

HUNTING TEST PREMIUM LIST

Event #2025223923



SOUTH COAST VIZSLA CLUB, INC.

A.K.C. LICENSED HUNTING TEST
at Castle Butte Wells (Just East of Camp H), California City, CA

**SUNDAY
December 7, 2025**

OPEN TO ALL AKC REGISTERABLE POINTING BREEDS.
Bitches in Season may not compete in any stake.

Total Test entry is limited to number of dogs that can be run in the available daylight hours. Entries will close when the limit has been reached if this occurs prior to the specified closing time.

THIS HUNTING TEST IS HELD UNDER THE RULES AND REGULATIONS
OF THE AMERICAN KENNEL CLUB.

MAIL ADVANCE ENTRIES WITH CHECKS TO:

Staci Billy, Hunting Test Secretary
4021 Calle Abril
San Clemente, CA 92673
C (949) 230-5763

stacibilly@gmail.com ~ southcoastvizslaclub.org

Make checks payable to: SCVC

Entries will close at 7:00 PM (PDT), Sunday November 30, 2025 with the Hunting Test Secretary at 4021 Calle Abril, San Clemente, CA 92673 and the Drawing will take place at December 1, 7:00 PM at Secretary's address.

JUDGES AND TESTS TO BE JUDGED

Kevin Billy, 4021 Calle Abril, San Clemente, CA 92673
ALL TESTS

Jeff Rhine, 299 Star Jasmine Lane, Encinitas CA 92024
ALL TESTS

HUNTING TEST MARSHALL: STACI BILLY

OFFICIAL GUN: CLUB MEMBERS

South Coast Vizsla Club, Inc.
Staci Billy, Hunting Test Secretary
4021 Calle Abril
San Clemente, CA 92673

TESTS, SCHEDULE AND ENTRY FEES

MASTER HUNTING DOG	7:00 AM, SUNDAY, Dec. 7	\$75.00
SENIOR HUNTING DOG	TO FOLLOW MASTER	\$75.00
JUNIOR HUNTING DOG	TO FOLLOW SENIOR	\$75.00

THE HUNTING TEST COMMITTEE

Reserves the option to rearrange the running order, if entries so warrant.
Judging on this date will be done from ATV or horseback
AKC Junior Handlers may run for no charge if they own the dog.
Junior Handler Number must be on the entry form.

k

* * * * *

COURSES AND BIRDS

SINGLE COURSE WITH BIRDFIELD
CHUKAR AND/OR QUAIL TO BE RELEASED IN ALL TESTS
A BLANK CARTRIDGE WILL BE FIRED IN THE JUNIOR TEST
HORSEBACK HANDLING IS NOT PERMITTED IN ANY TEST

PRIZES

RIBBONS WILL BE AWARDED TO ALL QUALIFYING DOGS IN ALL TESTS

* * * * *

SOUTH COAST VIZSLA CLUB OFFICERS

AMIE WALTON, President, 256 W. Eighth Street, Claremont, CA 91711
SEBASTIAN DURAN, Vice-President, 11805 Stonefield Dr., Corona, CA 92883
VICKY OSBORN Secretary, 3250 Oakleaf Ct. Chino Hills, CA 91709
CAROL KELLER, Treasurer, 379 Costa Mesa Street, Costa Mesa, CA 92627

* * * * *

HUNTING TEST COMMITTEE

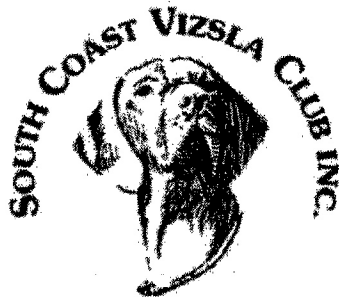
Susan Bartkey, Chairperson, 2908 Via Hildago, San Clemente. CA 92673

KAREN BRAVENDER
VICKY OSBORN
KEVIN BILLY

TIM HEYDORFF
JEFF RHINE
ERNIE ZENKER

OFFICIAL AMERICAN KENNEL® CLUB FIELD TRIAL or HUNT TEST ENTRY FORM

Club: South Coast Vizsla Club, Inc.	Dat's(s): 12/7/25	Event #: 2025223923
Location: Castle Butte Wells, Californina City	Event type (test or trial): Test	Enter in Stake/Test:
Beagle Trials ONLY: <input type="checkbox"/> Male <input type="checkbox"/> Female <input type="checkbox"/> 13" Class <input type="checkbox"/> 15" Class	Retriever Trials ONLY this dog is qualified for (check answer):	
Limited All-Age Stake: YES <input type="checkbox"/> NO <input type="checkbox"/> Restricted All-Age Stake: YES <input type="checkbox"/> NO <input type="checkbox"/> Special All-Age Stake: YES <input type="checkbox"/> NO <input type="checkbox"/>		
<input type="checkbox"/> AKC® No.	<input type="checkbox"/> Foreign & List Country:	I enclose entry fees in the amount of: \$
Full Name of Dog:		
Breed:	Call Name:	Sex: Date of Birth:
Sire:		
Dam:		
Name of Breeder:		
Actual Owner(s):		
Owner's Address:		
City:	State:	Zip:
Name of Owner's Agent/Handler:		
Agent/Handler's Address:		
City:	State:	Zip:
AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: www.akc.org		
AGREEMENT I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.		
Signature of owner or his agent duly authorized to make this entry: _____		
Tel:	Email:	



South Coast Vizsla Club
is pleased to present our Annual Winter Hunt Test
At CAMP H in California City.

CAMPING:

Dry camping. Be sure to bring plenty of water

LODGING:

BEST WESTERN -CALIFORNIA CITY: 760-373-1369

IN MOJAVE:

COMFORT INN AND SUITES: 661-824-4980

MOTEL 6: 661-824-4571

ECONOLODGE: 661-824-2463

These are just a few, there are many other lodging options in Mojave

FOOD:

Complementary Coffee and Muffins in the mornings

There will be a dinner on the grounds
Saturday evening - We will provide barbecued tri-tip
and we ask all attendees to bring a dish
(veggie, salad or desert) to share.

WEATHER:

Come prepared for anything.

DIRECTIONS TO CASTLE BUTTE WELLS aka CAMP H

FROM MOJAVE:

GO NORTH ON HWY 14 TO CALIFORNIA CITY TURN-OFF,
TURN RIGHT AND GO 10.3 MILES THROUGH CALIFORNIA CITY
AND ALL THE VARIOUS STOPS.

TURN LEFT AT THE LIGHT (RANDSBURG - MOJAVE RD) WHICH
TURNS INTO 20 MULE TEAM PK AND GO 11.1 MILES. GO PAST
THE SILVER SADDLE RANCH TURN OFF, THE UN-PAVED ROAD
STARTS APPROXIMATELY THERE, GO ON FOR 3.4 MILES TO THE
NEXT SCVC SIGN AND TURN RIGHT ON "TULANE"
AND GO ABOUT 2 MILES TO THE GROUNDS.

SEE MAP BELOW FOR OTHER WAYS TO GET TO THE GROUNDS

GPS Coordinates:

35° 11'30.3"N x 117° 42'35.5"W

