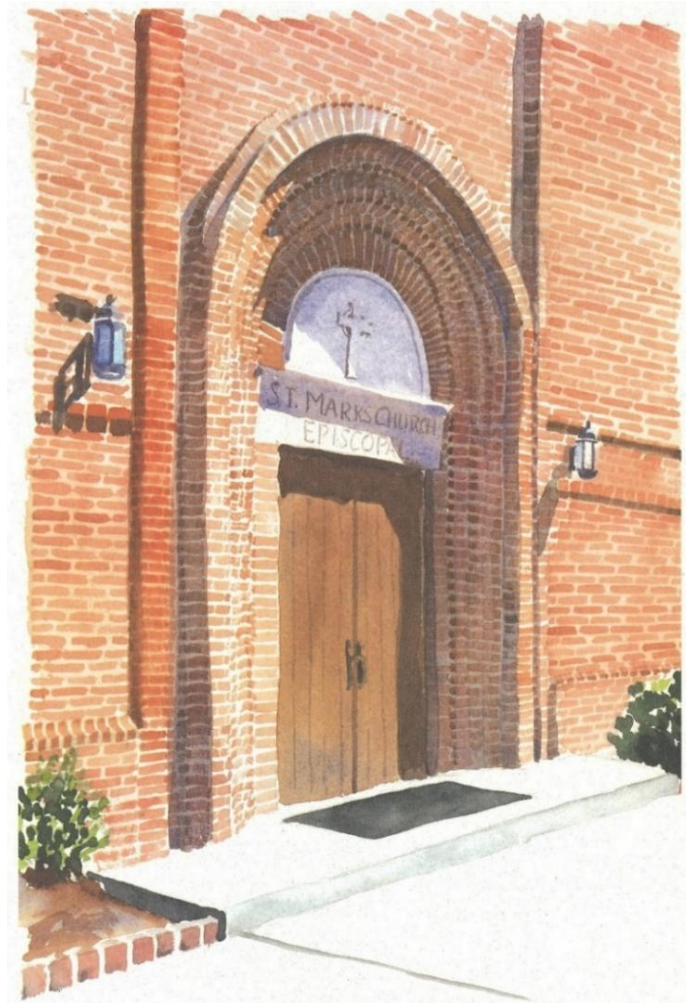




# SAINT MARK'S

EPISCOPAL CHURCH

**APRIL 12, 2026 • THE SECOND SUNDAY OF EASTER  
HOLY EUCHARIST RITE II WITH CONFIRMATION • 10:30 A.M.**



**WELCOME!**

**We celebrate God's love by welcoming all people  
into a life with Jesus Christ and each other.**

Your presence blesses us, and we pray this service of worship will be a blessing to you. Whether you are a first-time guest, a longtime member, or somewhere in between, welcome to this place! Together we sing, read, pray, listen, and break bread in thanksgiving and praise of the living God whose love brings new life for us and the world.

Our liturgy comes from The Book of Common Prayer. You will find the accompanying page numbers in this bulletin. It includes the liturgy of the Word and the liturgy of the Table. Please add your voice to our worship as we pray together the prayers printed in bold and sing the hymns found in this bulletin or in the blue Hymnal 1982 in your pew.

All baptized Christians – no matter your age or denomination – are welcome to receive communion. If you are more comfortable coming forward for a blessing, please cross your arms and a blessing will be offered over you. Children are a welcome blessing here at St. Mark's. Many depart after the beginning of the service for Children's Chapel.

## THE BLESSING AND REDEDICATION OF THE THOMAS L. OLIPHINT AND JEROME L. WELLS PIPE ORGAN

BISHOP They sing to the tambourine and the lyre and rejoice to the sound of the pipes.  
Praise him with the sound of the trumpet.

