



HOLY EUCHARIST, RITE II – 10:00 A.M.
THE THIRD SUNDAY OF EASTER
SUNDAY, APRIL 19, 2026

THE REVEREND NOELLE YORK-SIMMONS, *Rector*
THE REVEREND BETH BINGHAM, *Associate Rector*

THE REVEREND ROBBIE LAUGHTON, *Associate Rector*
KEVIN CRILEY, EMILY MEEKS, ABBY MERK, *Seminarians*
Childcare is available in the nursery

PRELUDE

THE WORD OF GOD

Please stand and sing

HYMN 417

This is the feast of victory for our God

Festival Canticle

THE EASTER ACCLAMATION

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

THE COLLECT FOR PURITY

GLORIA S278

William Mathias

1. Glo-ry to God in the high-est, and
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. 3. Lord Je-sus Christ,
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a-way the sin of the world: have mer-cy on us;

5. you are seated at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The People are seated.

THE FIRST LESSON

Acts 2:14a, 36-41

Peter, standing with the eleven, raised his voice and addressed the crowd, “Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader The Word of the Lord.

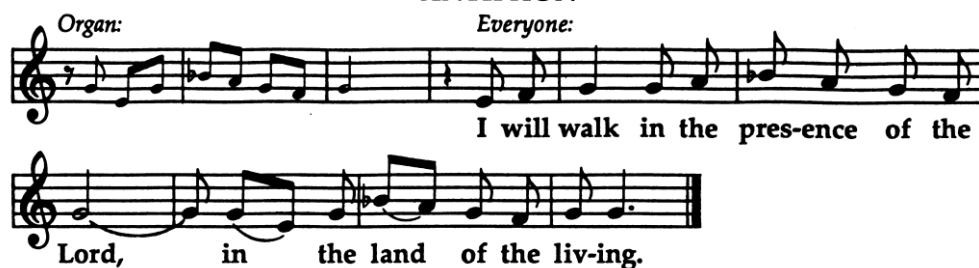
People **Thanks be to God.**

All children ages three through third grade are invited to Children’s Chapel. Parents are encouraged to accompany very young children as they learn the rhythms of this service designed especially for children.

The children will return before communion.

ANTIPHON

Organ: *Everyone:*



I will walk in the presence of the
Lord, in the land of the living.

Choir: How shall I repay the Lord for all the good things he has done for me? I will lift up the cup of salvation and call upon the Name of the Lord. **ANTIPHON**

Choir: I will fulfill my vows to the Lord in the presence of all his people. Precious in the sight of the Lord is the death of his servants. **ANTIPHON**

Choir: O Lord, I am your servant; I am your servant and the child of your handmaid; you have freed me from my bonds. I will offer you the sacrifice of thanksgiving and call upon the Name of the Lord. **ANTIPHON**

Choir: I will fulfill my vows to the Lord in the presence of all his people. In the courts of the Lord's house, in the midst of you, O Jerusalem. Hallelujah! **ANTIPHON**

THE SECOND LESSON

1 Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader The Word of the Lord.

People **Thanks be to God.**

All stand to sing

HYMN 306

Come, risen Lord, and deign to be our guest

Sursum Corda

THE GOSPEL

Luke 24:13-35

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since

these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

The People may be seated.

THE SERMON

The Rev. Beth Bingham

A period of silence for reflection follows the sermon.

All stand and say

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.
Amen.

THE PRAYERS OF THE PEOPLE

The Intercessor concludes each petition “Let us pray to the Lord,”

People Risen Lord, hear our prayer.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

We invite you to support the mission and ministries at Christ Church by making an offering.

To donate via PayPal:



To donate via Shelby:



THE OFFERTORY ANTHEM

Draw us in the Spirit's tether;
For when humbly, in thy name,
Two or three are met together,
Thou art in the midst of them:
Alleluia! Touch we now thy garment's hem.

As the brethren used to gather
In the name of Christ to sup,
Then with thanks to God the Father
Break the bread and bless the cup,
Alleluia! So knit thou our friendship up.

All our meals and all our living
Make as sacraments of thee,
That by caring, helping, giving,
We may true disciples be.
Alleluia! We will serve thee faithfully.

Words: Percy Dearmer
Music: Harold Friedell (1905-1958)

THE HOLY COMMUNION

The people stand

THE GREAT THANKSGIVING / EUCHARISTIC PRAYER D

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant: It is truly right to glorify you, Holy One, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever... Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, —

11
heav'n and earth are full of your glo - ry. — Ho - san - na in the high - est. —

20
Blessed is the One who comes in the name of the Lord. — Ho - san - na in the high - est. —

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The People stand or kneel. The Celebrant continues on page 373 of The Book of Common Prayer

Celebrant: We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love... Almighty God, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People:

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

God our Creator, we pray that in your goodness and mercy your Holy Spirit may descend upon us... Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

FRACTION ANTHEM S-155

Gerald Near

Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; There - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

To receive communion, please follow the ushers to the altar. Upon placing your hands forward, you will receive a wafer. You may consume it and then receive the wine from the chalice or hold onto the wafer and the chalice-bearer will intinct it for you. You may also cross your hands over your chest for a blessing to receive neither element or not to receive the wine. If you require a gluten free wafer, please inform the minister.

HYMNS AT COMMUNION

| | | |
|-----|--------------------------------------|------------|
| 343 | Shepherd of souls, refresh and bless | St. Agnes |
| 321 | My God, thy table now is spread | Rockingham |

THE PRAYER AFTER COMMUNION

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

| | | |
|----------------------|--|------------|
| THE CLOSING HYMN 483 | The head that once was crowned with thorns | St. Magnus |
|----------------------|--|------------|

THE DISMISSAL

Leader Let us go forth in the name of Christ. Alleluia. Alleluia.

People Thanks be to God. Alleluia. Alleluia.

POSTLUDE

THE CHANCEL FLOWERS ARE GIVEN

In memory of Sally Baskin Buntin

WE PRAY FOR THE DEPARTED

Sally Leonard, Margaret Forsythe

WE PRAY FOR THOSE WHO SERVE OUR COUNTRY OVERSEAS

Holly Prousalis, Omar Sharif, the Hood, Doherty, Jennings, and Streyder families

PRAYERS FOR THE PARISH

Bonnie-Lorraine Thiele, Mary Crow, Gladys Hook, LaVerne Scott-Rayford, Gail & Ridge Multop,
Helen Lewis, Susanne O'Neill, Carol Lafley, Linda Hoekstra, Kathie Nelson, Doug Mitchell, Bill Nelson,
Anne Finley, Sage Hoare, Alan Adenan, Danielle Beauchamp, Braxton Moncure, Kelley Dillon,
Mary Ellen Freesland, Marynelle Losin

NEW TO CHRIST CHURCH? PLEASE SCAN AND LET US KNOW!



For inclusion on the prayer list, please submit names to PastoralCare@ccalex.org or 703.778.4936.

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