



**HOLY EUCHARIST – 5:00 P.M.**  
**THE SEVENTH SUNDAY OF EASTER**  
**SUNDAY, MAY 17, 2026**

THE REVEREND NOELLE YORK-SIMMONS, *Rector*  
THE REVEREND BETH BINGHAM, *Associate Rector*

THE REVEREND ROBBIE LAUGHTON, *Associate Rector*

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**THE LITURGY OF THE WORD**

**OPENING ACCLAMATION**

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

**THE COLLECT FOR PURITY**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*All say*

**GLORIA**

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

*Please be seated.*

**THE FIRST LESSON**

Acts 1:6-14

When the apostles had come together, they asked Jesus, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven." Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

Please stand

## THE GOSPEL

John 17:1-11

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed. "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE SERMON

The Rev. Noelle York-Simmons

*A period of silence for reflection follows the sermon.*

*The People stand and say*

## THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world;

***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;

***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;

***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;

***For all who proclaim the Gospel, and all who seek the Truth.***

For Sean our Presiding Bishop, Mark, Gayle, and Mark, our bishops and for all bishops and other ministers;

***For all who serve God in the Church.***

For the special needs and concerns of this congregation. *(The People may add their own petitions)*

Hear us, Lord;

***For your mercy is great.***

We thank you, Lord, for all the blessings of this life. *(The People may add their own thanksgivings)*

We will exalt you, loving God;

***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom. *(The People may add their own petitions)*

Lord, let your loving-kindness be upon them;

***Who put their trust in you.***

*During a time of silent prayer, congregants are invited to light a candle for a prayer intention or come to the altar rail for healing prayer.*

**Celebrant** Compassionate God: You so loved the world that you sent us Jesus to bear our infirmities and afflictions. For the sake of your Christ who suffered and died for us, conquered death, and now reigns with you in glory, hear the cry of your people. Have mercy on us, make us whole, and bring us at last into the fullness of your eternal life. **Amen.**



### THE PEACE

**Celebrant** The peace of the Lord be always with you.

**People** **And also with you.**

### THE OFFERTORY

*We invite you to support the mission and ministries at Christ Church by making an offering.*

<p><i>To donate via PayPal:</i></p> 	<p><i>To donate via Shelby:</i></p> 
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**Celebrant** All things come of thee, O Lord,

**People** **And of thine own have we given thee.**

## THE HOLY COMMUNION

*The People stand.*

### THE GREAT THANKSGIVING / EUCHARISTIC PRAYER D

BCP p. 372

**Celebrant** The Lord be with you.

**People** **And also with you.**

**Celebrant** Lift up your hearts.

**People** **We lift them to the Lord.**

**Celebrant** Let us give thanks to the Lord our God.

**People** **It is right to give our thanks and praise.**

**Celebrant** It is truly right to glorify you, Holy One, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever... Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

**Holy, holy, holy Lord, God of power and might,**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Continued in The Book of Common Prayer, page 373*

*The People stand or kneel.*

*Celebrant* ...we praise you and we bless you.

*People* **We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.**

*Celebrant* Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, ....  
Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the  
unity of the Holy Spirit, for ever and ever. **AMEN.**

#### **THE LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

#### **THE BREAKING OF THE BREAD**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*All* **Therefore let us keep the feast. Alleluia.**

*To receive communion, please follow the ushers to the altar. Upon placing your hands forward, you will receive a wafer. You may consume it and then receive the wine from the chalice or hold onto the wafer and the chalice-bearer will intinct it for you. You may also cross your hands over your chest for a blessing to receive neither element or not to receive the wine.*

#### **POST-COMMUNION PRAYER**

*After all have received, the People stand or kneel.*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

#### **THE BLESSING**

#### **THE DISMISSAL**

*Leader* Let us go forth in the name of Christ. Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

#### **THE CHANCEL FLOWERS ARE GIVEN**

*In memory of Matthew Eugene Brindle*

#### **WE PRAY FOR THOSE WHO SERVE OUR COUNTRY OVERSEAS**

Holly Prousalis, Omar Sharif, the Hood, Doherty, Jennings, and Streyder families

#### **PRAYERS FOR THE PARISH**

Mary Crow, Gladys Hook, LaVerne Scott-Rayford, Gail & Ridge Multop, Helen Lewis, Susanne O'Neill, Carol Lafley, Linda Hoekstra, Kathie Nelson, Doug Mitchell, Anne Finley, Sage Hoare, Marynelle Losin, Jane Brewster, Brooke, Catherine Haywood, Jack Horner, Michael Halbert, Martha Rucker