



# SAINT MARK'S

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## EPISCOPAL CHURCH

**AUGUST 10, 2025 • HOLY EUCHARIST RITE II • 10:30 A.M.**  
**THE NINTH SUNDAY AFTER PENTECOST • PROPER 14**



### **WELCOME!**

**We celebrate God's love by welcoming all people  
into a life with Jesus Christ and each other.**

Your presence blesses us, and we pray this service of worship will be a blessing to you. Whether you are a first-time guest, a longtime member, or somewhere in between, welcome to this place! Together we sing, read, pray, listen, and break bread in thanksgiving and praise of the living God whose love brings new life for us and the world.

Our liturgy comes from The Book of Common Prayer. You will find the accompanying page numbers in this bulletin. It includes the liturgy of the Word and the liturgy of the Table. Please add your voice to our worship as we pray together the prayers printed in bold and sing the hymns found in this bulletin or in the blue Hymnal 1982 in your pew.

All baptized Christians – no matter your age or denomination – are welcome to receive communion. If you are more comfortable coming forward for a blessing, please cross your arms and a blessing will be offered over you. Children are a welcome blessing here at St. Mark's. Many depart after the beginning of the service for Children's Chapel.

## WORDS OF WELCOME &amp; ANNOUNCEMENTS

Rev. Keith Giblin, *Priest Associate*OPENING HYMN "The God of Abraham praise" (*Please stand and join in singing.*)

Hymnal 401

1 The God of A - braham praise, who reigns en - throned a - bove;  
 2 He by him - self hath sworn: we on his oath de - pend;  
 3 There dwells the Lord, our King, the Lord, our Right - eous - ness,  
 4 The God who reigns on high the great arch - an - gels sing,  
 5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;  
 2 we shall, on ea - gle - wings up - borne, to heaven a - scend;  
 3 tri - um - phant o'er the world and sin, the Prince of Peace;  
 4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!  
 5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed;  
 2 we shall be - hold his face, we shall his power a - dore,  
 3 on Zi - on's sa - cred height his king - dom he main - tains,  
 4 Who was, and is, the same, and ev - er - more shall be:  
 5 hail, A - braham's Lord di - vine! With heaven our songs we raise;

we bow and bless the sa - cred Name for ev - er blest.  
 and sing the won - ders of his grace for ev - er - more.  
 and, glo - rious with his saints in light, for ev - er reigns.  
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."  
 all might and ma - jes - ty are thine, and end - less praise.

Words: Thomas Olivers (1725-1799), alt. | Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

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## THE WORD OF GOD

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## OPENING ACCLAMATION AND COLLECT FOR PURITY

*The Book of Common Prayer* p. 355

CELEBRANT Blessed be God: Father, Son, and Holy Spirit.

PEOPLE **And blessed be his kingdom, now and for ever. Amen.**CELEBRANT Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*



1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - mighty God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Robert Powell (b. 1932), rev. | Copyright © Church Publishing, Inc. Reprinted under OneLicense.net A-729915

**COLLECT OF THE DAY**

CELEBRANT The Lord be with you.

PEOPLE **And also with you.**

CELEBRANT Let us pray.

CELEBRANT Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*The People may be seated. The Children are invited to depart for Chapel.*

## THE FIRST LESSON: GENESIS 15:1-6

READER A reading from the book of Genesis.

The word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the LORD; and the LORD reckoned it to him as righteousness.

READER The Word of the Lord.

PEOPLE **Thanks be to God.**

## PSALM 33:12-22 EXULTATE, JUSTI *(Read responsively by whole verse.)*

- 12 Happy is the nation whose God is the LORD! \*  
happy the people he has chosen to be his own!
- 13 **The LORD looks down from heaven, \***  
**and beholds all the people in the world.**
- 14 From where he sits enthroned he turns his gaze \*  
on all who dwell on the earth.
- 15 **He fashions all the hearts of them \***  
**and understands all their works.**
- 16 There is no king that can be saved by a mighty army; \*  
a strong man is not delivered by his great strength.
- 17 **The horse is a vain hope for deliverance; \***  
**for all its strength it cannot save.**
- 18 Behold, the eye of the LORD is upon those who fear him, \*  
on those who wait upon his love,
- 19 **To pluck their lives from death, \***  
**and to feed them in time of famine.**
- 20 Our soul waits for the LORD; \*  
he is our help and our shield.
- 21 **Indeed, our heart rejoices in him, \***  
**for in his holy Name we put our trust.**
- 22 Let your loving-kindness, O LORD, be upon us, \*  
as we have put our trust in you.

