

# HOLY EUCHARIST RITE I – 8:00 A.M. THE FIFTEENTH SUNDAY AFTER PENTECOST SUNDAY, SEPTEMBER 21, 2025

THE REVEREND NOELLE YORK-SIMMONS, Rector THE REVEREND ABBOTT BAILEY, Priest Associate

THE REVEREND ROBBIE LAUGHTON, Associate Rector ABBY MERK, KEVIN CRILEY, Seminarians

#### WELCOME AND ANNOUNCEMENTS

THE LITURGY OF THE WORD

Please stand and sing

OPENING HYMN 390, VS 1 AND 4

Praise to the Lord, the Almighty

Lobe den Herren

**OPENING ACCLAMATION** 

Book of Common Prayer (BCP), p. 323

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

#### THE COLLECT FOR PURITY

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

#### **KYRIE**

Celebrant Lord, have mercy upon us. People Christ, have mercy upon us. Celebrant Lord, have mercy upon us.

## THE COLLECT OF THE DAY

Celebrant The Lord be with you. People And with thy spirit.

Celebrant Let us pray.

Grant us, O Lord, not to mind earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to cleave to those that shall abide; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

Please be seated.

THE FIRST LESSON Jeremiah 8:18-9:1

My joy is gone, grief is upon me, my heart is sick. Hark, the cry of my poor people from far and wide in the land: "Is the LORD not in Zion? Is her King not in her?" ("Why have they provoked me to anger with their images, with their foreign idols?") "The harvest is past, the summer is ended, and we are not saved." For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me. Is there no balm in Gilead? Is there no physician there? Why then has the health of my poor people not been restored? O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people!

Reader The Word of the Lord. People Thanks be to God.

THE GOSPEL Luke 16:1-13

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory be to thee, O Lord.

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master!' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, `And how much do you owe?' He replied, `A hundred containers of wheat.' He said to him, `Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. "Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

Gospeller The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON The Rev. Noelle York-Simmons

A period of silence for reflection follows the sermon.

The People stand and say

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

Each petition concludes with "Let us pray to the Lord."

People Lord, hear our prayer.

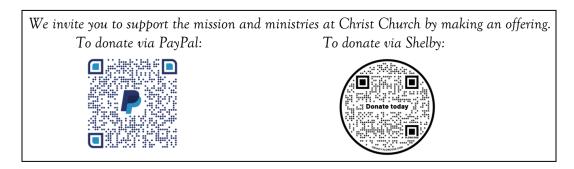
#### THE CONFESSION AND ABSOLUTION

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

## THE PEACE

Celebrant The peace of the Lord be always with you.

People And with thy spirit.



After the altar is prepared, all stand and sing

THE DOXOLOGY (HYMN 380, VS 3)

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

## THE HOLY COMMUNION

The People remain standing.

## THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord and God.

People It is meet and right so to do.

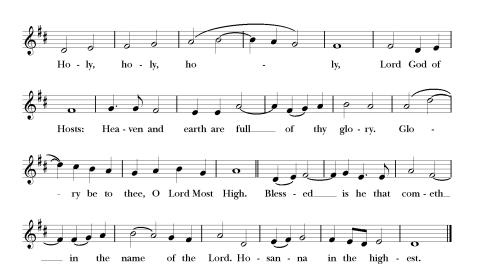
Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto

thee, O Lord, holy Father, almighty, everlasting God... Therefore with Angels and Archangels, and with all

Healey Willan

the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS S-114



The people remain standing or kneel.

Celebrant All glory be to thee, Almighty God, our heavenly Father...

By whom and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.** 

And now, as our Savior Christ has taught us, we are bold to say,

All

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;

All Therefore let us keep the feast. Alleluia.

To receive Holy Eucharist, please follow the usher to the end of the aisle.

After all have received, the People stand or kneel.

Celebrant: Let us pray.

All: Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

HYMN 550 VS. 1 AND 5

Jesus calls us; o'er the tumult

Restoration

THE DISMISSAL

Leader Let us go forth in the name of Christ.

People Thanks be to God.

## THE CHANCEL FLOWERS ARE GIVEN

In honor of Christ Church's Facilities Assistants - Glenn, Kevin, and Van

## WE PRAY FOR THE DEPARTED

Barbara Johnson, Donald O'Born

## WE PRAY FOR THOSE WHO SERVE OUR COUNTRY OVERSEAS

Holly Prousalis, Omar Sharif, the Hood, Doherty, Jennings, and Streyder families

## PRAYERS FOR THE PARISH

Bonnie-Lorraine Thiele, Barbara Cooley, Mary Crow, Gladys Hook, LaVerne Scott-Rayford, Michael Barrett,
David Caleb, Gail & Ridge Multop, Ken Barry, Helen Lewis, Susanne O'Neill, Hadley Kimberlin,
Anthony Graves-Buckingham, Stephen Modlin, Phil Lyons, Judy Meade, Tim Truxell, Benjamin Ensz, Sam Brathwaite,
Kimberly Richmond, Jan Greco, Lawerence Fedewa, Chris Feuell, Ted Gustin, Kevin Harkins