

## BECOME A SPONSOR AND MAXIMIZE YOUR EXPOSURE IN THE COMMUNITY!

## **34TH ANNUAL PRATTVILLE CITYFEST**

Diamond Level Includes FREE Booth Space with Prime Location and LIVE Radio Remote

Friday, May 13 | Opening Ceremonies, 5:30 P.M. & Free Concert at 6:00 P.M. Saturday, May 14 | Vendor Booths Open at 9:00 A.M.

Sponsor Benefits	Diamond	Platinum	Gold	Silver
Recognized as sponsor on radio and TV	X			
Featured during live radio remote at event	X			
Prime Location Booth Space	X			
Logo recognition in newspaper ad	X	X		
Logo on Cityfest website will link to corporate website	X	X	X	
Recognized on Social Media Outlets	X	X	X	X
Corporate banner on Main Stage (MS), at Main Gate (MG)	X (MS & MG)	X (MS & MG)	X (MS)	X (MS)
Logo/Name on event t-shirts, program and other promotional items	Logo	Logo	Name	Name
CityFest T-shirts & Tickets	T-shirts (20) Tickets (25)	T-shirts (15) Tickets(20)	T-shirts (10) Tickets (15)	T-shirts (5) Tickets (10)

Booth Space is ONLY included in the Diamond Sponsorship Level. Questions? Call the Prattville Area Chamber of Commerce at 334-365-7392.



## **2022 Prattville CityFest Sponsorships**

Diamond Level includes FREE Booth Space with Prime Location and Live Radio Remote

Booth Spaces also available, visit our website for more details at prattvillecityfest.com.

Company Name (as you would like it listed in any publ	ication)				
Contact Name	Contact Phone				
Business Mailing Address	City/State	Zip Code			
Contact E-mail	Web Site				
CityFest Sponsorship Level (check one)					
Diamond (investment of \$1,000)  Gold (investment of \$500)					
Platinum (investment of \$700)  Silver (investment of \$350)					
By signing below, I pledge to fulfill the financial obligations of a  Level CityFest Sponsor.					
Signature					
Date					
Payment Method					
□Check Check Number: □Credit Card Num Exp.: Cardhold	Card:  MC □AMEX □DISC  mber: / er Name: er Address:				

Please send completed application to

Prattville Area Chamber of Commerce
Attn: Prattville CityFest 2022
131 North Court Street • Prattville, AL 36067