

# Henderson County Emergency Services District No. 4

Mailing  
P. O. Box 1030  
Mabank, Texas 75147  
[www.hc-esd-4.org](http://www.hc-esd-4.org)

Office  
525 South Tool Drive  
Tool, Texas 75143  
[hcesd4@yahoo.com](mailto:hcesd4@yahoo.com)

## Notice of Regular Meeting

In compliance with the provisions of Chapter 551, Texas Government Code, notice is hereby given of a Regular Meeting of the Board of Emergency Services Commissioners of Henderson County Emergency Services District No. 4

To be held at 525 South Tool Drive, Tool, Texas Tuesday, April 21, 2026, at 7:00 PM.

### AGENDA ITEMS:

1. Call meeting to order.
2. Roll Call:
  - a. Commissioner Allen Anderson
  - b. Commissioner Larry Elliott
  - c. Commissioner Mark Holley
  - d. Commissioner Randall Ingle
  - e. Commissioner Richie Alfred

Establish Quorum.

3. Opening Prayer and Pledge of Allegiance.
4. Citizens Comments: Citizens wishing to speak may indicate such on sign in sheet.  
**There will be a three minute limit per person, please.**
5. Discuss and take action to approve the minutes of March 17 & March 25, 2026.
6. Report on Correspondence.
7. Discuss and take action to approve the ESD Treasurer's report for March 2026.
8. Discuss and take action to pay district bills.

### NEW BUSINESS:

9. Discuss and take action to accept The Chiefs Report from The Tool Fire Volunteer Department, Inc. for the month of March 2026.
10. The Henderson County ESD Board #4 is now entering into a closed meeting (or Executive Session) pursuant to the Texas Government Code Section 551.071 to consult all matters identified by Board members. The date is \_\_\_\_\_ and the time is \_\_\_\_\_ pm.
11. The Henderson County ESD #4 has completed its closed meeting (or Executive Session). The date is \_\_\_\_\_ and the time is \_\_\_\_\_ pm.
12. Discuss and take action from the closed meeting (or Executive Session).

FILED FOR RECORD  
2026 APR 16 PM 4:28  
HENDERSON COUNTY, TEXAS

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13. General discussion and take action on reporting from the Tool Fire Department.
  - a. Inventory
  - b. Needed Items
  - c. Maintenance report.
  - d. Monthly call report.
  - e. Monthly fuel usage by vehicle

14. Discuss and take action to purchase the following:

Item	Amount
Bluetooth radio headsets for all vehicles	\$33,412
6 handheld radios and 15 pagers for all volunteers	\$8,500
12 laptops and case carriers for laptops and possible vehicle stands	\$11,000
Bunker gear for volunteers Up front cost of \$45 – 50k with \$25,000 re-imburement Grant from the Forestry Services Department	\$45 – 50,000
battery chargers for vehicles to charge jaws of life batteries	\$1,000
Republic Services to deliver a dumpster for a cleaning day requested by Chief Clay	\$900
Blower for drying bunker gear	\$320
4 heavy duty combination locks for conex, tool room, and supply cabinet/room. Board members and officer only access	\$270
2 LG 86" tv's from Walmart for training and responder application publishing	\$2000
8' privacy fencing to block the view of the conex storage unit from the road. Materials for 60' of fence. Includes \$150 for City Permits	\$2,350
under vehicle high pressure sprayer	\$700
4 shop vacuums for cleaning vehicles	\$650
Detail of boat, wash and wax/buff	\$1250
Burn Ban Flag	\$45
<b>Total</b>	<b>\$107,397 - \$112,397</b>

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15. Discuss and take action on the future usage of the Command vehicle and how it can be used or contract for usage. Possible Med 2? Send it to be evaluated for mechanical issues and decal labeling?
16. Discuss and take action to clean the A/C ducts in the building.

## Announcements

- a. iPhone for Fire Department calls, This iPhone was sent to an Apple store for reset.
  - b. New Skid Steer and Fyrbx training was April 18. Other departments notified.
  - c. Skid Steer trailer and remaining implements will be delivered by the 18<sup>th</sup>.
  - d. \$108,000 in grants have been awarded to us. We are in process of completing paperwork.
  - e. A grant writer company, "Grantwriter" will be doing a demo of their software.
  - f. We need to schedule the removal of the flagpole from Mrs. Armstrong and install it in the fire department grounds.
  - g. Brush 1 is in for repair, front suspension, oil pan, and emissions.
  - h. New tanker has been funded and due for delivery at the end of July or early August
  - i. Research is being done to acquire high performance inverters for all vehicles.
  - j. Research is being done to acquire SCBA gear.
  - k. Research is being done to acquire a cover for the boat.
  - l. Cascade unit is scheduled for coming online by May 8, 2026.
  - m. 3 Stihl blowers have been delivered.
  - n. Conex unit was delivered April 17, 2026. Concrete blocks will need to be purchased.
  - o. All vehicle & trailer titles have been transferred to ESD ownership.
  - p. Any other announcements from board members?
17. Announce the date and time of the next Regular meeting.
    - a. Next meeting, May 19, 2026, 7:00pm
  18. Adjourn

The presiding Officers may, at any time, invoke the authority granted by the Government Code, Title 5, Subtitle A, Open Government, Chapter 551, Open Meetings, Sections 551.071, 551.072, 551.073, 551.074, and enter the Executive Session when such action is deemed necessary.

President:



Dated:

