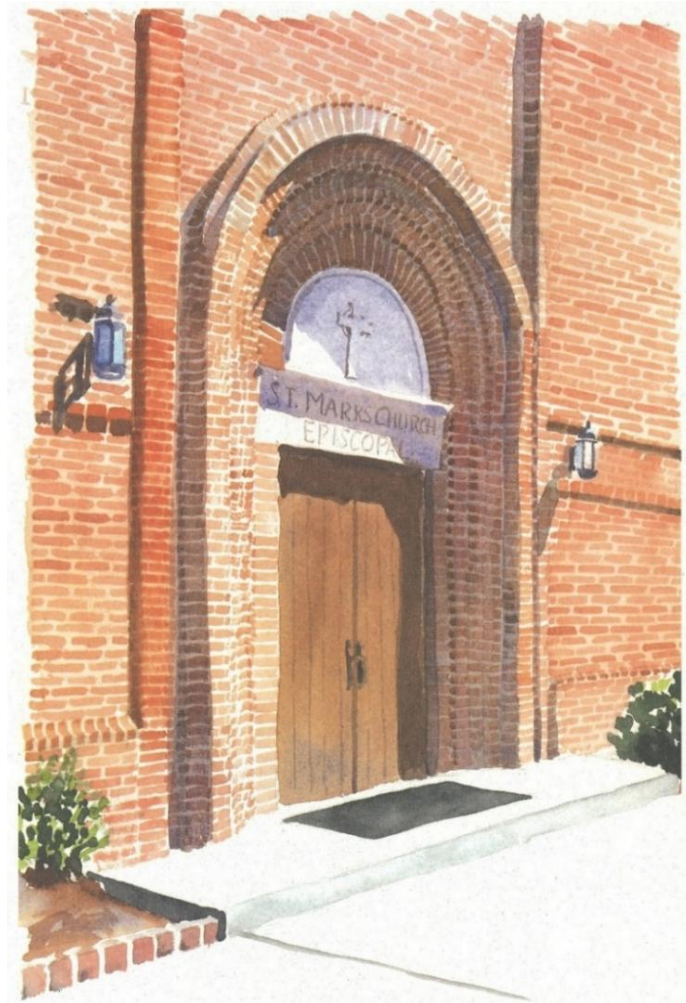




SAINT MARK'S

EPISCOPAL CHURCH

**APRIL 19, 2026 • THE THIRD SUNDAY OF EASTER
HOLY EUCHARIST, RITE II • 10:30 A.M.**



WELCOME!

**We celebrate God's love by welcoming all people
into a life with Jesus Christ and each other.**

Your presence blesses us, and we pray this service of worship will be a blessing to you. Whether you are a first-time guest, a longtime member, or somewhere in between, welcome to this place! Together we sing, read, pray, listen, and break bread in thanksgiving and praise of the living God whose love brings new life for us and the world.

Our liturgy comes from The Book of Common Prayer. You will find the accompanying page numbers in this bulletin. It includes the liturgy of the Word and the liturgy of the Table. Please add your voice to our worship as we pray together the prayers printed in bold and sing the hymns found in this bulletin or in the blue Hymnal 1982 in your pew.

All baptized Christians – no matter your age or denomination – are welcome to receive communion. If you are more comfortable coming forward for a blessing, please cross your arms and a blessing will be offered over you. Children are a welcome blessing here at St. Mark's. Many depart after the beginning of the service for Children's Chapel.

WELCOME & ANNOUNCEMENTS

The Rev. Dr. James M. Pevehouse, *Rector*OPENING HYMN "At the Lamb's high feast we sing" (*Please stand and join in singing.*)

Hymnal 174

1 At the Lamb's high feast we sing praise to our vic - to - rious King,
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
 thou hast con - quered in the fight, thou hast brought us life and light:
 From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
 now no more can death ap - pall, now no more the grave en - thrall;
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Words: Latin, 1632; tr. Robert Campbell (1814-1868), alt.

Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

THE WORD OF GOD

OPENING ACCLAMATION AND COLLECT FOR PURITY

The Book of Common Prayer p. 413

CELEBRANT Alleluia. Christ is risen.

