Kids' Night Out at 6 p.m.
- September 21 Curate Reception at 11:45 a.m.
- September 28 Stewardship Kickoff Luncheon 11:45 a.m.
- October 5 Blessing of the Pets at 6 p.m.
- November 2 Choral Evensong for All Saints

CLERGY AND PROGRAM STAFF

- The Rt. Rev. C. Andrew Doyle, *Bishop of Texas*
- The Rev. Dr. James M. Pevehouse, *Rector*
- The Rev. Christopher Hilton, *Curate*
- The Rev. Keith Giblin, *Priest Associate*
- The Rev. Tracie Middleton, *Deacon*
- Jordan Williams, *Organist-Choirmaster*
- Genevieve Brassard, *Assistant Director of Music*
- Jerome Wells, *Organist-Choirmaster Emeritus*
- Lauren Johnsen, *Director of Family Ministry*
- Paula O'Neal, *Director of Outreach*

Vestry

- Josh Allen, *Senior Warden*
- Ryan Schiesler, *Junior Warden*
- Jan Blessing, *Treasurer*
- James Black, *Chancellor*

2026

- Josh Allen
- Rebecca Boone
- Scottie Clark
- Ryan Schiesler
- Becky Underhill

2027

- Gail Davis
- Floyd McSpadden
- Pat Sherwood
- Ed Stedman
- Charles Teel

2028

- Bob Birdwell
- Ali Corcoran
- Josh Crawford
- Maris Mehaffy
- Laurel Shrontz



SAINT MARK'S
EPISCOPAL CHURCH

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I'M NEW!



GIVE TO ST. MARK'S

