



HOLY EUCHARIST, RITE II – 10:00 A.M.  
THE EIGHTEENTH SUNDAY AFTER PENTECOST  
SUNDAY, OCTOBER 12, 2025

THE REVEREND NOELLE YORK-SIMMONS, *Rector*  
THE REVEREND ABBOTT BAILEY, *Assisting Priest*

THE REVEREND ROBBIE LAUGHTON, *Associate Rector*  
ABBY MERK, KEVIN CRILEY, *Seminarians*  
*Childcare is available in the nursery*

PRELUDE Trio in D Major

Johann Ludwig Krebs (1713-1780)

THE WORD OF GOD

HYMN 411

O bless the Lord, my soul!

St. Thomas (Williams)

THE ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA FROM MASS ON EARLY AMERICAN TUNES

William Bradley Roberts

Glo - ry to God in the  
high - est, and peace to his peo-ple on earth. Lord God heav'n-ly King, al -  
might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your  
glo - ry. Lord, Je-sus Christ, on-ly Son of the Fa - ther, Lord God,  
Lamb of God, you take a - way the sin of the world: have mer - cy on us have  
mer-cy on us; you are seat-ed at the right hand of the Fa-ther: re -  
ceive our prayer, re- ceive our prayer. For you a-lone are the  
Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus  
Christ with the Ho - ly Spir - it, in the glo - ry of God the  
Fa - ther. A - - - - - men.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The People are seated.*

## THE FIRST LESSON

Jeremiah 29:1, 4-7

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon.

Thus says the LORD of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the LORD on its behalf, for in its welfare you will find your welfare.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*All children ages three through third grade are invited to Children's Chapel. Parents are encouraged to accompany very young children as they learn the rhythms of this service designed especially for children.*

*The children will return before communion.*

## PSALM 111

Peter Hallock



*Choir:* Sing the glory of his Name; sing the glory of his praise. Say to God, "How awesome are your deeds! because of your great strength your enemies cringe before you. **ANTIPHON**

*Choir:* All the earth bows down before you, sings to you, sings out your Name." Come now, and see the works of God, how wonderful he is in his doing toward all people. **ANTIPHON**

*Choir:* He turned the sea into dry land, so that they went through the water on foot, and there we rejoiced in him. In his might he rules for ever; his eyes keep watch over the nations; let no rebel rise up against him. **ANTIPHON**

*Choir:* Bless our God, you peoples; make the voice of his praise to be heard; who holds our souls in life, and will not allow our feet to slip. **ANTIPHON**

Remember Jesus Christ, raised from the dead, a descendant of David~ that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;  
 if we endure, we will also reign with him;  
 if we deny him, he will also deny us;  
 if we are faithless, he remains faithful~  
 for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*The people stand and sing*

**HYMN 567**

Thine arm, O Lord, in days of old

*St. Matthew*

## THE GOSPEL

Luke 17:11-19

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*The people may be seated.*

## THE SERMON

Dr. Robert W. Radtke

*President and CEO of Episcopal Relief & Development*

*A period of silence for reflection will follow the sermon.*

*The people stand and say*  
**THE NICENE CREED**

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

*The people may kneel or stand*  
**THE PRAYERS OF THE PEOPLE**

*Intercessor* Let us pray for the revealing of the reign of God in the world, now and always.

*Intercessor* In the beginning,

*People* **God was.**

*Intercessor* Here and now,

*People* **God is.**

*Intercessor* In the future,

*People* **God will be.**

*The response to each petition begins with "God, Giver of life,"*  
*People* **Hear our prayer.**

*All pray*  
**THE CONFESSION**

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Celebrant says*

## THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*All stand*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*We invite you to support the mission and ministries at Christ Church by making an offering.*

*To donate via PayPal:*



*To donate via Shelby:*



## OFFERTORY ANTHEM

King of glory, King of peace, I will love thee;  
And, that love may never cease, I will move thee.  
Thou hast granted my request, thou hast heard me;  
Thou didn't note my working breast, thou hast spared me.

Wherefore with my utmost art, I will sing thee,  
And the cream of all my heart I will bring thee.  
Though my sins against me cried, thou didst clear me,  
And alone, when they replied, thou didst hear me.

Sev'n whole days, not one in sev'n, I will praise thee;  
In my heart, though not in heav'n, I can raise thee.  
Small it is in this poor sort to enroll thee:  
E'en eternity's too short to extol thee.

