



HOLY EUCHARIST, RITE II – 10:00 A.M.
THE TWENTY-SECOND SUNDAY AFTER PENTECOST
SUNDAY, NOVEMBER 9, 2025

THE REVEREND NOELLE YORK-SIMMONS, *Rector*
THE REVEREND ABBOTT BAILEY, *Priest Associate*

THE REVEREND ROBBIE LAUGHTON, *Associate Rector*
ABBY MERK, KEVIN CRILEY, *Seminarians*
Childcare is available in the nursery

PRELUDE Suite Gothique: II. Menuet gothique

Leon Boëllmann (1862-1897)

THE WORD OF GOD

HYMN 414

God, my King, thy might confessing

Stuttgart

THE ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA FROM MASS ON EARLY AMERICAN TUNES

William Bradley Roberts

Glo - ry to God in the
high - est, and peace to his peo-ple on earth. Lord God heav'n-ly King, al -
might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for_ your
glo - ry. Lord, Je-sus Christ, on-ly Son of the Fa - ther, Lord God,
Lamb of God, you take a - way the sin of the world: have mer - cy on_ us_ have
mer-cy on_ us; you are seat-ed at the right hand of the Fa-ther: re -
ceive_ our prayer, re- ceive our_ prayer. For you a-lone are the
Ho - ly One, you a - lone_ are_ the Lord, you a - lone are the Most High, Je - sus
Christ with the Ho - ly Spir - it, in the glo - ry of God the
Fa - ther. A - - - - - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People are seated.

THE FIRST LESSON

Haggai 1:15b-2:9

In the second year of King Darius, in the seventh month, on the twenty-first day of the month, the word of the LORD came by the prophet Haggai, saying: Speak now to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jehozadak, the high priest, and to the remnant of the people, and say, Who is left among you that saw this house in its former glory? How does it look to you now? Is it not in your sight as nothing? Yet now take courage, O Zerubbabel, says the LORD; take courage, O Joshua, son of Jehozadak, the high priest; take courage, all you people of the land, says the LORD; work, for I am with you, says the LORD of hosts, according to the promise that I made you when you came out of Egypt. My spirit abides among you; do not fear. For thus says the LORD of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land; and I will shake all the nations, so that the treasure of all nations shall come, and I will fill this house with splendor, says the LORD of hosts. The silver is mine, and the gold is mine, says the LORD of hosts. The latter splendor of this house shall be greater than the former, says the LORD of hosts; and in this place I will give prosperity, says the LORD of hosts.

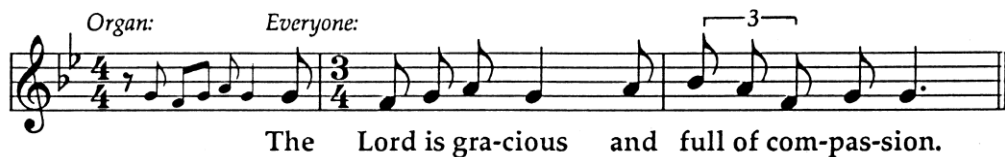
Reader The Word of the Lord.

People **Thanks be to God.**

All children ages three through third grade are invited to Children's Chapel. Parents are encouraged to accompany very young children as they learn the rhythms of this service designed especially for children.

The children will return before communion.

PSALM 145



Choir: I will exalt you, O God my King, and bless your Name for ever and ever. Every day will I bless you and praise your Name for ever and ever. **ANTIPHON**

Choir: Great is the Lord and greatly to be praised; there is no end to his greatness. One generation shall praise your works to another and shall declare your power. **ANTIPHON**

Choir: I will ponder the glorious splendor of your majesty and all your marvelous works. They shall speak of the might of your wondrous acts, and I will tell of your greatness. **ANTIPHON**

Choir: They shall publish the remembrance of your goodness; they shall sing of your righteous deeds. The Lord is gracious and full of compassion, slow to anger and of great kindness. **ANTIPHON**

THE SECOND LESSON

2 Thessalonians 2:1-5, 13-17

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you?

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

Reader The Word of the Lord.

People **Thanks be to God.**

The people stand and sing

HYMN 526

Let saints on earth in concert sing

Dundee

THE GOSPEL

Luke 20:27-38

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her."

Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The people may be seated.

THE SERMON

Brian Butcher

A period of silence for reflection will follow the sermon.

The people stand and say

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The people may kneel or stand

THE PRAYERS OF THE PEOPLE

Intercessor Let us pray for the revealing of the reign of God in the world, now and always.

Intercessor In the beginning,

People God was.