PEOPLE **The Lord is risen indeed. Alleluia.**CELEBRANT Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.**Permission to reprint and stream the music in this service obtained from One License with license #A-7299155. All rights reserved.*

1. Glo-ry to God in the high-est, and
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we
 praise you for your glo-ry. 3. Lord Je-sus Christ,
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a-way the sin of the world: have mer-cy on us;
 5. you are seat-ed at the right hand of the Fa-ther: re-
 ceive our prayer. 6. For
 you a-lone are the Ho-ly One, you a-lone are the Lord,
 7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A - men.

Words: Canticle 20, Glory to God: *Gloria in excelsis*
 Music: William Mathias (1934-1992); © 1976 Oxford University Press from The Hymnal 1982. Reprinted under OneLicense.net A-729915

COLLECT OF THE DAY

CELEBRANT The Lord be with you.
 PEOPLE **And also with you.**
 CELEBRANT Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

Please be seated. The Children are invited to depart for Chapel.

THE FIRST LESSON: ACTS 2:14A, 36-41

READER A reading from the Acts of the Apostles.

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

READER The Word of the Lord.

PEOPLE **Thanks be to God.**

PSALM 116: 1-3, 10-17 *Dilexi, quoniam (Please remain seated as the Choir sings.)*

Anglican Chant: Edward Bairstow (1874-1946)

1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

2 The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.

3 Then I called upon the Name of the LORD: *
"O LORD, I pray you, save my life."

10 How shall I repay the LORD *
for all the good things he has done for me?

11 I will lift up the cup of salvation *
and call upon the Name of the LORD.

12 I will fulfill my vows to the LORD *
in the presence of all his people.

13 Precious in the sight of the LORD *
is the death of his servants.

14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.

16 I will fulfill my vows to the LORD *
in the presence of all his people,

17 In the courts of the LORD'S house, *
in the midst of you, O Jerusalem.
Hallelujah!

THE EPISTLE: I PETER 1:17-23

READER A reading from the First Letter of Peter.

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

READER The Word of the Lord.

PEOPLE **Thanks be to God.**



1 That Eas - ter day with joy was bright, the
 2 His ris - en flesh with ra - diance glowed; his
 3 O Je - sus, King of gen - tle - ness, do
 4 O Lord of all, with us a - bide in
 5 All praise, O ris - en Lord, we give to



1 sun shone out with fair - er light, when, to their long - ing
 2 wound - ed hands and feet he showed; those scars their sol - emn
 3 thou thy - self our hearts pos - sess that we may give thee
 4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon
 5 thee, who, dead, a - gain dost live; to God the Fa - ther



1 eyes re - stored, the a - pos - tles saw their ris - en Lord.
 2 wit - ness gave that Christ was ris - en from the grave.
 3 all our days the will - ing tri - bute of our praise.
 4 death can wield thine own re - deemed for ev - er shield.
 5 e - qual praise, and God the Ho - ly Ghost, we raise.

Words: Latin, 5th cent.; ver. *Hymnal 1940* © The Church Pension Fund. Reprinted under OneLicense.net A-729915
 Music: *Puer nobis*, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571-1621); harm. *Hymns Ancient and Modern, Revised*, 1950

THE GOSPEL: LUKE 24:13-35 (*Please remain standing.*)

GOSPELER The Holy Gospel of our Lord Jesus Christ according to Luke.

PEOPLE **Glory to you, Lord Christ.**

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

GOSPELER The Gospel of the Lord.

PEOPLE **Praise to you, Lord Christ.**

THE SERMON

The Rev. Keith Giblin, *Priest Associate*

THE NICENE CREED (*The People stand and join in reciting the Creed together.*)

The Book of Common Prayer p. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (Form VI) (*The People may stand or kneel.*)

The Book of Common Prayer p. 392

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For those who do not yet believe, and for those who have lost their faith;
For all people to receive the light of the Gospel.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, Andy, Jeff, Kai, Hector, and Brian our Bishops; and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;

Who put their trust in you.

THE PEACE

CELEBRANT The peace of the Lord be always with you.