PEOPLE **Praise him with lyre and harp.**

BISHOP Let us pray. (*Silence*)

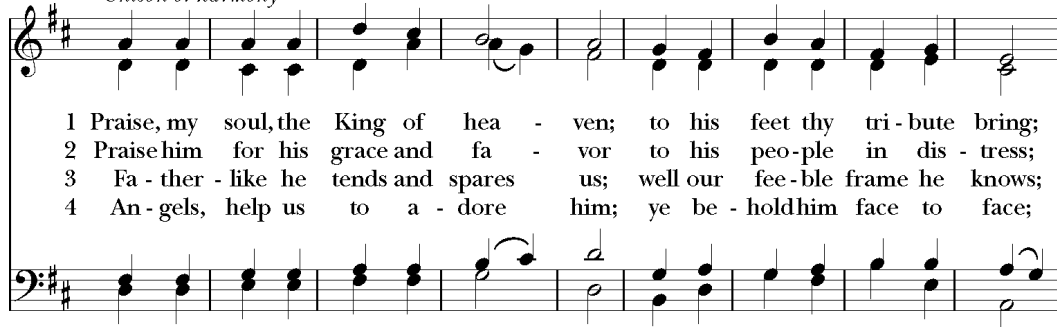
O Lord, before whose throne trumpets sound, and saints and angels sing the songs of Moses and the Lamb: Accept this organ for the worship of your temple, that with the voice of music we may proclaim your praise and tell it abroad; through Jesus Christ our Lord. Amen.

BISHOP Let the organ sound!

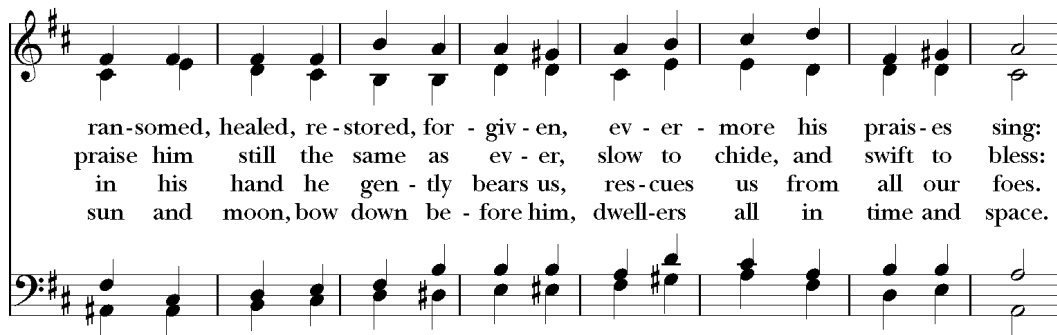
### OPENING HYMN "Praise, my soul, the King of heaven" (*Please stand and join in singing.*)

Hymnal 410

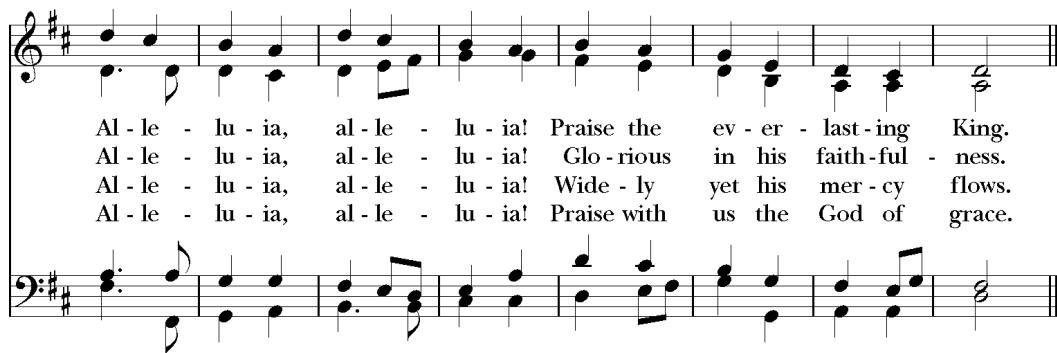
*Unison or harmony*



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;  
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;  
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;  
4 An - gels, help us to a - dore him; ye be - hold him face to face;



ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:  
praise him still the same as ev - er, slow to chide, and swift to bless:  
in his hand he gen - tly bears us, res - cues us from all our foes.  
sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.  
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.  
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.  
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Words: Henry Francis Lyte (1793-1847)  
Music: *Lauda anima*, John Goss (1800-1880); desc. Craig Sellar Lang (1891-1971)

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## THE WORD OF GOD

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### OPENING ACCLAMATION AND COLLECT FOR PURITY

*The Book of Common Prayer* p. 413

BISHOP Alleluia. Christ is risen.

