

South Coast Vizsla Club, Inc.
Karen Bravender
30660 Circle R Lane
Valley Center, CA 92082

FIELD TRIAL PREMIUM LIST

AKC EVENT # 2026223901



SOUTH COAST VIZSLA CLUB, INC.

AKC LICENSED WALKING FIELD TRIAL

at Camp H site (formerly known as Castle Butte Wells) in California City, CA

February 6-8, 2026

All Stakes open to all AKC Registerable Pointing Breeds
Bitches in season can compete & will run at the end of the day

**This Field Trial is held under Rules and Procedures of the
AMERICAN KENNEL CLUB**

MAIL ADVANCE ENTRIES WITH CHECKS TO:

Karen Bravender, Field Trial Secretary
30660 Circle R Lane, Valley Center, CA 92082
cell: 310-871-8479

or email to: karen@bravdesign.com

Make check payable to: South Coast Vizsla Club, Inc.

~All entries must be paid prior to running the dog~

ENTRIES WILL CLOSE AT 6 PM (PST), Sunday February 1, 2026

with the field trial secretary

DRAWING WILL TAKE PLACE AT 6 PM (PST) Monday, February 2, 2026

JUDGES AND STAKES TO BE JUDGED

KEVIN BILLY (109674), 4021 Calle Abril, San Clemente, CA 92673
Open Puppy, Open Walking Derby, Amateur Walking Derby

PATRICK CLARK (109041), 2941 Kletha Trail, Flagstaff, AZ 86005
Amateur Walking Gun Dog

SARAH R. HAYES (100901), 6754 Greenbay Rd., Arbutle, CA 95912
Open Walking Gun Dog, Amateur Walking Derby

GREGG KNIGHT (ZB653) 9826 Avalon St., Alta Loma, CA 91701
Open Limited Gun Dog, Open Walking Gun Dog

TYLER MITCHEL (95597) 3672 Center Ave. Norco, CA 92860
Open Walking Puppy, Open Walking Derby

JEFF RHINE (100321), 299 Star Jasmine Ln., Encinitas, CA 92024
Open Limited Gun Dog, Amateur Walking Gun Dog

FIELD TRIAL MARSHAL

Vicky Osborn

OFFICIAL GUNS:

Wade Hayes, Tim Heydorff

COVID Changes: You are expected to politely use the most restrictive behavior of all those who are interacting. If you do not follow this behavior when requested, you will be immediately ejected from the trial/grounds and will forfeit any remaining entry fees. The club will not provide group potluck or meals.

Disclaimer: An inherent risk of exposure to COVID 19 exists in any public place where people are present. COVID 19 is an extremely contagious disease that can lead to severe illness and death. By attending the trial, you voluntarily assume all risks related to exposure to COVID 19.

STAKES, SCHEDULE AND ENTRY FEES

COURSE A (Limited Course)

Open Limited Gun Dog
(Horseback, Non-Retrieving) Fri., Feb. 6, Not before 7:00am \$75.00

COURSE B (Puppy/Derby Field)

Open Walking Puppy Sat. Feb 7, Not before 8:00am \$50.00
Open Walking Derby Sat. Feb 7, to follow Open Puppy \$65.00
Amateur Walking Derby Sun. Feb 8, Not before 10:00am \$65.00

COURSE D (West Walking Course)

Open Walking Gun Dog-Retr. Sat., Feb.7, Not before 7:30am \$75.00
Amateur Walking Gun Dog-Retr. Sun., Feb. 8, Not before 7:30am \$75.00

This field trial is a **FLEXIBLE FORMAT** trial per AKC guidelines. The club reserves the right to rearrange the running order of the stakes and add or rearrange judges if conditions warrant or courses to be run depending on entries received. Entries will be limited to the number of dogs that can be run in available daylight hours and entries will close when the limit is reached.

AKC Approved tracking devices will be permitted in all stakes.

STAKES, COURSES AND BIRDS

All Stakes a Single Course without a bird field. Chukar or Quail released in all stakes except Open Puppy.

Open Gun Dog & Amateur Gun Dog are Retrieving Stakes with call back for retrieve.
A blank cartridge will be fired on all birds on course in all stakes, except Open Puppy.

The Amateur Gun Dog Stake is the Marty Eisen Memorial Trophy

PRIZES

Standard AKC Rosettes to all placed dogs.

OFFICERS

JAMIE WALTON, President, 256 W. Eighth Street, Claremont, CA 91711
SEBASTIAN DURAN, Vice-President, 11805 Stonefield Dr., Corona, CA 92883
VICKY OSBORN Secretary, 3250 Oakleaf Ct. Chino Hills, CA 91709
CAROL KELLER, Treasurer, 379 Costa Mesa Street, Costa Mesa, CA 92627

FIELD TRIAL COMMITTEE

Tim Heydorff, Chairperson

Committee:

Karen Bravender, RichardHards, Kevin Billy, Vicky Osborn, Tim Heydorff, Staci Billy,

OFFICIAL AMERICAN KENNEL® CLUB FIELD TRIAL ENTRY FORM

Club: South Coast Vizsla Club, Inc.		Date(s): February 6-8, 2026		Event #: 2026223901	
Camp H, California City, CA		Event type (test or trial): Field Trial		Enter in Stake/Test:	
FDSB No. _____					
AKC No. _____				I enclose entry fees in the amount of: \$ 	
Full Name of Dog:					
Breed:	Reg. #:	Call Name:	Sex:	Date of Birth:	
Sire:					
Dam:					
Name of Breeder:					
Actual Owner(s):					
Owner's Address:					
City:		State:	Zip:		
Name of Owner's Agent/Handler:					
Agent/Handler's Address:					
City:		State:	Zip:		
AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: www.akc.org					
AGREEMENT					
I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.					
Signature of owner or his agent duly authorized to make this entry: _____					
Tel: _____			Email: _____		
AFN999(7/10)					



SOUTH COAST VIZSLA CLUB

is pleased to present our Annual Winter Field Trial
At CAMP H in California City.

CAMPING:

Dry camping. Be sure to bring plenty of water

LODGING :

BEST WESTERN -CALIFORNIA CITY: 760-373-1369

IN MOJAVE:

MIRIAH COUNTRY INN: 661-824-4980

MOTEL 6: 661-824-4571

ECONOLODGE: 661-824-2463

These are just a few, there are many other lodging options in Mojave

WEATHER:

Come prepared for anything.

There will be a potluck dinner on the grounds
Saturday evening -
SCVC will provide barbecued tri-tip
and we ask all attendees to bring a dish
(veggie, salad or desert) to share.

DIRECTIONS TO CAMP H

FROM MOJAVE:

GO NORTH ON HWY 14 TO CALIFORNIA CITY TURN OFF, TURN RIGHT
AND GO 10.3 MILES THROUGH CALIFORNIA CITY TO THE FIRST STOP SIGN
AFTER YOU GO UNDER THE BRIDGE. TURN LEFT AT RANDSBURG - MOJAVE
RD WHICH TURNS INTO 20 MULE TEAM PK AND GO 11.1 MILES TO THE
SILVER SADDLE RANCH TURN OFF SIGN AT RUTGERS ROAD. YOU WILL SEE
A FIELD TRIAL SIGN AND GO STRAIGHT FOR 3.4 MILES TO THE NEXT FIELD
TRIAL SIGN AND TURN RIGHT AND GO ABOUT 2 MILES TO THE GROUNDS.
SEE MAP BELOW FOR OTHER WAYS TO GET TO THE GROUNDS

GPS Coordinates:

35°11'30.3"N x 117°42'35.5"W