## THE EPISTLE: HEBREWS 11:1-3, 8-13

READER A reading from the Letter of Paul to the Hebrews.

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

READER The Word of the Lord.

PEOPLE **Thanks be to God.**

*Unison or harmony*

1 If thou but trust in God to guide thee, and hope in him through  
 2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,  
 faith - ful - ly, and trust his word, though un - de - serv - ing;

and bear thee through the e - vil days. Who trusts in God's un -  
 thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.  
 sook in need the soul that trust - ed him in - deed.

Words: Georg Neumark (1621-1681); tr. Catherine Winkworth (1829-1878), alt.  
 Music: *Wer nur den lieben Gott*, Georg Neumark (1621-1681)

**THE GOSPEL: LUKE 12:32-40** (*Please remain standing.*)

GOSPELER The Holy Gospel of our Lord Jesus Christ according to Luke.

PEOPLE **Glory to you, Lord Christ.**

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

GOSPELER The Gospel of the Lord.

PEOPLE **Praise to you, Lord Christ.**

**THE SERMON**

The Rev. Keith Giblin, *Priest Associate*

**THE NICENE CREED** *(The People stand and join in reciting the Creed together.)*

*The Book of Common Prayer* p. 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE** (Form I) *(The People may stand or kneel.)*

*The Book of Common Prayer* p. 383

*The Leader and People pray responsively*

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.  
**Lord, have mercy.**

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.  
**Lord, have mercy.**

For our Bishops, and for all the clergy and people, let us pray to the Lord.  
**Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.  
**Lord, have mercy.**

For this city, for every city and community, and for those who live in them, let us pray to the Lord.  
**Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.  
**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.  
**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.  
**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.  
**Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.  
**Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.  
**Lord, have mercy.**

In the communion of St. Mark and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.  
**To thee, O Lord our God.**

*Silence may be kept. The Celebrant concludes with a Collect.*

**CONFESSION OF SIN**

*The Book of Common Prayer p. 360*

Let us confess our sins against God and our neighbor.

*Minister and People*

**Most merciful God,**  
**we confess that we have sinned against you**  
**in thought, word, and deed,**  
**by what we have done,**  
**and by what we have left undone.**  
**We have not loved you with our whole heart;**  
**we have not loved our neighbors as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of your Son Jesus Christ,**  
**have mercy on us and forgive us;**  
**that we may delight in your will,**  
**and walk in your ways,**  
**to the glory of your Name. Amen.**

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**THE PEACE**

*The Book of Common Prayer p. 360*

CELEBRANT    The peace of the Lord be always with you.  
PEOPLE        **And also with you.**

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**THE HOLY COMMUNION**

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**OFFERTORY ANTHEM** “There's a wideness in God's mercy”

David Ashley White (b. 1944)

There's a wideness in God's mercy  
like the wideness of the sea;  
there's a kindness in God's justice,  
which is more than liberty.

There is a welcome for the sinner,  
and more graces for the good!  
There is mercy with the Savior;  
there is healing in his blood.

For the love of God is broader  
than the measure of our mind;  
and the heart of the Eternal  
is most wonderfully kind.

If our love were but more simple,  
we should rest upon God's word;  
and our lives would be illumined  
by the presence of our Lord.

*Text: Frederick W. Faber, 1854*



Words: Thomas Ken (1637-1711)

Music: Old 100<sup>th</sup>, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

**THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A** (*The People remain standing.*)

*The Book of Common Prayer* p. 361

CELEBRANT The Lord be with you.

PEOPLE **And also with you.**

CELEBRANT Lift up your hearts.

