



**HOLY EUCHARIST RITE I – 8:00 A.M.**  
**THE SIXTEENTH SUNDAY AFTER PENTECOST**  
**SUNDAY, SEPTEMBER 28, 2025**

THE REVEREND NOELLE YORK-SIMMONS, *Rector*  
THE REVEREND ABBOTT BAILEY, *Priest Associate*

THE REVEREND ROBBIE LAUGHTON, *Associate Rector*  
ABBY MERK, KEVIN CRILEY, *Seminarians*

**WELCOME AND ANNOUNCEMENTS**

**THE LITURGY OF THE WORD**

*Please stand and sing*

**OPENING HYMN 437, VS 1 AND 4**

Tell out, my soul

*Birmingham*

**OPENING ACCLAMATION**

*Book of Common Prayer (BCP), p. 323*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

**THE COLLECT FOR PURITY**

*Celebrant* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

**KYRIE**

*Celebrant* Lord, have mercy upon us.

*People* **Christ, have mercy upon us.**

*Celebrant* Lord, have mercy upon us.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

O God, who declarest thy almighty power chiefly in showing mercy and pity: Mercifully grant unto us such a measure of thy grace, that we, running to obtain thy promises, may be made partakers of thy heavenly treasure; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

**THE FIRST LESSON**

Jeremiah 32:1-3a, 6-15

The word that came to Jeremiah from the LORD in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadnezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him. Jeremiah said, The word of the LORD came to me: Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for the right of redemption by purchase is yours." Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the LORD, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the LORD. And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the LORD of hosts, the God of Israel: Take these

deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the LORD of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

*Reader* The Word of the Lord.

*People* Thanks be to God.

*The People stand.*

## THE GOSPEL

Luke 16:19-31

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory be to thee, O Lord.

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house~ for I have five brothers~ that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

*Gospeller* The Gospel of the Lord.

*People* Praise be to thee, O Christ.

## THE SERMON

The Rev. Robbie Laughton

*A period of silence for reflection follows the sermon.*

*The People stand and say*

## THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Each petition concludes with "Let us pray to the Lord."*

*People* Lord, hear our prayer.

## THE CONFESSION AND ABSOLUTION

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

## THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* **And with thy spirit.**

## THE OFFERTORY

*We invite you to support the mission and ministries at Christ Church by making an offering.*

*To donate via PayPal:*



*To donate via Shelby:*



*After the altar is prepared, all stand and sing*

## THE DOXOLOGY (HYMN 380, VS 3)

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

## THE HOLY COMMUNION

*The People remain standing.*

### THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

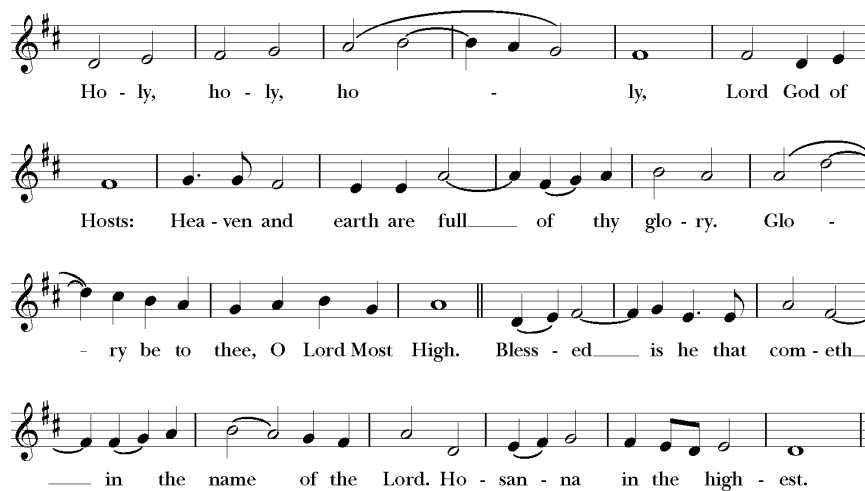
*Celebrant* Let us give thanks unto our Lord and God.

*People* **It is meet and right so to do.**

*Celebrant:* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God... Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## SANCTUS S-114

Healey Willan



*The people remain standing or kneel.*

*Celebrant* All glory be to thee, Almighty God, our heavenly Father...

By whom and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

*All* And now, as our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

#### **THE BREAKING OF THE BREAD**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*All* **Therefore let us keep the feast. Alleluia.**

*To receive Holy Eucharist, please follow the usher to the end of the aisle.*

*After all have received, the People stand or kneel.*

*Celebrant:* Let us pray.

*All:* **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

#### **THE BLESSING**

**HYMN 494 VS. 1 AND 5**

Crown him with many crowns

*Diademata*

#### **THE DISMISSAL**

*Leader* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

#### **THE CHANCEL FLOWERS ARE GIVEN**

In memory of Kathleen McMulloch

#### **WE PRAY FOR THE DEPARTED**

Donald O'Born

#### **WE PRAY FOR THOSE WHO SERVE OUR COUNTRY OVERSEAS**

Holly Prousalis, Omar Sharif, the Hood, Doherty, Jennings, and Streyder families

#### **PRAYERS FOR THE PARISH**

Bonnie-Lorraine Thiele, Barbara Cooley, Mary Crow, Gladys Hook, LaVerne Scott-Rayford, Michael Barrett, David Caleb, Gail & Ridge Multop, Ken Barry, Helen Lewis, Susanne O'Neill, Hadley Kimberlin, Benjamin Ensz, Sam Brathwaite, Kimberly Richmond, Jan Greco, Lawrence Fedewa, Chris Feuall, Ted Gustin, Kevin Harkins, Reggie Rudy, Beth Fadeley, Brian Crowley