Intercessor Here and now,

People God is.

Intercessor In the future,

People God will be.

The response to each petition begins with "God, Giver of life,"

People Hear our prayer.

All pray

THE CONFESSION

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

All stand

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

We invite you to support the mission and ministries at Christ Church by making an offering.

To donate via PayPal:



To donate via Shelby:



OFFERTORY ANTHEM

Hence so greatly the Sacrament
Let us venerate with heads bowed
And let the old practice
Give way to the new rite;
Let faith provide a supplement
For the failure of the senses.

To the Begetter and the Begotten
Be praise and jubilation,
Hail, honor, virtue also,
And blessing too:
To the One proceeding from Both
Let there be equal praise

Words: *Tantum Ergo*, St. Thomas Aquinas
Music: Jessica French (b. 1984)

THE HOLY COMMUNION

The people stand

THE GREAT THANKSGIVING / EUCHARISTIC PRAYER C

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant: God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.

People: **Glory to you for ever and ever.**

Celebrant: At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People: **By your will they were created and have their being.**

Celebrant: From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.

People: **Have mercy, Lord, for we are sinners in your sight.**

Celebrant: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.

People: **By his blood, he reconciled us. By his wounds, we are healed.**

Celebrant: And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS FROM MASS ON EARLY AMERICAN TUNES

William Bradley Roberts

Ho - ly, ho - ly, ho - ly,
Lord, God of pow'r, of pow'r and might, heav'n and
earth are full of your glo - ry, Ho - san - na in the
high - est. Bless'd is he who comes in the name of the
Lord. Ho - san - na in the high - est.

The People stand or kneel. The Celebrant continues.

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People: **We celebrate Christ's death and resurrection as we await the day of his coming.**

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior. Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: **Risen Lord, be known to us in the breaking of the Bread.**

God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal. Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

AGNUS DEI FROM MASS ON EARLY AMERICAN TUNES

William Bradley Roberts



To receive communion, please follow the ushers to the altar. Upon placing your hands forward, you will receive a wafer. You may consume it and then receive the wine from the chalice or hold onto the wafer and the chalice-bearer will intinct it for you. You may also cross your hands over your chest for a blessing to receive neither element or not to receive the wine.

HYMNS AT COMMUNION

608

Eternal Father, strong to save

Melita

341

For the bread which you have broken

Omni die

SENDING FORTH OF LAY EUCHARISTIC VISITORS

Celebrant In the name of this congregation, I send you forth bearing these holy gifts,
that those to whom you go may share with us in the communion of Christ's body and blood.

All We who are many are one body, because we all share one bread, one cup.

THE PRAYER AFTER COMMUNION

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

THE CLOSING HYMN 625

Ye holy angels bright

Darwall's 148th

THE DISMISSAL

Leader Let us go forth in the name of Christ.

People Thanks be to God.

POSTLUDE Suite Gothique: IV. Toccata

Leon Boëllmann

THE CHANCEL FLOWERS ARE GIVEN

In memory of William Francis Beyer

In memory of Kyle Stuart Beyer

WE PRAY FOR THE DEPARTED

Lawrence Fedewa, Brad Roberts

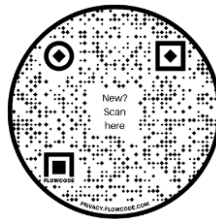
WE PRAY FOR THOSE WHO SERVE OUR COUNTRY OVERSEAS

Kate Ballard, Holly Prousalis, Omar Sharif, the Hood, Doherty, Jennings, and Streyder families

PRAYERS FOR THE PARISH

Bonnie-Lorraine Thiele, Barbara Cooley, Mary Crow, Gladys Hook, LaVerne Scott-Rayford, Michael Barrett, David Caleb, Gail & Ridge Multop, Helen Lewis, Susanne O'Neill, Hadley Kimberlin, Sam Brathwaite, Kimberly Richmond, Sen Trinidad & family, Doug Mitchell, Jean Barry, Marshall Filler, Bill Nelson, John Carbaugh, Rusty Vellek, the Fedewa family, Linda Hoekstra

NEW TO CHRIST CHURCH? PLEASE SCAN AND LET US KNOW!



For inclusion on the prayer list, please submit names to PastoralCare@ccalex.org or 703.778.4936.

Unless otherwise specified, all music is printed with permission from Church Publishing:

©1985 Church Publishing, Inc. All rights reserved. Reprinted under OneLicense.net A-707188.

CHRIST CHURCH, 118 N. WASHINGTON ST., ALEXANDRIA, VA 22314