PEOPLE **We lift them to the Lord.**

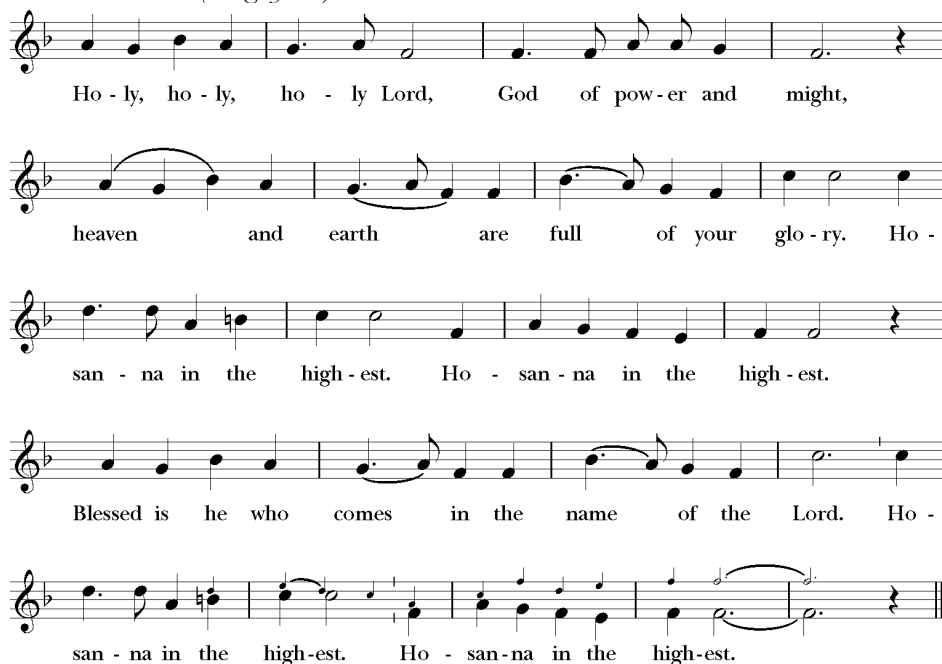
CELEBRANT Let us give thanks to the Lord our God.

PEOPLE **It is right to give him thanks and praise.**

CELEBRANT It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**HOLY, HOLY, HOLY LORD: SANCTUS** (*Sung by all.*)

Hymnal S 125



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*The People stand or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



Therefore we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**FRACTION ANTHEM**

CELEBRANT Alleluia. Christ our Passover is sacrificed for us;  
PEOPLE **Therefore let us keep the feast. Alleluia.**  
CELEBRANT The Gifts of God for the People of God.

*The People sit. Please follow the directions of the ushers. The altar of Saint Mark’s Church is God’s Table, and all are welcome. If you are more comfortable coming forward for a blessing, please cross your arms and a blessing will be offered over you.*

**POST COMMUNION PRAYER** *(Spoken by all, standing.)*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**COMMENDATION OF THOSE TAKING COMMUNION TO THE HOMEBOUND** *(As needed.)*

In the name of this congregation, we send you forth, bearing these holy gifts, that those to whom you go may share with us in the communion of Christ’s body and blood. We who are many are one body, because we all share one bread, one cup.

**THE BLESSING**

+ + +

**MUSIC NOTES**

This summer, our full parish choir is enjoying a well-deserved break, and we are fortunate to be enjoying beautiful music from members of our music ministry. The full choir returns for next week for Rally Day, August 17.

Our beloved Aeolian-Skinner Pipe Organ (Opus 1391) is “away” undergoing a complete restoration. We expect it to return in late 2025 or early 2026. We are happy to report it’s presently on time, and on budget! We are grateful to the St. Mark’s Foundation, our parishioners, community members, and SETX foundations who have come forward to graciously support our preservation of this historic instrument. As you can see, we are still fundraising to close the gap and fully fund this project. Donations may be made online by selecting “Organ Fund” or by check, noting “Organ Fund” in the memo line.

The graphic features a background image of a church interior with a large pipe organ. Overlaid on the image is a white box containing the following text: **ORGAN RESTORATION** in large white letters. Below this, a circular inset shows a close-up of the organ's pipes. To the right of the inset is a thermometer graphic with a red liquid level. The thermometer has a label at the top that reads '\$567,686' and an arrow pointing to the red level. To the left of the thermometer, the text reads: **HELP US FULLY FUND THE PROJECT**, **\$600,000** Total Cost, **\$567,686** Donated, Pledged, Gifted, and **\$ 32,314** Needed.

1 Lead on, O King e - ter - nal, the day of march has come;  
 2 Lead on, O King e - ter - nal, till sin's fierce war shall cease;  
 3 Lead on, O King e - ter - nal: we fol - low, not with fears;

hence - forth in fields of con-quest thy tents shall be our home:  
 and ho - li - ness shall whis - per the sweet a - men of peace;  
 for glad - ness breaks like morn - ing wher - e'er thy face ap - pears.

through days of prep - a - ra - tion thy grace has made us strong,  
 for not with swords loud clash - ing, nor roll of stir - ring drums,  
 Thy cross is lift - ed o'er us; we jour - ney in its light:

and now, O King e - ter - nal, we lift our bat - tle song.  
 but deeds of love and mer - cy, the heaven - ly king - dom comes.  
 the crown a - waits the con - quest; lead on, O God of might!