Words: George Herbert  
Music: Grayston Ives

## THE HOLY COMMUNION

*The people stand*

### THE GREAT THANKSGIVING / EUCHARISTIC PRAYER C

**Celebrant:** The Lord be with you.

**People:** **And also with you.**

**Celebrant:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Celebrant:** Let us give thanks to the Lord our God.

**People:** **It is right to give our thanks and praise.**

**Celebrant:** God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.

**People:** **Glory to you for ever and ever.**

**Celebrant:** At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**People:** **By your will they were created and have their being.**

**Celebrant:** From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.

**People:** **Have mercy, Lord, for we are sinners in your sight.**

**Celebrant:** Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.

**People:** **By his blood, he reconciled us. By his wounds, we are healed.**

**Celebrant:** And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

### SANCTUS FROM MASS ON EARLY AMERICAN TUNES

William Bradley Roberts

Ho - ly, ho - ly, ho - ly  
Lord, God of pow'r, of pow'r and might, heav'n and  
earth are full of your glo - ry, Ho - san - na in the  
high - est. Bless'd is he who comes in the name of the  
Lord. Ho - san - na in the high - est.

*The People stand or kneel. The Celebrant continues.*

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**People: We celebrate Christ's death and resurrection as we await the day of his coming.**

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior. Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**People: Risen Lord, be known to us in the breaking of the Bread.**

God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal. Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say,

*All:* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

#### AGNUS DEI FROM MASS ON EARLY AMERICAN TUNES

William Bradley Roberts

Je - sus, Lamb of God: have mer-cy, have  
mer - cy on us. Je - sus, bear - er of our sins: have mer - cy  
on us. Je - sus re-deem - er of the world: give us your  
peace; Je - sus re-deem - er of the world: give us your peace.

*To receive communion, please follow the ushers to the altar. Upon placing your hands forward, you will receive a wafer. You may consume it and then receive the wine from the chalice or hold onto the wafer and the chalice-bearer will intinct it for you. You may also cross your hands over your chest for a blessing to receive neither element or not to receive the wine.*

#### HYMNS AT COMMUNION

427

When morning gilds the skies

*Laudes Domini*

306

Come, risen Lord, and deign to be our guest

*Sursum Corda*

## SENDING FORTH OF LAY EUCHARISTIC VISITORS

*Celebrant* In the name of this congregation, I send you forth bearing these holy gifts,  
that those to whom you go may share with us in the communion of Christ's body and blood.  
**All We who are many are one body, because we all share one bread, one cup.**

## THE PRAYER AFTER COMMUNION

*Celebrant* Let us pray.

**All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

## THE CLOSING HYMN 530

Spread, O spread, thou mighty word

*Gott sei Dank*

## THE DISMISSAL

*Leader* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

## POSTLUDE Sortie

Eric Thiman (1900-1975)

## THE CHANCEL FLOWERS ARE GIVEN

*In memory of Anne Vinsant, In memory of Horace Magill  
In memory of Eva and Mack Aheron, In memory of David Raner  
In memory of Julia Raner*

## WE PRAY FOR THE DEPARTED

Steve Rathjen, Jack Barr

## WE PRAY FOR THOSE WHO SERVE OUR COUNTRY OVERSEAS

Holly Prousalis, Omar Sharif, the Hood, Doherty, Jennings, and Streyder families

## PRAYERS FOR THE PARISH

Bonnie-Lorraine Thiele, Barbara Cooley, Mary Crow, Gladys Hook, LaVerne Scott-Rayford, Michael Barrett, David Caleb, Gail & Ridge Multop, Ken Barry, Helen Lewis, Susanne O'Neill, Hadley Kimberlin, Benjamin Ensz, Sam Brathwaite, Kimberly Richmond, Jan Greco, Lawrence Fedewa, Chris Feuall, Ted Gustin, Kevin Harkins, Reggie Rudy, Beth Fadeley, Brian Crowley, Sen Trinidad & family, Doug Mitchell, Cheryl Pitt

## NEW TO CHRIST CHURCH? PLEASE SCAN AND LET US KNOW!



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For inclusion on the prayer list, please submit names to [PastoralCare@ccalex.org](mailto:PastoralCare@ccalex.org) or 703.778.4936.

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