

HOLY EUCHARIST, RITE II – 10:00 A.M. THE SEVENTEENTH SUNDAY AFTER PENTECOST SUNDAY, OCTOBER 5, 2025

THE REVEREND NOELLE YORK-SIMMONS, Rector THE REVEREND ABBOTT BAILEY, Assisting Priest THE REVEREND ROBBIE LAUGHTON, Associate Rector
ABBY MERK, KEVIN CRILEY, Seminarians
Childcare is available in the nursery

PRELUDE

THE WORD OF GOD

HYMN 655 O Jesus, I have promised

Nyack

THE ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**.



THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**.

The People are seated.

THE FIRST LESSON

Lamentations 1:1-6

How lonely sits the city that once was full of people! How like a widow she has become, she that was great among the nations! She that was a princess among the provinces has become a vassal. She weeps bitterly in the night, with tears on her cheeks; among all her lovers she has no one to comfort her; all her friends have dealt treacherously with her, they have become her enemies. Judah has gone into exile with suffering and hard servitude; she lives now among the nations, and finds no resting place; her pursuers have all overtaken her in the midst of her distress. The roads to Zion mourn, for no one comes to the festivals; all her gates are desolate, her priests groan; her young girls grieve, and her lot is bitter. Her foes have become the masters, her enemies prosper, because the LORD has made her suffer for the multitude of her transgressions; her children have gone away, captives before the foe. From daughter Zion has departed all her majesty. Her princes have become like stags that find no pasture; they fled without strength before the pursuer.

Reader The Word of the Lord.
People Thanks be to God.

All children ages three through third grade are invited to Children's Chapel. Parents are encouraged to accompany very young children as they learn the rhythms of this service designed especially for children.

The children will return before communion.

PSALM 137 (sung by all)



1 By the waters of Babylon we sat down and wept, *

when we remembered you, O Zion.

2 As for our harps, we hung them \underline{up} *

on the trees in the midst of that <u>land</u>.

- 3 For those who led us away captive asked us for a song, and our oppressors called for <u>mirth</u>: *
 "Sing us one of the songs of Zion."
- 4 How shall we sing the LORD'S song *

upon an alien soil.

5 If I forget you, O Je<u>rusalem</u>, *

let my right hand forget its skill.

6 Let my tongue cleave to the roof of my mouth if I do not re<u>member you</u>, * if I do not set Jerusalem above my highest joy.

- 7 Remember the day of Jerusalem, O LORD, against the people of <u>Edom</u>, * who said, "Down with it! down with it! even to the ground!"
- 8 O Daughter of Babylon, doomed to de<u>struction</u>, * happy the one who pays you back for what you have <u>done to us!</u>
- 9 Happy shall he be who takes your <u>little ones</u>, * and dashes them against the <u>rock!</u>

THE SECOND LESSON 2 Timothy 1:1-14

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to God~ whom I worship with a clear conscience, as my ancestors did~ when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline. Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Reader The Word of the Lord.
People Thanks be to God.

The people stand and sing

HYMN 660 O Master let me walk with thee

Maryton

THE GOSPEL Luke 17:5-10

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, `Be uprooted and planted in the sea,' and it would obey you.

"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!"

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

A period of silence for reflection will follow the sermon.

The people stand and say
THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God,

begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The people may kneel or stand

THE PRAYERS OF THE PEOPLE

Intercessor Let us pray for the revealing of the reign of God in the world, now and always.

Intercessor In the beginning,

People God was.

Intercessor Here and now,

People God is.

Intercessor In the future,

People God will be.

The response to each petition begins with "God, Giver of life,"

People Hear our prayer.

All pray

THE CONFESSION

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**.

All stand

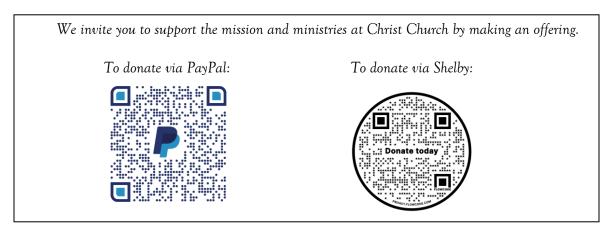
THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

BIRTHDAY PRAYER

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. **Amen**.



