

HOLY EUCHARIST, RITE II – 10:00 A.M. THE NINETEENTH SUNDAY AFTER PENTECOST SUNDAY, OCTOBER 19, 2025

THE REVEREND NOELLE YORK-SIMMONS, Rector THE REVEREND ABBOTT BAILEY, Assisting Priest THE REVEREND ROBBIE LAUGHTON, Associate Rector ABBY MERK, KEVIN CRILEY, Seminarians

Childcare is available in the nursery

PRELUDE Aria

Herbert Howells (1892-1983)

THE WORD OF GOD

HYMN 9 Not here for high and holy things

Morning Song

THE ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**.



THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**.

The People are seated.

THE FIRST LESSON Jeremiah 31:27-34

The days are surely coming, says the LORD, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the LORD. In those days they shall no longer say:

"The parents have eaten sour grapes, and the children's teeth are set on edge."

But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge.

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt~ a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

Reader The Word of the Lord.
People Thanks be to God.

All children ages three through third grade are invited to Children's Chapel. Parents are encouraged to accompany very young children as they learn the rhythms of this service designed especially for children.

The children will return before communion.

PSALM 119:97-104 (Sung by all)



97 Oh, how I love your <u>law!</u> * all the day long it is in my <u>mind</u>.

- 98 Your commandment has made me wiser than my <u>enemies</u>, * and it is always <u>with me</u>.
- 99 I have more understanding than all my <u>teachers</u>, * for your decrees are my <u>study</u>.

- 100 I am wiser than the <u>elders</u>, * because I observe your com<u>mandments</u>.
- 101 I restrain my feet from every evil <u>way</u>, * that I may keep your <u>word</u>.
- 102 I do not shrink from your <u>judgments</u>, * because you yourself have <u>taught me</u>.
- 103 How sweet are your words to my <u>taste</u>! * they are sweeter than honey to my <u>mouth</u>.
- 104 Through your commandments I gain under<u>standing</u>; * therefore I hate every lying <u>way</u>.

THE SECOND LESSON 2 Timothy 3:14-4:5

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

Reader The Word of the Lord.
People Thanks be to God.

The people stand and sing

Hymn 709

O God of Bethel, by whose hand

Dundee

THE GOSPEL Luke 18:1-8

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming." And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

A period of silence for reflection will follow the sermon.

The people stand and say
THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God,

begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The people may kneel or stand

THE PRAYERS OF THE PEOPLE

Intercessor Let us pray for the revealing of the reign of God in the world, now and always.

Intercessor In the beginning,

People God was.

Intercessor Here and now,

People God is.

Intercessor In the future,

People God will be.

The response to each petition begins with "God, Giver of life,"

People Hear our prayer.

All pray

THE CONFESSION

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

THE ABSOLUTION

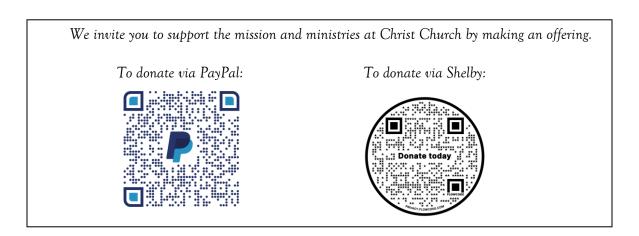
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**.

All stand

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.



OFFERTORY ANTHEM

I will lift up mine eyes unto the hills unto the hills, from whence cometh my help. My help cometh from the Lord, which made heaven and earth. He will not suffer thy foot to be moved: he that keepeth thee will not slumber. Behold, he that keepeth Israel shall neither slumber nor sleep. The Lord is thy keeper: the Lord is thy shade upon thy right hand. The sun shall not smite thee by day, nor the moon by night. The Lord shall preserve thee from all evil: he shall preserve thy soul. The Lord shall preserve thy going out and thy coming in from this time forth, and even for evermore. Amen.

Words: Psalm 121 Music: Caleb Burhans (b. 1980)

THE HOLY COMMUNION

The people stand

THE GREAT THANKSGIVING / EUCHARISTIC PRAYER C

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.

People: Glory to you for ever and ever.

Celebrant: At your command all things came to be: shining light and enfolding dark; the vast expanse of

interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island

home.

People: By your will they were created and have their being.

Celebrant: From the primal elements you brought forth the human race, and blessed us with the capacity

for memory, reason, and skill. You made us stewards of your creation. But we turned against

you, and betrayed your trust; and we turned against one another.

