



HOLY EUCHARIST AND RITE OF CONFIRMATION, RITE II – 10:00 A.M.
THE FIRST SUNDAY AFTER PENTECOST: TRINITY SUNDAY
SUNDAY, MAY 31, 2026

THE REVEREND NOELLE YORK-SIMMONS, *Rector*
THE REVEREND BETH BINGHAM, *Associate Rector*

THE REVEREND ROBBIE LAUGHTON, *Associate Rector*

Childcare is available in the nursery

PRELUDE

THE WORD OF GOD

Please stand and sing

HYMN 370, VS 1, 2, 6, 7

I bind unto myself today

St. Patrick's Breastplate

THE ACCLAMATION

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant There is one Body and one Spirit;

People **There is one hope in God's call to us;**

Celebrant One Lord, one Faith, one Baptism;

People **One God and Father of all.**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

The People are seated.

THE FIRST LESSON

Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Reader The Word of the Lord.

People **Thanks be to God.**

All children ages three through third grade are invited to Children's Chapel. Parents are encouraged to accompany very young children as they learn the rhythms of this service designed especially for children.

The children will return before communion.

All stand to sing

HYMN 366, VS 1-4

Holy God we praise thy Name

Grosser Gott

THE GOSPEL

Matthew 28:16-20

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The People may be seated.

THE SERMON

The Rt. Rev. Mark Allen Bourlakas

THE PRESENTATION AND EXAMINATION OF THE CANDIDATES

Bishop: The Candidates will now be presented.

Sponsors: I present N. for Confirmation. I present N. to be received into this Communion. I present N. who desires to reaffirm their baptismal vows.

Bishop: Do you reaffirm your renunciation of evil?

Candidates: I do.

Bishop: Do you renew your commitment to Jesus Christ?

Candidates: I do, and with God's grace I will follow him as my Savior and Lord.

The People stand.

Bishop: Will you who witness these vows do all in your power to support these persons in their life in Christ?

People: **We will.**

Bishop: Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Bishop: Do you believe in God the Father?

People: **I believe in God, the Father almighty, creator of heaven and earth.**

Bishop: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Bishop: Do you believe in God the Holy Spirit?

People: **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Bishop: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: **I will, with God's help.**

Bishop: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Bishop: Will you proclaim by word and example the Good News of God in Christ?

People: **I will, with God's help.**

Bishop: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: **I will, with God's help.**

Bishop: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: **I will, with God's help.**

PRAYERS FOR THE CANDIDATES

Bishop: Let us now pray for these persons who have renewed their commitment to Christ.

Intercessor: Deliver them, O Lord, from the way of sin and death.

People: **Lord, hear our prayer.**

Intercessor: Open their hearts to your grace and truth.

People: **Lord, hear our prayer.**

Intercessor: Fill them with your holy and life-giving Spirit.

People: **Lord, hear our prayer.**

Intercessor: Keep them in the faith and communion of your holy Church.

People: **Lord, hear our prayer.**

Intercessor: Teach them to love others in the power of the Spirit.

People: **Lord, hear our prayer.**

Intercessor: Send them into the world in witness to your love.

People: **Lord, hear our prayer.**

Intercessor: Bring them to the fullness of your peace and glory.

People: **Lord, hear our prayer.**

Bishop: Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

Bishop: Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The People may be seated.

THE BISHOP LAYS HANDS ON THE CANDIDATES

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

BLESSING OF THE NEW CHURCH PARAMENTS

We invite you to support the mission and ministries at Christ Church by making an offering.

To donate via PayPal:



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THE OFFERTORY ANTHEM

Author of life divine,
Who hast a table spread,
Furnished with mystic wine
And everlasting bread,
Preserve the life thyself hast given,
And feed and train us up for heaven.
Our needy souls sustain
With fresh supplies of love,
Till all thy life we gain,
And all thy fulness prove,
And strengthened with thy perfect grace,
Behold without a veil thy face. Amen.

Words: Charles Wesley
Music: Gerald Near (b.1942)

THE HOLY COMMUNION

The people stand

THE GREAT THANKSGIVING / EUCHARISTIC PRAYER D

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant: It is truly right to glorify you, Holy One, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever... Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, —

11
heav'n and earth are full of your glo - ry. — Ho - san - na in the high - est. —

20
Blessed is the One who comes in the name of the Lord. — Ho - san - na in the high - est. —

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The People stand or kneel. The Celebrant continues on page 373 of *The Book of Common Prayer*

Celebrant: We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love... Almighty God, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People:

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

God our Creator, we pray that in your goodness and mercy your Holy Spirit may descend upon us... Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

FRACTION ANTHEM S-155

Gerald Near

Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; There - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

To receive communion, please follow the ushers to the altar. Upon placing your hands forward, you will receive a wafer. You may consume it and then receive the wine from the chalice or hold onto the wafer and the chalice-bearer will intinct it for you. You may also cross your hands over your chest for a blessing to receive neither element or not to receive the wine. If you require a gluten free wafer, please inform the minister.

ANTHEM AT COMMUNION

Hail, true body born of the Virgin Mary,
Thou trust suffered and sacrificed on the cross for mankind,
whose side was pierced, and poured out water and blood,
Be for us a foretaste of the heavenly banquet in death.

Music: Wolfgang Amadeus Mozart (1756-1791)

HYMN AT COMMUNION

367

Round the Lord in glory seated

Rustington

THE PRAYER AFTER COMMUNION

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

THE CLOSING HYMN 362

Holy, holy, holy!

Nicaea

THE DISMISSAL

Leader Let us go forth in the name of Christ.

People Thanks be to God.

POSTLUDE

THE CHANCEL FLOWERS ARE GIVEN

In memory of Barry Moyer

WE PRAY FOR THE DEPARTED

Helen Lewis

WE PRAY FOR THOSE WHO SERVE OUR COUNTRY OVERSEAS

Holly Prousalis, Omar Sharif, the Hood, Doherty, Jennings, and Streyder families

PRAYERS FOR THE PARISH

Mary Crow, Gladys Hook, LaVerne Scott-Rayford, Gail & Ridge Multop, Susanne O'Neill, Carol Lafley,
Linda Hoekstra, Kathie Nelson, Doug Mitchell, Anne Finley, Sage Hoare, Marynelle Losin, Brooke,
Catherine Haywood, Jack Horner, Michael Halbert, Martha Rucker, Maggie Foecke, Maria Hernandez

NEW TO CHRIST CHURCH? PLEASE SCAN AND LET US KNOW!



For inclusion on the prayer list, please submit names to PastoralCare@ccalex.org or 703.778.4936.

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