

Henderson County Emergency Services District No. 4

Mailing
P. O. Box 1030
Mabank, Texas 75147
www.hc-esd-4.org

Office
525 South Tool Drive
Tool, Texas 75143
contact@hc-esd-4.org

Notice of Special Meeting

In compliance with the provisions of Chapter 551, Texas Government Code, notice is hereby given of a Special Meeting of the Board of Emergency Services Commissioners of Henderson County Emergency Services District No. 4

**To be held at 525 S Tool Dr., Tool, Texas 75143
Wednesday, March 25, 2026, at 6:00 PM.**

1. Call meeting to order.
2. Roll Call:
 - a. Commissioner Allen Anderson
 - b. Commissioner Larry Elliott
 - c. Commissioner Mark Holley
 - d. Commissioner Randall Ingle
 - e. Commissioner Richie Alred

Establish Quorum:

3. Opening Prayer and Pledge of Allegiance.
4. Citizens Comments: Citizens wishing to speak may indicate such on sign in sheet. **There will be a three minute limit per person, please.**
5. The Henderson County ESD Board #4 is now entering into a closed meeting (or Executive Session) pursuant to the Texas Government Code Section 551.071 to consult all matters identified by Board Members. The date is _____ and the time is _____ pm.
 - a. Discussion and action on the possible termination or suspension of the contract with Tool Volunteer Fire Department, and authorize the District's attorney and President Anderson to take all necessary action to recover District funds under Section 775.083 (d), Texas Health & Safety Code, and other applicable law, paid to Tool Volunteer Fire Department and take all necessary action for investigation of Tool Volunteer Fire Department and its officers and members by the District, the Henderson County District Attorney, the Henderson County Attorney, and the Henderson County Auditor in relation to same.

FILED FOR RECORD
2026 MAR 19 PM 1:54
MARTHA ROBERTA WRIGHT
COUNTY CLERK
HENDERSON COUNTY, TEXAS

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6. The Henderson County ESD Board #4 has completed its closed meeting (or Executive Session). The date is _____ and the time is _____ pm.
7. Discussion and take action from the closed meeting (or Executive Session).
8. Announce the date and time of the next meeting.
 - a. Next meeting, April 21, 2026, 7:00pm
9. Adjourn

The presiding Officers may, at any time, invoke the authority granted by the Government Code, Title 5, Subtitle A. Open Government, Chapter 551, Open Meetings, Sections 551.071, 551.72, 551.073, 551.074,
and enter the closed meeting (executive session) when such action is deemed necessary.

President:
Allen Anderson



Dated:

March 19, 2026