Words: Ernest Warburton Shurtleff (1862-1917) | Music: *Lancashire*, Henry Thomas Smart (1813-1879)

**DISMISSAL**

DEACON Go in peace to love and serve the Lord.  
 PEOPLE Thanks be to God.

**POSTLUDE** “Epilogue”

Norman Gilbert (1912-1975)

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**MAKE WAVES Save lives!**

**BLOOD DRIVE**

St. Mark's Treasure House  
 Bloodmobile

Wednesday, Aug. 13<sup>th</sup> | 11:00 AM – 3:30 PM

SIGN UP TODAY!

SIP SMACKS SAVING LIVES

SAINT MARK'S  
 EPISCOPAL CHURCH

**Grief Group**

Wednesdays at 5:30PM

680 Calder | Downtown Beaumont

Info: [TMiddleton@stmarksbeaumont.org](mailto:TMiddleton@stmarksbeaumont.org)





# RALLY DAY


## AT ST. MARK'S

### SUNDAY, AUGUST 17

- ▶ 8AM Holy Eucharist, Rite I (Spoken)
- ▶ 9:15AM Formation resumes
- ▶ 10:30AM+ Holy Eucharist, Rite II (Choir)  
Father James returns!  
Curate Chris Hilton arrives!  
Blessing of the Backpacks!
- ▶ 11:45 a.m. Parish Photo & Lunch  
+ Nursery Provided




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SAINT MARK'S  
EPISCOPAL CHURCH

# ST. MARK'S DINNER DIVAS

CONNECTION  
GROWTH  
REJUVENATION  
COMMUNITY



## THURS., AUG. 21



**ELSA'S GREEK GRILL**  
2604 DOWLEN RD.

5:30 p.m.  
Please RSVP to Gail Davis 409-781-6233



# Potluck Sunday

**Sunday, August 31**  
**11:45 am in Payne Hall**

Enjoy a potluck lunch with fellowship  
and mouthwatering dishes.  
Please bring a something to share.  
St. Mark's will provide the main dish!

Last name  
begins with:

A- F	DESSERT
G-P	APPETIZER
R-Z	SIDE DISH

Questions: Lauren Johnsen at 409-791-7740  
or ljohnsen@stmarksbeaumont.org



## **THIS WEEK AT ST. MARK'S**

### **Sunday, August 10**

8:00 a.m. Holy Eucharist, Rite I (*Spoken*)  
10:30 a.m. Holy Eucharist, Rite II (*With Music*)

### **Monday, August 11**

12:00 p.m. AA

### **Tuesday, August 12**

10:00 a.m. Al-Anon  
12:00 p.m. Healing Service  
12:00 p.m. AA

### **Wednesday, August 13**

11:00 a.m. Treasure House Blood Drive  
12:00 p.m. AA  
5:30 p.m. Grief Group (Gilbert Bldg.)  
6:45 p.m. Choir Rehearsal

### **Thursday, August 14**

10:00 a.m. Al-Anon  
12:00 p.m. AA

### **Friday, August 15**

8:00 a.m. Friday Morning Ministry

## **SAVE THE DATE**

August 17 Rally Day  
August 19 Tasting for Some Other Place at 5 p.m.

## **CLERGY AND PROGRAM STAFF**

The Rt. Rev. C. Andrew Doyle, *Bishop of Texas*  
The Rev. Dr. James M. Pevehouse, *Rector*  
The Rev. Keith Giblin, *Priest Associate*  
The Rev. Tracie Middleton, *Deacon*  
Jordan Williams, *Organist-Choirmaster*  
Genevieve Brassard, *Assistant Director of Music*  
Jerome Wells, *Organist-Choirmaster Emeritus*  
Lauren Johnsen, *Director of Family Ministry*  
Paula O'Neal, *Director of Outreach*

## **Vestry**

Josh Allen, *Senior Warden*  
Ryan Schiesler, *Junior Warden*  
Jan Blessing, *Treasurer*  
James Black, *Chancellor*

### **2026**

Josh Allen  
Rebecca Boone  
Scootie Clark  
Ryan Schiesler  
Becky Underhill

### **2027**

Gail Davis  
Floyd McSpadden  
Pat Sherwood  
Ed Stedman  
Charles Teel

### **2028**

Bob Birdwell  
Ali Corcoran  
Josh Crawford  
Maris Mehaffy  
Laurel Shrontz



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I'M NEW!



GIVE TO ST. MARK'S

