



**HOLY EUCHARIST RITE I – 8:00 A.M.**  
**THE FIFTH SUNDAY AFTER THE EPIPHANY**  
**SUNDAY, FEBRUARY 8, 2026**

THE REVEREND NOELLE YORK-SIMMONS, *Rector*  
THE REVEREND BETH BINGHAM, *Associate Rector*

THE REVEREND ROBBIE LAUGHTON, *Associate Rector*  
KEVIN CRILEY, ABBY MERK, EMILY MEEKS, *Seminarians*

**WELCOME AND ANNOUNCEMENTS**

**THE LITURGY OF THE WORD**

*Please stand and sing*

**OPENING HYMN 381, vs 1 and 4**

Thy strong word did cleave the darkness

*Ton-y-Botel*

**OPENING ACCLAMATION**

*Book of Common Prayer (BCP), p. 323*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

**THE COLLECT FOR PURITY**

*Celebrant* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

**KYRIE**

*Celebrant* Lord, have mercy upon us.

*People* **Christ, have mercy upon us.**

*Celebrant* Lord, have mercy upon us.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

Set us free, O God, from the bondage of our sins and give us, we beseech thee, the liberty of that abundant life which thou hast manifested to us in thy Son our Savior Jesus Christ; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

**THE FIRST LESSON**

Isaiah 58:1-12

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the LORD shall be your rear guard. Then you shall call, and the LORD will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your

gloom be like the noonday. The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*The People stand.*

#### THE GOSPEL

Matthew 5:13-20

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory be to thee, O Lord.**

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. "You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. "Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

*Gospeller* The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

#### THE SERMON

The Rev. Beth Bingham

*A period of silence for reflection follows the sermon.*

*The People stand and say*

#### THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

*Each petition concludes with "Let us pray to the Lord."*

*People* **Lord, hear our prayer.**

#### THE CONFESSION AND ABSOLUTION

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

#### THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And with thy spirit.**

## THE OFFERTORY

We invite you to support the mission and ministries at Christ Church by making an offering.

To donate via PayPal: 

To donate via Shelby: 

After the altar is prepared, all stand and sing

### THE DOXOLOGY (HYMN 380, VS 3)

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

## THE HOLY COMMUNION

The People remain standing.

### THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

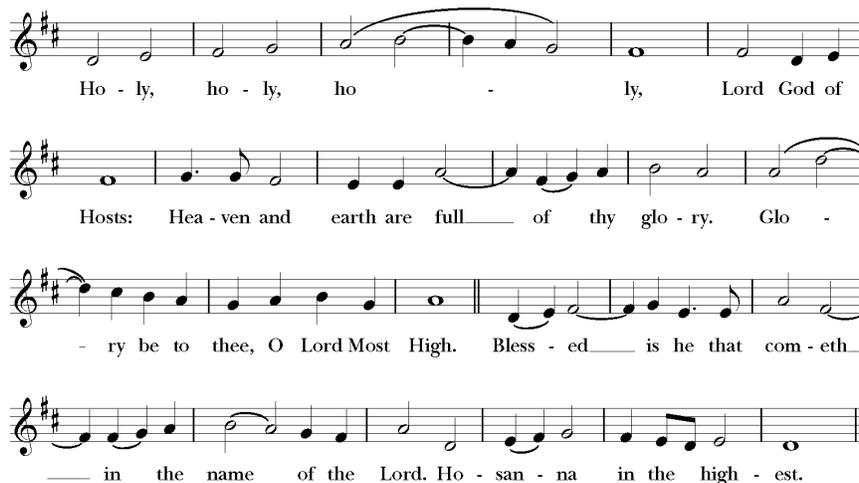
*Celebrant* Let us give thanks unto our Lord and God.

*People* **It is meet and right so to do.**

*Celebrant:* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God... Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### SANCTUS S-114

Healey Willan



Ho - ly, ho - ly, ho - ly, Lord God of  
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
in the name of the Lord. Ho - san - na in the high - est.

The people remain standing or kneel.

*Celebrant* All glory be to thee, Almighty God, our heavenly Father...

By whom and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

All And now, as our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

#### THE BREAKING OF THE BREAD

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*All* **Therefore let us keep the feast. Alleluia.**

*To receive communion, please follow the ushers to the altar. Upon placing your hands forward, you will receive a wafer. You may consume it and then receive the wine from the chalice or hold onto the wafer and the chalice-bearer will intinct it for you. You may also cross your hands over your chest for a blessing to receive neither element or not to receive the wine.*

*After all have received, the People stand or kneel.*

*Celebrant:* Let us pray.

*All:* **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

#### THE BLESSING

**HYMN 372, VS 1 AND 4**

Praise to the living God!

*Leoni*

#### THE DISMISSAL

*Leader* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

#### THE CHANCEL FLOWERS ARE GIVEN IN HONOR OF

In memory of the Rt. Rev Duncan M. Gray, Jr. and Ruth Spivey Gray

In memory of Ivis Reynolds Hutcheson

In memory of Mary B. Moncure

In memory of Mary Ambler Moncure Fritsche

In memory of Elizabeth Stacy

#### WE PRAY FOR THE DEPARTED

Joseph Nader

#### WE PRAY FOR THOSE WHO SERVE OUR COUNTRY OVERSEAS

Kate Ballard, Holly Prousalis, Omar Sharif, the Hood, Doherty, Jennings, and Streyder families

#### PRAYERS FOR THE PARISH

Bonnie-Lorraine Thiele, Barbara Cooley, Mary Crow, Gladys Hook, LaVerne Scott-Rayford, David Caleb, Gail & Ridge Multop, Helen Lewis, Susanne O'Neill, Carol Lafley, Linda Hoekstra, Peggy Boeneke, Mary Jane Penzo, Kathleen McCulloch, Murat Omay, Kathie Nelson, the Rev. Bruce Stewart, Rick Newcomb, Mike Hodges, Zane Hassan, Gary Wright, Elspeth Kelly Crawford and her family, Bill Schaufler, Steve Modlin, Debbie Baker