Enriching our Worship

2023 Summer Worship Booklet

CHRIST CHURCH

10:00 A.M. & 5:00 P.M.

Please do not remove this booklet from Christ Church. After the service, please place this booklet back in the pew rack.
Enriching our Worship I was first presented by General Convention in 1997 and explained by The Right Reverend Frank Griswold as "not intended to supplant the Book of Common Prayer, but rather to provide additional resources to assist worshiping communities wishing to expand the language, images and metaphors used in worship." At Christ Church, we will be using EOW for the summer. As always, the clergy invite you to reflect and explore what the languages, images and metaphors are bringing up for you as you worship with us.
10:00 A.M. HOLY EUCHARIST

WELCOME AND ANNOUNCEMENTS

THE LITURGY OF THE WORD

OPENING HYMN Please see enclosed sheet for all hymn listings.

THE ACCLAMATION

Celebrant: Blessed be the one, holy, and living God.

People: Glory to God for ever and ever.

GLORIA: S-279

Celebrant: God be with you.

People: And also with you.

Celebrant: Let us pray.

THE COLLECT OF THE DAY
THE LESSON

All children through third grade are invited to Children’s Chapel for a children’s sermon, prayers, and more. Parents are welcome to accompany children if they wish. The children will return before the Peace.

THE SEQUENCE HYMN

THE GOSPEL

THE SERMON

A period of silence for reflection follows the sermon.

THE NICENE CREED said by all
We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.
**The Prayers of the People**

When the Intercessor says, “God of love,”
the People respond “We lift our prayers to you.”

**The Concluding Collect**

Blessed are you, O God, who sends us the Spirit of truth. Hear the prayers we offer this day and let your Holy Spirit kindle in us the welcome fire of your love, that we who are many may be one body, serving the world in your name, through Jesus Christ the Risen One, in the power of the Holy Spirit, for ever and ever. AMEN.

**The Confession of Sin said by all**

God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

**The Absolution**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

**The Peace**

Celebrant: The peace of Christ be always with you.

People: And also with you.

**Offertory**

We invite you to support the mission and ministries at Christ Church by making an offering.
Text GIVE to 703-457-8889. See the card in your pew for more information.

**The Holy Communion**

**Presentation Hymn**

**The Great Thanksgiving / Eucharistic Prayer II**

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.
Celebrant: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a loving mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS S-127

The People stand or kneel.

Celebrant: Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.
And now, as our Savior Christ has taught us, we are bold to say,

**THE LORD’S PRAYER said by all**

Our Father, who art in heaven,
    hallowed be thy Name,
thy kingdom come,
    thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
    and the power, and the glory,
for ever and ever. Amen.

**THE BREAKING OF THE BREAD**

Celebrant: We break this bread to share in the body of Christ.

   People: We who are many are one body, for we all share in the one bread.

Celebrant: The Gifts of God for the People of God.

| If you require a gluten-free wafer, please ask the person administering the bread. |

**COMMUNION HYMNS**

**POSTCOMMUNION PRAYER said by all**

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

**THE BLESSING**

**CLOSING HYMN**

**THE DISMISSAL**

Leader: Let us go forth in the name of Christ.

   People: Thanks be to God.

**POSTLUDE**
5:00 P.M. HOLY EUCHARIST

THE LITURGY OF THE WORD

The Acclamation
Celebrate: Blessed be the one, holy, and living God.
   People: Glory to God for ever and ever.

Song of Praise (Judith 16:13-16) said by all
I will sing a new song to my God,
for you are great and glorious, wonderful in strength, invincible.
Let the whole creation serve you,
for you spoke and all things came into being.
You sent your breath and it formed them,
no one is able to resist your voice.
Mountains and seas are stirred to their depths,
rocks melt like wax at your presence.
But to those who fear you,
you continue to show mercy. No sacrifice, however fragrant, can please you,
but whoever fears the Lord shall stand in your sight for ever.

Salutation
Celebrate: God be with you.
   People: And also with you.
Celebrate: Let us pray.

The Collect of the Day

The Lesson

The Gospel

The Sermon

The Nicene Creed

The Prayers of the People
   When the Intercessor says, “God of love,”
The People respond “We lift our prayers to you.”

The Confession

The Concluding Collect
Blessed are you, O God, who sends us the Spirit of truth. Hear the prayers we offer this day and let your Holy Spirit kindle in us the welcome fire of your love, that we who are many may be one body, serving the world in your name, through Jesus Christ the Risen One, in the power of the Holy Spirit, for ever and ever. AMEN.
The Peace
Celebrant: The peace of Christ be always with you.
People: And also with you.

Welcome and Announcements

Presentation
All: Receive, O Lord, these gifts presented by your people for the work of your church.

THE HOLY COMMUNION

The Great Thanksgiving / Eucharistic Prayer II
Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give God thanks and praise.

Celebrant: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

Celebrant and People
Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.

Celebrant: Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.
Through Christ and with Christ and in Christ in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

The Breaking of the Bread
Celebrant: We break this bread to share in the body of Christ.
People: We who are many are one body, for we all share in the one bread.
Celebrant: The Gifts of God for the People of God.

If you require a gluten-free wafer, please ask the clergy administering the bread.

Postcommunion Prayer said by all
God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

The Dismissal
Leader: Let us go forth in the name of Christ.
People: Thanks be to God.
NEW TO CHRIST CHURCH? PLEASE SCAN AND LET US KNOW!

For inclusion on the prayer list, please submit names to pastoralcare@ccalex.org by 3:00 p.m. Wednesday.

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CHRIST CHURCH, 118 N. WASHINGTON ST., ALEXANDRIA, VA 22314
www.HistoricChristChurch.org

Christ Church embodies God’s unbounded love by embracing, liberating, and empowering people whoever you are and wherever you find yourself on your journey of faith.