



### **THREE DAY NOTICE TO PAY RENT OR QUIT**

(For Use For Rent Owed During Assembly Bill 832 Recovery Period  
of October 1, 2021, through March 31, 2022)

Tenant Names (Financially Responsible)  
Property Full AddressDate

As required by law, you are hereby notified that a negative credit report reflecting on your credit record may be submitted to a credit reporting agency if you fail to fulfill the terms of your credit obligations. This is an attempt to collect a debt, and any information obtained will be used for that purpose.

TO: Tenant Names (Financially Responsible) and all others in possession of the property located  
at: Property Address 1

NOTICE IS HEREBY GIVEN that pursuant to the agreement by which you hold possession of the above-described premises there is now total due and unpaid rent for said premises in the amount of \$\_\_\_\_\_, calculated as follows:

\$\_\_\_\_\_ which came due October 1, 2021 for the rental period from October 1, 2021 through  
October 31, 2021.

WITHIN THREE DAYS after serving on you of this Notice, you are required to pay said rent in full or to deliver up possession of said premises by turning in your keys to your landlord or the agent of the landlord. Otherwise, legal proceedings may be commenced against you to recover possession of said premises, to declare said agreement forfeited, and to recover unpaid rents, court costs, attorney fees, and if malice is shown, statutory damages of \$775.00 or more.

This notice does not demand payments that came due prior to October 1, 2021, however, any amounts you may owe prior to October 1, 2021, are not waived and the Landlord reserves the right to pursue those amounts in a separate action.

### **THREE DAY NOTICE TO PAY RENT OR QUIT**

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Form of payment: Cashier's check or money order only made payable to Tiner Properties, Inc. No cash and no personal or 3rd party checks.

Person to whom payment may be made: Tiner Properties, Inc.

Address at which payment may be made: 6837 Fair Oaks Blvd. Carmichael, CA 95608 Phone number of the person to whom payment may be made: (916) 974-6000

Usual days and hours during which a person will be able to receive payment: Monday through Friday 9:00 a.m. to 4:00 p.m. A secure drop box is available at the office address for after-hour drop-off.

#### **Rental Assistance Program Information (Code of Civil Procedures Section 1179.10(a)(2))**

The telephone number for Housing is Key is 833-430-2122.

The internet website is [https://housing.ca.gov/covid\\_rr/index.html](https://housing.ca.gov/covid_rr/index.html).

#### **IMPORTANT NOTICE FROM THE STATE OF CALIFORNIA - YOU MUST TAKE ACTION TO AVOID EVICTION:**

**As part of the state's COVID-19 relief plan, money has been set aside to help renters who have fallen behind on rent or utility payments.**

**If you cannot pay the amount demanded in this notice, YOU SHOULD COMPLETE A RENTAL ASSISTANCE APPLICATION IMMEDIATELY! It is free to apply. Citizenship or immigration status does not matter.**

**DO NOT DELAY! IF YOU DO NOT COMPLETE YOUR APPLICATION FOR RENTAL ASSISTANCE WITHIN 15 BUSINESS DAYS, YOUR LANDLORD MAY BE ABLE TO SUE TO OBTAIN A COURT ORDER FOR YOUR EVICTION.**

\_\_\_\_\_  
Property Site Manager Name

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Date

## PROOF OF SERVICE

I, the undersigned, being at least 18 years of age, declare under penalty of perjury, that I served this notice, of which is a true copy, attached on the following tenant(s) in the manner indicated below.

1. PERSONAL DELIVERY: On \_\_\_\_\_, I personally served the notice to the following tenants by handing a copy to each of them:

2. SUBSTITUTED SERVICE: On \_\_\_\_\_, I served the following tenant(s) by handing the notice to a person of suitable age and discretion at the tenant's place of residence or business and mailed a copy to the tenant(s) at their place of residence on \_\_\_\_\_.

3. POSTING & MAILING: On \_\_\_\_\_, after I made multiple trips to the property, I served the notice to the following tenant(s) by posting the notice in conspicuous place on the door of the tenant's residence and mailed a copy to the tenant at their place of residence on \_\_\_\_\_.

\_\_\_\_\_  
SIGNATURE OF SERVER

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
DATE