



HOLY EUCHARIST RITE I – 8:00 A.M.
THE SUNDAY OF THE PASSION: PALM SUNDAY
SUNDAY, MARCH 29, 2026

THE REVEREND NOELLE YORK-SIMMONS, *Rector*
THE REVEREND BETH BINGHAM, *Associate Rector*

THE REVEREND ROBBIE LAUGHTON, *Associate Rector*
KEVIN CRILEY, EMILY MEEKS, ABBY MERK, *Seminarians*

THE LITURGY OF THE PALMS

The People stand.

Celebrant: Blessed is the King that cometh in the name of the Lord.

People: **Peace in heaven and glory in the highest.**

Celebrant: Let us pray.

Assist us mercifully with thy help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby thou hast given us life and immortality; through Jesus Christ our Lord. **Amen.**

A Reading

Matthew 21:1-11

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

Reader: The Word of the Lord.

People: **Thanks be to God.**

The People raise their palms during the blessing.

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is meet and right so to do.**

Celebrant: It is right to praise thee, Almighty God, for the acts of love by which thou hast redeemed us through thy Son, Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as King, and follow him in the way that leads to eternal life; who liveth and reigneth in glory with thee and the Holy Spirit, now and for ever. **Amen.**

Celebrant: Blessed is he who cometh in the name of the Lord.

People: **Hosanna in the highest.**

Celebrant: Let us go forth in peace.

People: **In the name of Christ. Amen.**

THE LITURGY OF THE WORD

Hymn 154

All glory, laud, and honor

Valet will ich dir geben

The Collect

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son Jesus Christ to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God for ever and ever. **Amen.**

The People are seated.

The Epistle

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death - even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader: The Word of the Lord.

People: **Thanks be to God.**

THE PASSION NARRATIVE ACCORDING TO MATTHEW

The customary responses before and after the Gospel reading are omitted. All are seated for the first part of the Passion, but stand at the mention of arriving at the place that is called "The Skull." A time of silence for reflection follows the reading.

The Prayers of the People

Each petition concludes with "Let us pray to the Lord."

People **Lord, hear our prayer.**

THE CONFESSION AND ABSOLUTION

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

The Peace

BCP, p. 332

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

The Offertory

The People stand and sing.

Doxology

Praise God from whom all blessings flow; praise him,
all creatures here below; praise him above, ye heavenly host:
praise Father, Son and Holy Ghost.

THE HOLY COMMUNION

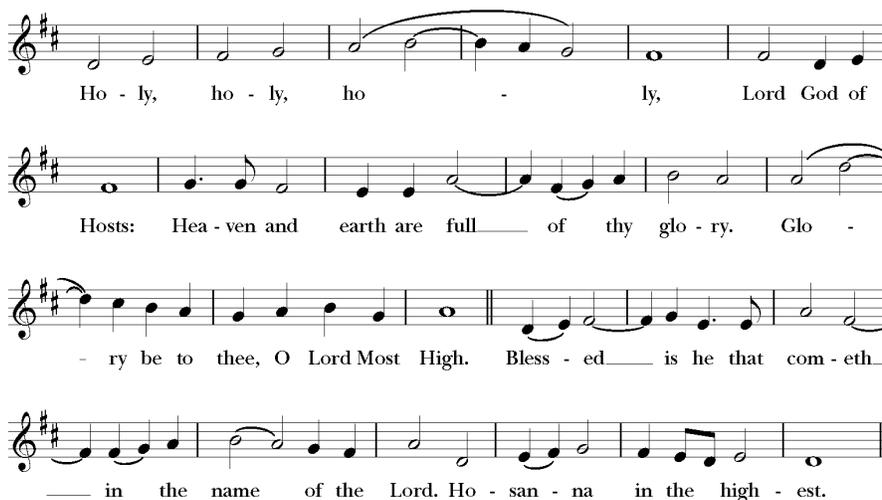
If you require a gluten-free wafer, please ask the minister administering the bread.

The Great Thanksgiving, Eucharistic Prayer I

BCP, p. 333

SANCTUS S-114

Healey Willan



Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

The People remain standing or kneel.

Celebrant All glory be to thee, Almighty God, our heavenly Father...

By whom and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **Amen.**

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;

All Therefore let us keep the feast.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. **Amen.**

To receive Holy Eucharist, please follow the directions of usher.

After all have received, the People stand or kneel.

Celebrant: Let us pray.

All: Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE SOLEMN PRAYER

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. Amen.

The Dismissal *The People are encouraged to depart in silence.*

THE ALTAR ARRANGEMENTS ARE GIVEN

In memory of Bill and Kathy Prewett

WE PRAY FOR THE DEPARTED

Robin Chambers, Thomas Wright, Delia Neuman

WE PRAY FOR THOSE WHO SERVE OUR COUNTRY OVERSEAS

Holly Prousalis, Omar Sharif, the Hood, Doherty, Jennings, and Streyder families

PRAYERS FOR THE PARISH

Bonnie-Lorraine Thiele, Mary Crow, Gladys Hook, LaVerne Scott-Rayford, Gail & Ridge Multop, Helen Lewis, Susanne O'Neill, Carol Lafley, Linda Hoekstra, Kathie Nelson, Doug Mitchell, Emily Craine, Alex Beau & Cher Stepanek, Aimee Montana, Bill Nelson, Lynn Varian, Anne Finley, Sage Hoare, Rebecca Parisian

NEW TO CHRIST CHURCH? PLEASE SCAN AND LET US KNOW!



For inclusion on the prayer list, please submit names to PastoralCare@ccalex.org.

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