

HOLY EUCHARIST RITE I – 8:00 A.M. THE SIXTH SUNDAY AFTER PENTECOST SUNDAY, JULY 20, 2025

THE REVEREND NOELLE YORK-SIMMONS, Rector THE REVEREND ABBOTT BAILEY, Priest Associate

THE REVEREND ROBBIE LAUGHTON, Associate Rector

WELCOME AND ANNOUNCEMENTS

THE LITURGY OF THE WORD

Please stand and sing

OPENING HYMN 488 Slane Be thou my vision

OPENING ACCLAMATION Book of Common Prayer (BCP), p. 323

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

KYRIE

Celebrant Lord, have mercy upon us. People Christ, have mercy upon us. Celebrant Lord, have mercy upon us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you. People And with thy spirit.

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, who knowest our necessities before we ask and our ignorance in asking: Have compassion, we beseech thee, upon our infirmities, and those things which for our unworthiness we dare not, and for our blindness we cannot ask, mercifully give us for the worthiness of thy Son Jesus Christ our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, now

and for ever. Amen.

Please be seated.

THE FIRST LESSON Colossians 1:15-28

Christ lesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers. all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him- provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Reader The Word of the Lord.
People Thanks be to God.

The People stand.

THE GOSPEL Luke 10:38-42

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory be to thee, O Lord.

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

Gospeller The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON The Rev. Noelle York-Simmons

A period of silence for reflection follows the sermon.

The People stand and say THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Each petition concludes with "Let us pray to the Lord."

People Lord, hear our prayer.

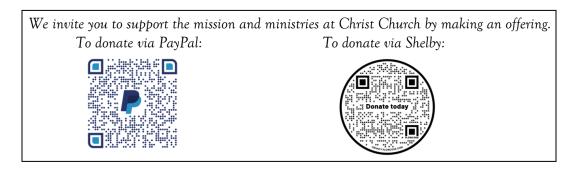
THE CONFESSION AND ABSOLUTION

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And with thy spirit.



After the altar is prepared, all stand and sing

THE DOXOLOGY (HYMN 380, VS 3)

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

THE HOLY COMMUNION

The People remain standing.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord and God.

People It is meet and right so to do.

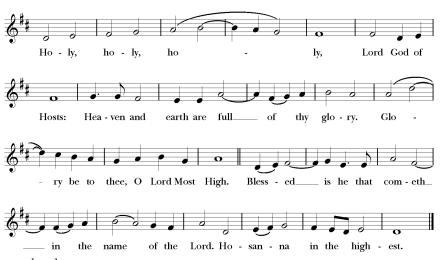
Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto

thee, O Lord, holy Father, almighty, everlasting God... Therefore with Angels and Archangels, and with all

Healey Willan

the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS S-114



The People remain standing or kneel.

Celebrant All glory be to thee, Almighty God, our heavenly Father...

By whom and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN**.

And now, as our Savior Christ has taught us, we are bold to say,

All

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;

All Therefore let us keep the feast. Alleluia.

To receive Holy Eucharist, please follow the usher to the end of the aisle.

After all have received, the People stand or kneel.

Celebrant: Let us pray.

All: Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

HYMN 462 The Lord will come and not be slow York

THE DISMISSAL

Leader Let us go forth in the name of Christ.

People Thanks be to God.

THE CHANCEL FLOWERS ARE GIVEN

In memory of Renora Ellicia Brathwaite
In memory of Esther Brathwaite
In memory of Samuel J. Brathwaite
In memory of Carrie Swindler
In memory of Robin Small

WE GIVE THANKS FOR THE BIRTH OF

Ezra Michael Niznansky-Taylor

WE PRAY FOR THE DEPARTED

Ken Simonton

WE PRAY FOR THOSE WHO SERVE OUR COUNTRY OVERSEAS

Holly Prousalis, Matthew Butcher, Omar Sharif, the Hood, Doherty, Jennings, and Streyder families

PRAYERS FOR THE PARISH

Bonnie-Lorraine Thiele, Barbara Cooley, William Groft & family, Lori & family, Mary Crow, Gladys Hook, Jim Murphy, LaVerne Scott-Rayford, Michael Barrett, David Caleb, Gaby Brown, Gail & Ridge Multop, Ken Barry, Helen Lewis, Susanne O'Neill, Steve Modlin, Hadley Kimberlin, Brian Wonderlich