People: Have mercy, Lord, for we are sinners in your sight.

Celebrant: Again and again, you called us to return. Through prophets and sages you revealed your

righteous Law. And in the fullness of time you sent your eternal Word, born of your servant

Mary, to fulfill your Law, opening for us the way of freedom and peace.

People: By his blood, he reconciled us. By his wounds, we are healed.

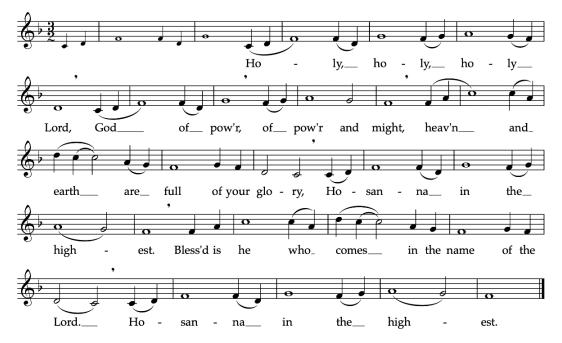
Celebrant: And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and

martyrs, and with all those in every generation who have looked to you in hope, to proclaim with

them your glory, in their unending hymn:

SANCTUS FROM MASS ON EARLY AMERICAN TUNES

William Bradley Roberts



The People stand or kneel. The Celebrant continues.

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, People: We celebrate Christ's death and resurrection as we await the day of his coming.

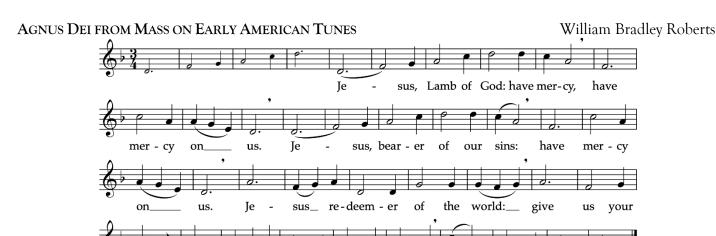
Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior. Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: Risen Lord, be known to us in the breaking of the Bread.

God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Iesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal. Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN**.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.



sus_ re-deem - er of the world:

To receive communion, please follow the ushers to the altar. Upon placing your hands forward, you will receive a wafer. You may consume it and then receive the wine from the chalice or hold onto the wafer and the chalice-bearer will intinct it for you. You may also cross your hands over your chest for a blessing to receive neither element or not to receive the wine.

give_

us your peace.___

HYMNS AT COMMUNION

peace;

THE PRAYER AFTER COMMUNION

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

THE CLOSING HYMN 539

O Zion, haste, thy mission high fulfilling

Tidings

THE DISMISSAL

Leader Let us go forth in the name of Christ.

People Thanks be to God.

POSTLUDE Fanfare

Jacques-Nicolas Lemmens (1823-1881)

THE CHANCEL FLOWERS ARE GIVEN

In memory of Martha Wilcox
In memory of Frederick Hall Schneider III
In memory of William Albert Gardner, Jr.
In memory of Lt. Gen. Joseph Smith
In memory of Anna Perle Smith
In memory of Daniel F. O'Keefe, Jr.

WE PRAY FOR THE DEPARTED

Christina Moore, Ken Barry

WE PRAY FOR THOSE WHO SERVE OUR COUNTRY OVERSEAS

Holly Prousalis, Omar Sharif, the Hood, Doherty, Jennings, and Streyder families

PRAYERS FOR THE PARISH

Bonnie-Lorraine Thiele, Barbara Cooley, Mary Crow, Gladys Hook, LaVerne Scott-Rayford, Michael Barrett, David Caleb, Gail & Ridge Multop, Helen Lewis, Susanne O'Neill, Hadley Kimberlin, Sam Brathwaite, Kimberly Richmond, Chris Feuell, Kevin Harkins, Reggie Rudy, Beth Fadeley, Brian Crowley, Sen Trinidad & family, Doug Mitchell, Cheryl Pitt, Jean Barry, Vicki Ratcliffe

NEW TO CHRIST CHURCH? PLEASE SCAN AND LET US KNOW!



For inclusion on the prayer list, please submit names to PastoralCare@ccalex.org or 703.778.4936.

Unless otherwise specified, all music is printed with permission from Church Publishing:

©1985 Church Publishing, Inc. All rights reserved. Reprinted under OneLicense.net A-707188.

CHRIST CHURCH, 118 N. WASHINGTON ST., ALEXANDRIA, VA 22314