PEOPLE **And also with you.**

The Book of Common Prayer p. 360

THE HOLY COMMUNION

OFFERTORY ANTHEM "This Joyful Eastertide"

Dutch Carol, arr. William H. Harris (1883 – 1973)

This joyful Eastertide, away with sin and sorrow!

My Love, the Crucified, hath sprung to life this morrow.

Refrain: Had Christ, that once was slain, ne'er burst his three-day prison,
our faith had been in vain: but now hath Christ arisen, arisen, arisen, arisen.

My flesh in hope shall rest and for a season slumber:
till trump from east to west shall wake the dead in number. *Refrain*

Death's flood hath lost his chill, since Jesus crossed the river.

Lover of souls, from ill my passing soul deliver. *Refrain*

FESTIVAL DOXOLOGY (*The People stand as the ushers come forward. Then, all join in singing.*)

Music: *Lasst uns erfreuen*

Praise God from whom all bles-sings flow, praise him all crea-tures here be - low. Al - le -
lu - ia, Al - le - lu - ia! Praise him a - bove ye heav'n-ly hosts, praise
Fath-er, Son, and Ho - ly Ghost. Al - le - lu - ia, Al - le - lu - ia! Al - le -
lu - ia, Al - le - lu - ia! Al - le - lu - ia!

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A (*The People remain standing.*)

The Book of Common Prayer p. 361

CELEBRANT The Lord be with you.

PEOPLE **And also with you.**

CELEBRANT Lift up your hearts.

PEOPLE **We lift them to the Lord.**

CELEBRANT Let us give thanks to the Lord our God.

PEOPLE **It is right to give him thanks and praise.**

CELEBRANT It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY LORD: SANCTUS *(Sung by all.)*

Hymnal S 128

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992); Copyright © 1976 Oxford University Press. Reprinted under OneLicense.net A-729915.

The People stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

FRACTION ANTHEM

CELEBRANT Alleluia. Christ our Passover is sacrificed for us;

PEOPLE **Therefore let us keep the feast. Alleluia.**

AGNUS DEI *(Sung by all.)*

Hymnal S 165

Je - sus, Lamb of God: Have mer - cy

on us. Je - sus, bear - er of our sins: Have mer - cy

on us. Je - sus, re - deem - er of the world: Give us your peace.

Music: William Mathias (1934-1992); Copyright © 1976 Oxford University Press. Reprinted under OneLicense.net A-729915.

CELEBRANT The Gifts of God for the People of God.

The people sit. Please follow the directions of the ushers.

MUSIC DURING COMMUNION

Please join the Choir in singing **Hymn 305** found in *The Hymnal 1982*.

POST COMMUNION PRAYER (*Spoken by all, standing.*)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

COMMENDATION OF THOSE TAKING COMMUNION TO THE HOMEBOUND (*As needed.*)

In the name of this congregation, we send you forth, bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread, one cup.

THE BLESSING

CLOSING HYMN "We know that Christ is raised" (*Sung by all.*)

Hymnal 296

We know that Christ is raised and dies no more. _____
 We share by wa - ter in his sav - ing death. _____
 The Fa - ther's splen - dor clothes the Son with life. _____
 A new cre - a - tion comes to life and grows _____

Em - braced by death he broke its fear - ful hold; _____
 Re - born we share with him an Eas - ter life. _____
 The Spi - rit's pow - er shakes the Church of God. _____
 as Christ's new bo - dy takes on flesh and blood. _____

and our de - spair he turned to blaz - ing joy. _____
 as liv - ing mem - bers of a liv - ing Christ. _____ Al - le -
 Bap - tized we live with God the Three in One. _____
 The u - ni - verse re - stored and whole will sing: _____

Final Ending

lu - ia! _____ Al - le - lu - ia! A - men.

Words: John Brownlow Geyer (b. 1932), alt. | Music: *Engelberg*, Charles Villiers Stanford (1852-1924)
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THE DISMISSAL

CELEBRANT Go in peace to love and serve the Lord. Alleluia, alleluia.

PEOPLE Thanks be to God. Alleluia, alleluia.

