

HOLY EUCHARIST, RITE II – 10:00 A.M. THE ELEVENTH SUNDAY AFTER PENTECOST SUNDAY, AUGUST 24, 2025

THE REVEREND NOELLE YORK-SIMMONS, Rector THE REVEREND ABBOTT BAILEY, Assisting Priest

THE REVEREND ROBBIE LAUGHTON, Associate Rector Childcare is available in the nursery

PRELUDE Trio in C minor: Adagio-Allegro

Johann Friedrich Fasch (1688-1758)

THE WORD OF GOD

Please stand and sing

HYMN 493 O for a thousand tongues to sing

Azmon

THE ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

GLORIA S-279

Near



THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**.

The People are seated.

THE FIRST LESSON Jeremiah 1:4-10

The word of the LORD came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations."

Then I said, "Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy." But the LORD said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the LORD."

Then the LORD put out his hand and touched my mouth; and the LORD said to me, "Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

Reader The Word of the Lord.
People Thanks be to God.

All children ages three through third grade are invited to Children's Chapel. Parents are encouraged to accompany very young children as they learn the rhythms of this service designed especially for children.

The children will return before communion.

The People stand and sing.

Hymn 567

Thine arm, O Lord, in days of old

St. Matthew

THE GOSPEL Luke 13:10-17

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

The People may be seated.

THE SERMON

The Rev. Robbie Laughton

A period of silence for reflection will follow the sermon.

The people stand and say
THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures: he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The people may kneel or stand

THE PRAYERS OF THE PEOPLE

The response to each petition (God of love, freedom, generosity, peace, mercy, grace) is We lift our prayers to you.

All pray

THE CONFESSION

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

THE ABSOLUTION

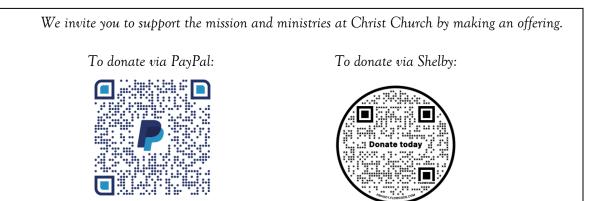
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**.

All stand

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.



Land of Rest

THE HOLY COMMUNION

The people stand

THE GREAT THANKSGIVING / EUCHARISTIC PRAYER A

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

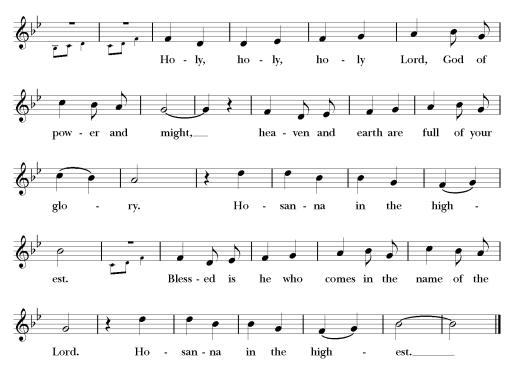
People: It is right to give our thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty

God, Creator of heaven and earth... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the

glory of your Name:

SANCTUS S-127 Calvin Hampton



The People stand or kneel. The Celebrant continues on page 362 of The Book of Common Prayer

Celebrant: Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject.... Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.... All this we ask through Jesus Christ, our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN**.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

To receive communion, please follow the ushers to the altar. Upon placing your hands forward, you will receive a wafer. You may consume it and then receive the wine from the chalice or hold onto the wafer and the chalice-bearer will intinct it for you. You may also cross your hands over your chest for a blessing to receive neither element or not to receive the wine.

HYMNS AT COMMUNION

685	Rock of ages, cleft for me	Toplady
691	My faith looks up to thee	Olivet

THE PRAYER AFTER COMMUNION

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

THE CLOSING HYMN 688

A mighty fortress is our God

Ein feste Burg

THE DISMISSAL

Leader Let us go forth in the name of Christ.

People Thanks be to God.

POSTLUDE Postlude in D Major

Healey Willan (1880-1968)

THE CHANCEL FLOWERS ARE GIVEN

In memory of E. Ballard Baker & Billy Jane Crosby Baker In memory of Howard E. Camp, Jr. & Janice Draper Camp

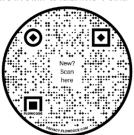
WE PRAY FOR THOSE WHO SERVE OUR COUNTRY OVERSEAS

Holly Prousalis, Omar Sharif, the Hood, Doherty, Jennings, and Streyder families

PRAYERS FOR THE PARISH

Bonnie-Lorraine Thiele, Barbara Cooley, William Groft & family, Lori & family, Mary Crow, Gladys Hook, Jim Murphy, LaVerne Scott-Rayford, Michael Barrett, David Caleb, Gaby Brown, Gail & Ridge Multop, Ken Barry, Helen Lewis, Susanne O'Neill, Tom Linthicum, Hadley Kimberlin, Charlie Flickner, Richard Rohr, Aria, Julia Miller, Ted Gustin, Anthony Graves-Buckingham, Stephen Modlin, Phil Lyons, Judy Meade, Tim Truxell, Benjamin Ensz

NEW TO CHRIST CHURCH? PLEASE SCAN AND LET US KNOW!



For inclusion on the prayer list, please submit names to PastoralCare@ccalex.org or 703.778.4936.

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