

Henderson County Emergency Services District No. 4

Mailing
P. O. Box 1030
Mabank, Texas 75147

Office
525 South Tool Drive
Tool, Texas 75143

www.hc-esd-4.org
hcesd4@yahoo.com

Notice of Regular Meeting

In compliance with the provisions of Chapter 551, Texas Government Code, notice is hereby given
of a Regular Meeting of the Board of Emergency Services Commissioners of
Henderson County Emergency Services District No. 4
To be held at 525 South Tool Drive, Tool, Texas Tuesday, May 19, 2026, at 7:00 PM.

AGENDA ITEMS:

1. Call meeting to order.
2. Roll Call:
 - a. Commissioner Allen Anderson
 - b. Commissioner Larry Elliott
 - c. Commissioner Mark Holley
 - d. Commissioner Randall Ingle
 - e. Commissioner Richie Alfred
- Establish Quorum.
3. Opening Prayer and Pledge of Allegiance.
4. Citizens Comments: Citizens wishing to speak may indicate such on sign in sheet.
There will be a three minute limit per person, please.
5. Discuss and take action to approve the minutes of April 21, 2026.
6. Report on Correspondence.
7. Discuss and take action to approve the ESD Treasurer's report for April 2026.
8. Discuss and take action to pay district bills.

FILED FOR RECORD
2026 MAY 14 PM 2:32
HENDERSO COUNTY CLERK
HENDERSO COUNTY, TEXAS

NEW BUSINESS:

9. Discuss and take action to accept The Chiefs Report from The Tool Fire Volunteer Department, Inc. for the month of April 2026.
10. The Henderson County ESD Board #4 is now entering into a closed meeting (or Executive Session) pursuant to the Texas Government Code Section 551.071 to consult all matters identified by Board members. The date is _____ and the time is _____pm.
11. The Henderson County ESD #4 has completed its closed meeting (or Executive Session). The date is _____ and the time is _____pm.
12. Discuss and take action from the closed meeting (or Executive Session).

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13. General discussion and take action on reporting from the Tool Fire Department.

- a. Inventory
- b. Needed Items
- c. Maintenance report.
- d. Monthly call report.
- e. Monthly fuel usage by vehicle

14. Discussion on external additions to building.

15. Discuss and take action to purchase the following:

Item	Amount
Ceiling mounted retractable air hose reel, 3/8" X 100ft, Qty 4, including installation	\$1,000
Ceiling mounted retractable electric extension cord, Qty 4, including installation	\$1,500
Wall mounted power sprayers for washing vehicles, Qty 2	\$1,000
Total	\$3,500

Announcements

- a. Brush 1 is in for repair, front suspension, oil pan, and emissions.
- b. SCBA grant being filed for \$194,000.
- c. Any other announcements from board members?

16. Announce the date and time of the next Regular meeting.

- a. Next meeting, June 16, 2026, 7:00pm

17. Adjourn

The presiding Officers may, at any time, invoke the authority granted by the Government Code, Title 5, Subtitle A. Open Government, Chapter 551, Open Meetings, Sections 551.071, 551.072, 551.073, 551.074,
and enter the Executive Session when such action is deemed necessary.

President: Allen Anderson

Dated: May 14, 2026