OFFERTORY ANTHEM

The Cherub Choir

THE HOLY COMMUNION

The people stand

THE GREAT THANKSGIVING / EUCHARISTIC PRAYER C

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.

People: Glory to you for ever and ever.

Celebrant: At your command all things came to be: shining light and enfolding dark; the vast expanse of

interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island

home.

People: By your will they were created and have their being.

Celebrant: From the primal elements you brought forth the human race, and blessed us with the capacity

for memory, reason, and skill. You made us stewards of your creation. But we turned against

you, and betrayed your trust; and we turned against one another.

People: Have mercy, Lord, for we are sinners in your sight.

Celebrant: Again and again, you called us to return. Through prophets and sages you revealed your

righteous Law. And in the fullness of time you sent your eternal Word, born of your servant

Mary, to fulfill your Law, opening for us the way of freedom and peace.

People: By his blood, he reconciled us. By his wounds, we are healed.

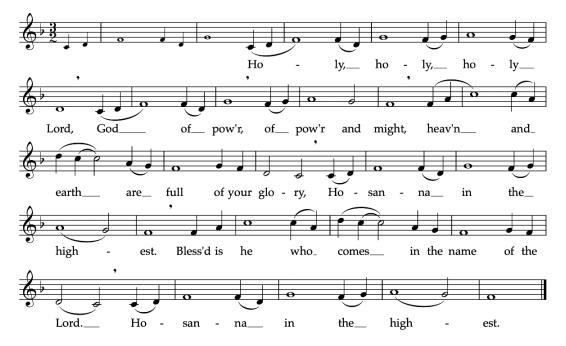
Celebrant: And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and

martyrs, and with all those in every generation who have looked to you in hope, to proclaim with

them your glory, in their unending hymn:

SANCTUS FROM MASS ON EARLY AMERICAN TUNES

William Bradley Roberts



The People stand or kneel. The Celebrant continues.

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, *People*: We celebrate Christ's death and resurrection as we await the day of his coming.

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior. Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: Risen Lord, be known to us in the breaking of the Bread.

God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal. Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN**.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.



To receive communion, please follow the ushers to the altar. Upon placing your hands forward, you will receive a wafer. You may consume it and then receive the wine from the chalice or hold onto the wafer and the chalice-bearer will intinct it for you. You may also cross your hands over your chest for a blessing to receive neither element or not to receive the wine.

ANTHEM AT COMMUNION

Bless, O Lord, us thy servants who minister in thy temple. Grant that what we sing with our lips we may believe in our hearts, and what we believe in our hearts we may show forth in our lives, through Jesus Christ, our Lord. Amen.

Words: The Chorister's Prayer Music: Bruce Neswick

HYMN AT COMMUNION 312

Strengthen for service, Lord

Malabar

THE PRAYER AFTER COMMUNION

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

THE CLOSING HYMN 535

Ye servants of God, your Master proclaim

Paderborn

THE DISMISSAL

Leader Let us go forth in the name of Christ.

People Thanks be to God.

POSTLUDE

THE CHANCEL FLOWERS ARE GIVEN

In memory of Major Stuart E. and Phyllis M. Halwig In memory of Julian and Thelma Allen In memory of Vinicius McMulloch

WE PRAY FOR THE DEPARTED

Charlie Orr

WE PRAY FOR THOSE WHO SERVE OUR COUNTRY OVERSEAS

Holly Prousalis, Omar Sharif, the Hood, Doherty, Jennings, and Streyder families

PRAYERS FOR THE PARISH

Bonnie-Lorraine Thiele, Barbara Cooley, Mary Crow, Gladys Hook, LaVerne Scott-Rayford, Michael Barrett, David Caleb, Gail & Ridge Multop, Ken Barry, Helen Lewis, Susanne O'Neill, Hadley Kimberlin, Benjamin Ensz, Sam Brathwaite, Kimberly Richmond, Jan Greco, Lawerence Fedewa, Chris Feuell, Ted Gustin, Kevin Harkins, Reggie Rudy, Beth Fadeley, Brian Crowley, Sen Trinidad & family, Doug Mitchell, Cheryl Pitt

NEW TO CHRIST CHURCH? PLEASE SCAN AND LET US KNOW!