PEOPLE **The Lord is risen indeed. Alleluia.**

BISHOP There is one Body and one Spirit;

PEOPLE **There is one hope in God's call to us;**

BISHOP One Lord, one Faith, one Baptism;

PEOPLE **One God and Father of all.**

## COLLECT OF THE DAY

BISHOP The Lord be with you.

PEOPLE **And also with you.**

BISHOP Let us pray.

BISHOP Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*Please be seated. The Children are invited to depart for Chapel.*

## THE FIRST LESSON: ACTS 2:14A, 22-32

READER A reading from the Acts of the Apostles.

Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

‘I saw the Lord always before me,  
for he is at my right hand so that I will not be shaken;  
therefore my heart was glad, and my tongue rejoiced;  
moreover my flesh will live in hope.  
For you will not abandon my soul to Hades,  
or let your Holy One experience corruption.  
You have made known to me the ways of life;  
you will make me full of gladness with your presence.’

“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

‘He was not abandoned to Hades,  
nor did his flesh experience corruption.’

This Jesus God raised up, and of that all of us are witnesses.”

READER The Word of the Lord.

PEOPLE **Thanks be to God.**

## PSALM 16 *Conserva me, Domine (Please remain seated as the Choir sings.)*

*Anglican Chant: Edward Bairstow (1874-1946)*

- 1 Protect me, O God, for I take refuge in you; \*  
I have said to the LORD, "You are my Lord,  
my good above all other."
- 2 All my delight is upon the godly that are in the land, \*  
upon those who are noble among the people.
- 3 But those who run after other gods \*  
shall have their troubles multiplied.
- 4 Their libations of blood I will not offer, \*  
nor take the names of their gods upon my lips.
- 5 O LORD, you are my portion and my cup; \*  
it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land; \*  
indeed, I have a goodly heritage.
- 7 I will bless the LORD who gives me counsel; \*  
my heart teaches me, night after night.
- 8 I have set the LORD always before me; \*  
because he is at my right hand I shall not fall.
- 9 My heart, therefore, is glad, and my spirit rejoices; \*  
my body also shall rest in hope.
- 10 For you will not abandon me to the grave, \*  
nor let your holy one see the Pit.
- 11 You will show me the path of life; \*  
in your presence there is fullness of joy,  
and in your right hand are pleasures for evermore.

## THE EPISTLE: I PETER 1:3-9

READER A reading from First Letter of Peter.

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith-- being more precious than gold that, though perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

READER The Word of the Lord.

PEOPLE **Thanks be to God.**

## SEQUENCE HYMN "We walk by faith, and not by sight" *(Please stand and join in singing.)*

Hymnal 209

The image shows a musical score for a hymn. It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are printed below the vocal line of each system.

1 We walk by faith, and not by sight; no  
2 We may not touch his hands and side, nor  
3 Help then, O Lord, our un - be - lief; and  
4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as  
fol - low where he trod; but in his prom - ise  
may our faith a - bound, to call on you when  
realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.  
we re - joice, and cry, "My Lord and God!"  
you are near, and seek where you are found:  
as you are, with full and end - less sight.

Words: Henry Alford (1810-1871), alt.

Music: *St. Botolph*, Gordon Slater (1896-1979) Copyright: By permission of Oxford University Press. Reprinted under OneLicense.net A-729915

## THE GOSPEL: JOHN 20:19-31 *(Please remain standing.)*

CELEBRANT The Holy Gospel of our Lord Jesus Christ according to John.

PEOPLE **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

CELEBRANT The Gospel of the Lord.  
PEOPLE Praise to you, Lord Christ.

