

HOLY EUCHARIST RITE I – 8:00 A.M. THE FOURTH SUNDAY OF EASTER SUNDAY, APRIL 21, 2024

THE REVEREND NOELLE YORK-SIMMONS, Rector THE REVEREND DEACON JARED MOORE, Seminarian THE REVEREND ABBOTT BAILEY, Supply Vicar

THE REVEREND ROBBIE LAUGHTON, Associate Rector THE REVEREND DEACON REDMOND SELF, Seminarian

WELCOME AND ANNOUNCEMENTS

THE LITURGY OF THE WORD

Please stand and sing

OPENING HYMN 645, VS 1, 2, 6

The King of love my shepherd is

St. Columba

OPENING ACCLAMATION

Book of Common Prayer (BCP), p. 323

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

THE COLLECT FOR PURITY

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

GLORIA (said by all)

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy on us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy on us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O God, whose blessed Son did manifest himself to his disciples in the breaking of bread: Open, we pray thee, the eyes of our faith, that we may behold him in all his redeeming work; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now

and for ever. Amen.

THE FIRST LESSON Acts 4:5-12

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is 'the

stone that was rejected by you, the builders; it has become the cornerstone.' There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

Reader The Word of the Lord.

People Thanks be to God.

The People stand.

THE GOSPEL John 10:11-18

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People Glory be to thee, O Lord.

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

Gospeller The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON

The Rt. Rev. James Joseph "Bud" Shand

A period of silence for reflection follows the sermon.

The People stand and say

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Each petition concludes with "Let us pray to the Lord." People Lord, hear our prayer.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

THE OFFERTORY

We invite you to support the mission and ministries at Christ Church by making an offering.

To donate via PayPal:

To donate via Shelby:





After the altar is prepared, all stand and sing

THE DOXOLOGY (HYMN 380, VS 3)

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

THE HOLY COMMUNION

The People remain standing.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

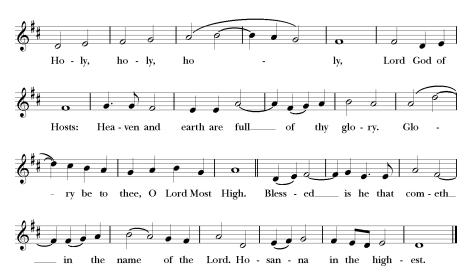
Celebrant Let us give thanks unto our Lord and God.

People It is meet and right so to do.

Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto

thee, O Lord, holy Father, almighty, everlasting God... Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS S-114 Healey Willan



The People remain standing or kneel.

Celebrant All glory be to thee, Almighty God, our heavenly Father...

By whom and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;

All Therefore let us keep the feast. Alleluia.

To receive communion, please follow the ushers to the altar. Upon placing your hands forward, you will receive a wafer. You may consume it and then receive the wine from the chalice or hold onto the wafer and the chalice-bearer will intinct it for you. You may also cross your hands over your chest for a blessing to receive neither element or not to receive the wine.

After all have received, the People stand or kneel.

Celebrant: Let us pray.

All: Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

HYMN 708 Savior, like a shepherd lead us Sicilian Mariners

THE DISMISSAL

Leader Let us bless the Lord. Alleluia. Alleluia. People Thanks be to God. Alleluia. Alleluia.

THE CHANCEL FLOWERS ARE GIVEN

In memory of Sally Kirk & John Wilson Baskin
In memory of Sally Baskin Buntin

WE PRAY FOR THOSE WHO SERVE OUR COUNTRY OVERSEAS

Sean Doherty, the Nelson family, Alec Hostetler, Kate Ballard, the Streyder family

PRAYERS FOR THE PARISH

Bonnie-Lorraine Thiele, Barbara Cooley, William Groft & family, Lori & family, Bill & Colleen Nelson, Mary Crow, Gladys Hook, Jim Murphy, Willie Banks, LaVerne Scott-Rayford, Michael Barrett, Darlene Freeman, Alfred & Lucia Goldman, David Caleb, Jim Coakley, Betty Stacy, Tony Robson, Joe, John, Brooke, Riley, Jack, Gaby Brown, the Clinger Family, April Williams & family, Mary Svrjcek, Jim Coakley, Michelle Louise Miles, Janie Strauss, Cullen Philips, Gerry Traunweiser