



HOLY EUCHARIST RITE I – 8:00 A.M.

THE FIRST SUNDAY AFTER THE EPIPHANY: THE BAPTISM OF OUR LORD SUNDAY, JANUARY 11, 2026

THE REVEREND NOELLE YORK-SIMMONS, Rector
THE REVEREND BETH BINGHAM, Associate Rector

THE REVEREND ROBBIE LAUGHTON, Associate Rector

WELCOME AND ANNOUNCEMENTS

THE LITURGY OF THE WORD

Please stand and sing

OPENING HYMN 121

Christ, when for us you were baptized

Caithness

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. **Amen.**

Book of Common Prayer (BCP), p. 323

THE COLLECT FOR PURITY

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

KYRIE

Celebrant Lord, have mercy upon us.

People Christ, have mercy upon us.

Celebrant Lord, have mercy upon us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan didst proclaim him thy beloved Son and anoint him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with thee and the same Spirit liveth and reigneth, one God, in glory everlasting. **Amen.**

Please be seated.

THE FIRST LESSON

Isaiah 42:1-9

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the LORD, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

Reader The Word of the Lord.

People Thanks be to God.

The People stand.

THE GOSPEL

Matthew 3:13-17

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory be to thee, O Lord.

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

Gospeller The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON

The Rev. Robbie Laughton

A period of silence for reflection follows the sermon.

The People stand and say

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Each petition concludes with “Let us pray to the Lord.”

People Lord, hear our prayer.

THE CONFESSION AND ABSOLUTION

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

THE OFFERTORY

We invite you to support the mission and ministries at Christ Church by making an offering.

To donate via PayPal:



To donate via Shelby:



After the altar is prepared, all stand and sing

THE DOXOLOGY (HYMN 380, VS 3)

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

THE HOLY COMMUNION

The People remain standing.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

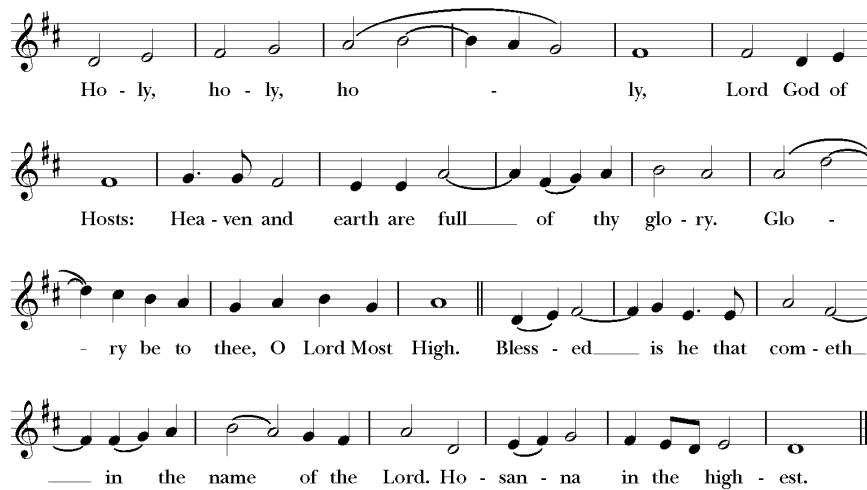
Celebrant Let us give thanks unto our Lord and God.

People **It is meet and right so to do.**

Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God... Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS S-114

Healey Willan



The people remain standing or kneel.

Celebrant All glory be to thee, Almighty God, our heavenly Father...

By whom and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;

All **Therefore let us keep the feast. Alleluia.**

To receive communion, please follow the ushers to the altar. Upon placing your hands forward, you will receive a wafer. You may consume it and then receive the wine from the chalice or hold onto the wafer and the chalice-bearer will intinct it for you. You may also cross your hands over your chest for a blessing to receive neither element or not to receive the wine.

After all have received, the People stand or kneel.

Celebrant: Let us pray.

All: Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

HYMN 135

Songs of thankfulness and praise

Salzburg

THE DISMISSAL

Leader Let us go forth in the name of Christ.

People Thanks be to God.

THE CHANCEL FLOWERS ARE GIVEN

In memory of Craig R. Keith

WE PRAY FOR THE DEPARTED

Evelyn Ambriscoe

WE PRAY FOR THOSE WHO SERVE OUR COUNTRY OVERSEAS

Kate Ballard, Holly Prousalis, Omar Sharif, the Hood, Doherty, Jennings, and Streyder families

PRAYERS FOR THE PARISH

Bonnie-Lorraine Thiele, Barbara Cooley, Mary Crow, Gladys Hook, LaVerne Scott-Rayford, David Caleb, Gail & Ridge Multop, Helen Lewis, Susanne O'Neill, Hadley Kimberlin, Carol Lafley, Van Bridgers, Matt Rhodes, Susan Fitzgerald, Diane, Carol Quesenberry, Mary Ellen Freesland, the Stelmakh family, Bill Nelson, Al, Chris McLaughlin, Ethan Patton, Kathy Nelson, Linda Hoekstra, Peggy Boeneke, Mary Jane Penzo, Tyger Latham

NEW TO CHRIST CHURCH? PLEASE SCAN AND LET US KNOW!