## THE SERMON

The Rt. Rev. Jeff Fisher, *Bishop Suffragan*

## THE PRESENTATION AND EXAMINATION OF THE CANDIDATES

*The Book of Common Prayer* p. 415

*The Bishop says,* The Candidates will now be presented.

PRESENTERS I present these persons for Confirmation.

*The Bishop asks the candidates,* Do you reaffirm your renunciation of evil?

CANDIDATES I do.

BISHOP Do you renew your commitment to Jesus Christ?

CANDIDATES I do, and with God's grace I will follow him as my Savior and Lord.

*After all have been presented, the Bishop addresses the congregation, saying,*

Will you who witness these vows do all in your power to support *these persons* in their life in Christ?

PEOPLE We will.

*The Bishop then says these or similar words*

Let us join with *those* who are committing themselves to Christ and renew our own baptismal covenant.

## THE BAPTISMAL COVENANT

*The Book of Common Prayer* p. 416

BISHOP Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

PEOPLE I do.

BISHOP Do you believe in God the Father?

PEOPLE I believe in God, the Father almighty, creator of heaven and earth.

BISHOP Do you believe in Jesus Christ, the Son of God?

PEOPLE I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,  
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

BISHOP Do you believe in God the Holy Spirit?

PEOPLE I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.

BISHOP Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

PEOPLE I will, with God's help.

BISHOP Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

PEOPLE I will, with God's help.

BISHOP Will you proclaim by word and example the Good News of God in Christ?

PEOPLE I will, with God's help.

BISHOP Will you seek and serve Christ in all persons, loving your neighbor as yourself?

PEOPLE I will, with God's help.

BISHOP Will you strive for justice and peace among all people, and respect the dignity of every human being?  
PEOPLE **I will, with God's help.**

### **PRAYERS FOR THE CANDIDATES**

*The Book of Common Prayer p. 305*

*The Celebrant then says to the congregation*

Let us now pray for *these persons* who *have renewed their* commitment to Christ.

*A Person appointed leads the following petitions*

Deliver *them*, O Lord, from the way of sin and death.

**Lord, hear our prayer.**

Open *their hearts* to your grace and truth.

**Lord, hear our prayer.**

Fill *them* with your holy and life-giving Spirit.

**Lord, hear our prayer.**

Keep *them* in the faith and communion of your holy Church.

**Lord, hear our prayer.**

Teach *them* to love others in the power of the Spirit.

**Lord, hear our prayer.**

Send *them* into the world in witness to your love.

**Lord, hear our prayer.**

Bring *them* to the fullness of your peace and glory.

**Lord, hear our prayer.**

*The Celebrant says*

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you have made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

### **FOR CONFIRMATION**

*The Book of Common Prayer p. 418*

The Bishop lays hands upon each one and says

Strengthen, O Lord, your servant N. with your Holy Spirit; empower him for your service; and sustain him all the days of his life. *Amen.*  
*or this*

Defend, O Lord, your servant N. with your heavenly grace, that he may continue yours for ever, and daily increase in your Holy Spirit more and more, until he comes to your everlasting kingdom. *Amen.*

### **FOR RECEPTION**

N., we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you. *Amen.*

### **FOR REAFFIRMATION**

N., may the Holy Spirit, who has begun a good work in you, direct and uphold you in the service of Christ and his kingdom. *Amen.*

*The Bishop concludes with this prayer*

Almighty and everlasting God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. *Amen.*

### **THE PEACE**

*The Book of Common Prayer p. 360*

CELEBRANT The peace of the Lord be always with you.  
PEOPLE **And also with you.**

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## **THE HOLY COMMUNION**

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**OFFERTORY ANTHEM "O Sons and Daughters"**

arr. H. Walford Davies (1869-1941)

O sons and daughters, let us sing!  
The King of Heaven, the glorious King,  
Over death today rose triumphing.  
Alleluia!

That night th'apostles met in fear;  
Amidst them came their Lord most dear,  
And said, "My peace be on all here."  
Alleluia!

That Easter morn, at break of day,  
The faithful women went their way  
To seek the tomb where Jesus lay.  
Alleluia!