POSTLUDE "Voluntary on *Engelberg*"

Craig Phillips (b. 1961)

JOIN US IMMEDIATELY AFTER WORSHIP

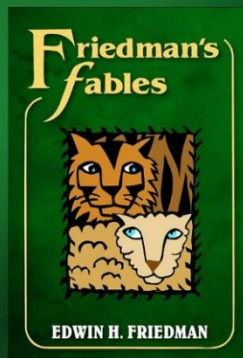


ADULT FORMATION

SUNDAYS AT 9:15AM
APRIL 19 THROUGH MAY 31

We will be studying parts of *Friedman's Fables* by Rabbi Ed Friedman.

Join us in Payne Hall.



RECTOR'S BIBLE STUDY

WEDNESDAYS THIS SPRING

11:30AM-12:30PM in the Gilbert Building
(Bring your own lunch)

Or 7:00-8:00PM Via Zoom

The Gospel of John

April 22

May 6
May 20



ST. MARK'S

Day

WELCOME BACK!
MOTHER JOY WALKER MILLER

SUNDAY, APRIL 26
LUNCH FOLLOWS IN PAYNE HALL.

RETURN YOUR COIN BOXES

BY SUNDAY, APRIL 26

Your donations will benefit Friday Morning Ministry

VBS AT ST. MARK'S
JUNE 22-26TH | 1-4 PM

Scan to Register :

Cost: \$20/child includes shirt
Scholarships available



FOR MORE INFORMATION CONTACT EMMA ACHORN
EMMABACHORN@GMAIL.COM



THIS WEEK AT ST. MARK'S

Sunday, April 19

- 8:00 a.m. Holy Eucharist, Rite I (*Spoken*)
- 9:00 a.m. Coffee & Conversation (*The Cloister*)
- 9:15 a.m. Formation
- 10:30 a.m. Holy Eucharist, Rite II (*With Music*)

Monday, April 20

- 12:00 p.m. AA

Tuesday, April 21

- 10:00 a.m. Al-Anon
- 12:00 p.m. Healing Service
- 12:00 p.m. AA

Wednesday, April 22

- 11:30 a.m. Rector's Bible Study (*In Person*)
- 12:00 p.m. AA
- 5:45 p.m. Handbell Rehearsal
- 6:45 p.m. Adult Choir Rehearsal
- 7:00 p.m. Rector's Bible Study (*Online*)

Thursday, April 23

- 10:00 a.m. Al-Anon

Friday, April 24

- 8:00 a.m. Friday Morning Ministry

SAVE THE DATE

- April 26 St. Mark's Day Celebration, Lunch 11:45 a.m.
- April 26 Return White Lenten Coin Boxes
- May 24 The Day of Pentecost
- June 22-26 VBS at St. Mark's (*1 to 4 p.m.*)

CLERGY AND PROGRAM STAFF

- The Rt. Rev. C. Andrew Doyle, *Bishop of Texas*
- The Rev. Dr. James M. Pevehouse, *Rector*
- The Rev. Christopher Hilton, *Curate*
- The Rev. Keith Giblin, *Priest Associate*
- The Rev. Tracie Middleton, *Deacon*
- Jordan Williams, *Organist-Choirmaster*
- Genevieve Brassard, *Assistant Director of Music*
- Jerome Wells, *Organist-Choirmaster Emeritus*
- Emma Davis, *Director of Family Ministry*

Vestry

- Dr. Bob Birdwell, *Senior Warden*
- Charles Teel, *Junior Warden*
- Ryan Schiesler, *Treasurer*
- James Black, *Chancellor*

2027

- Gail Davis
- Floyd McSpadden
- Ed Stedman
- Pat Sherwood
- Charles Teel

2028

- Bob Birdwell
- Josh Crawford
- Ali Corcoran
- Maris Mehaffy
- Laurel Shrontz

2029

- Michael Curtis
- Laura Hayes
- Laurie Kent
- Ed Long
- Matt Matheny



SAINT MARK'S
EPISCOPAL CHURCH

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I'M NEW!



GIVE TO ST. MARK'S