How blessed are they who have not seen,  
And yet whose faith has constant been;  
For they eternal life shall win.  
Alleluia!

An angel clad in white they see,  
Who sat, and spake unto the three,  
"Your Lord doth go to Galilee."  
Alleluia!

On this most holy day of days  
Our hearts and voices, Lord, we raise  
To Thee, in jubilee and praise.  
Alleluia!

*Jean Tisserand (d.1494) (O filii et filiae), trans. J M Neale*

**FESTIVAL DOXOLOGY** *(The People stand as the ushers come forward. Then, all join in singing.)*

Music: *Lasst uns erfreuen*

Praise God from whom all bles-sings flow, praise him all crea-tures here be - low. Al - le -  
lu - ia, Al - le - lu - ia! Praise him a - bove ye heav'n-ly hosts, praise  
Fath-er, Son, and Ho - ly Ghost. Al - le - lu - ia, Al - le - lu - ia! Al - le -  
lu - ia, Al - le - lu - ia! Al - le - lu - ia!

**THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A** *(The People remain standing.)*

*The Book of Common Prayer p. 361*

CELEBRANT The Lord be with you.

PEOPLE **And also with you.**

CELEBRANT Lift up your hearts.

PEOPLE **We lift them to the Lord.**

CELEBRANT Let us give thanks to the Lord our God.

PEOPLE **It is right to give him thanks and praise.**

CELEBRANT It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**HOLY, HOLY, HOLY LORD: SANCTUS** *(Sung by all.)*

Hymnal S 128

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992); Copyright © 1976 Oxford University Press. Reprinted under OneLicense.net A-729915.

*The People stand or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### FRACTION ANTHEM

CELEBRANT Alleluia. Christ our Passover is sacrificed for us;

PEOPLE **Therefore let us keep the feast. Alleluia.**

### AGNUS DEI (*Sung by all.*)

Hymnal S 165

Je - sus, Lamb of God: Have mer - cy  
 on us. Je - sus, bear - er of our sins: Have mer - cy  
 on us. Je - sus, re - deem - er of the world: Give us your peace.

Music: William Mathias (1934-1992); Copyright © 1976 Oxford University Press. Reprinted under OneLicense.net A-729915.

CELEBRANT The Gifts of God for the People of God.

The people sit. Please follow the directions of the ushers.

**MUSIC DURING COMMUNION**

Please join the Choir in singing Hymns 192 and 193 from The Hymnal 1982.

**POST COMMUNION PRAYER** (Spoken by all, standing.)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**COMMENDATION OF THOSE TAKING COMMUNION TO THE HOMEBOUND** (As needed.)

In the name of this congregation, we send you forth, bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread, one cup.

**THE BLESSING**

**CLOSING HYMN** "Good Christians all, rejoice and sing!" (Sung by all.)

Hymnal 205

1 Good Chris - tians all, re - jice and sing! Now is the  
 \*2 The Lord of life is risen to - day! Sing songs of  
 3 Praise we in songs of vic - to - ry that love, that  
 4 Your Name we bless, O ris - en Lord, and sing to -  
 5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:  
 2 praise a - long his way; let all the earth re - jice and say:  
 3 life which can - not die, and sing with hearts up - lift - ed high:  
 4 day with one ac - cord the life laid down, the life re - stored:  
 5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Cyril A. Alington (1872-1955), alt. St. 5, Norman Mealy (1923-1987) Music: *Gelobt sei Gott*, Melchior Vulpinus (1560?-1616)  
 Words: Copyright © 1958, renewal 1986, by Hope Publishing company, Carol Stream, IL 60188. All Rights Reserved. Used by Permission.  
 St.5, Copyright © 1971 by Walton Music Corporation. Used by permission. Reprinted under OneLicense.net A-729915.

**DISMISSAL**

DEACON Go in peace to love and serve the Lord.

PEOPLE **Thanks be to God.**

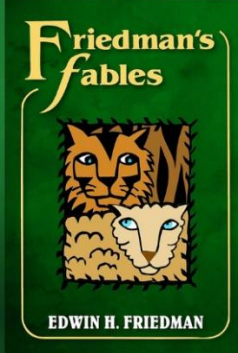
**POSTLUDE** "Good Christians all, rejoice and sing!"

Healey Willan (1880-1968)

# ADULT FORMATION

SUNDAYS AT 9:15AM  
APRIL 19 THROUGH MAY 31

We will be studying parts of *Friedman's Fables* by Rabbi Ed Friedman. For those interested, pick up a book and schedule in the Cloister Room this Sunday, April 12.



# ST. MARK'S DINNER DIVAS

CONNECTION  
GROWTH  
REJUVENATION  
COMMUNITY



**THURSDAY 4/16**



FLOYD'S SEAFOOD  
2290 I-10

5:30 p.m.  
Please RSVP: Gail Davis, 409-781-6233

# RECTOR'S BIBLE STUDY

WEDNESDAYS THIS SPRING

11:30AM-12:30PM in the Gilbert Building  
(Bring your own lunch)

Or 7:00-8:00PM Via Zoom

The Gospel of John

April 22

May 6  
May 20



# RETURN YOUR COIN BOXES

BY SUNDAY, APRIL 26

Your donations will benefit Friday Morning Ministry





# TREASURE HOUSE SUNDAY

Join us for Refreshments and an Open House after the 10:30AM Service



SUNDAY, APRIL 19



# ST. MARK'S Day

WELCOME BACK!  
MOTHER JOY WALKER MILLER



SUNDAY, APRIL 26  
LUNCH FOLLOWS IN PAYNE HALL.



## **THIS WEEK AT ST. MARK'S**

### **Sunday, April 12**

- 8:00 a.m. Holy Eucharist, Rite I (*Spoken*)
- 9:00 a.m. Coffee & Conversation (*The Cloister*)
- 9:15 a.m. Formation
- 10:30 a.m. Holy Eucharist, Rite II (*With Music*)

### **Monday, April 13**

- 12:00 p.m. AA

### **Tuesday, April 14**

- 10:00 a.m. Al-Anon
- 12:00 p.m. Healing Service
- 12:00 p.m. AA

### **Wednesday, April 15**

- 12:00 p.m. AA
- 5:45 p.m. Handbell Rehearsal
- 6:45 p.m. Adult Choir Rehearsal

### **Thursday, April 16**

- 10:00 a.m. Al-Anon
- 5:30 p.m. Dinner Divas at Floyd's

### **Friday, April 17**

- 8:00 a.m. Friday Morning Ministry

## **SAVE THE DATE**

- April 19 Treasure House Sunday
- April 26 St. Mark's Day Celebration, Lunch 11:45 a.m.
- April 26 Return White Lenten Coin Boxes

## **CLERGY AND PROGRAM STAFF**

- The Rt. Rev. C. Andrew Doyle, *Bishop of Texas*
- The Rev. Dr. James M. Pevehouse, *Rector*
- The Rev. Christopher Hilton, *Curate*
- The Rev. Keith Giblin, *Priest Associate*
- The Rev. Tracie Middleton, *Deacon*
- Jordan Williams, *Organist-Choirmaster*
- Genevieve Brassard, *Assistant Director of Music*
- Jerome Wells, *Organist-Choirmaster Emeritus*
- Lauren Johnsen, *Director of Family Ministry*

## **Vestry**

- Dr. Bob Birdwell, *Senior Warden*
- Charles Teel, *Junior Warden*
- Ryan Schiesler, *Treasurer*
- James Black, *Chancellor*

### **2027**

- Gail Davis
- Floyd McSpadden
- Ed Stedman
- Pat Sherwood
- Charles Teel

### **2028**

- Bob Birdwell
- Josh Crawford
- Ali Corcoran
- Maris Mehaffy
- Laurel Shrontz

### **2029**

- Michael Curtis
- Laura Hayes
- Laurie Kent
- Ed Long
- Matt Matheny



**SAINT MARK'S**  
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