

SEVENTH SUNDAY OF EASTER



May 17, 2026
8 & 10 o'clock in the morning

SAINT BARNABAS'S EPISCOPAL CHURCH
91 Main Street • Falmouth, Massachusetts
www.stbfalmouth.org

THE HOLY EUCHARIST – RITE I

8 o'clock in the morning

The Entrance Rite

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THE HOLY EUCHARIST RITE II

10 O'CLOCK IN THE MORNING

Silence is requested as we prayerfully prepare for worship.

Prelude

Processional on "Hyfrydol"

John Behnke

Opening Hymn

Hail the day that sees him rise

Hymnal #214

The Easter Acclamation

Presider: Alleluia. Christ is risen.

People: **Christ is risen indeed. Alleluia.**

The Collect for Purity

All: **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. Amen.**

Glory to God

#S-278



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

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The Collect of the Day

Presider: God is with you.

People: **And also with you.**

Presider: Let us pray.

All: **O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.**

THE LITURGY OF THE WORD

The Readings

Please be seated.

A Reading from the Acts of the Apostles 1:6-14

When the apostles had come together, they asked Jesus, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Psalm 68:1-10, 33-36

Please join in singing.

- 1 Arise, O God, and let your enemies be /scattered; *
let those who hate you /flee be-/fore you.
- 2 Let them vanish like smoke when the wind drives it a-/way; *
as the wax melts at the fire, so let the wicked perish at your/presence/O God.
- 3 But let the righteous be glad and rejoice be-/fore you; *
let them also be /merry and /joyful.
- 4 We sing praises to your holy Name;
we exalt the One who rides upon the /heavens; *
yours is the Name /in which /we rejoice!
- 5 Guardian of orphans, defender of /widows, *
God, in your holy /habi-/tation!
- 6 You give the solitary a home and bring forth prisoners into /freedom, *
but the rebels shall live /in dry /places.
- 7 O God, when you went forth before your /people, *
when you marched /through the /wilderness,
- 8 The earth shook, and the skies poured down rain,
at the presence of God, the God of /Sinai, *
at the presence of God, the /God of /Israel.
- 9 You sent a gracious rain, O God, upon your in-/heritance; *
you refreshed the land when /it was /weary.
- 10 Your people found their /home in it; *
in your goodness, O God, you have made pro-/vision /for the poor.
- 33 Sing to God, O nations of the /earth; *
sing /praises /to our God,
- 34 Who rides in the heavens, the ancient /heavens, *
who sends forth a voice, /a might-/y voice.
- 35 Ascribe power to /God, *
whose majesty is over Israel,
whose /strength is /in the skies.
- 36 How wonderful are you in your holy /places; *
you give strength and power to your people./Blessed /be God!

A Reading from the First letter of Peter 4:12-14; 5:6-11

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

The Gospel Hymn *If you believe and I believe (Sung twice)* WLP #806

The musical score is written in G major and 6/8 time. It consists of two systems, each with a vocal line and a piano accompaniment line. The lyrics are: "If you be-lieve and I be-lieve and we to - geth - er pray, the Ho - ly Spir - it must come down and set God's peo - ple".

free, and set God's peo - ple free, and set God's peo - ple

free; the Ho - ly Spir - it must come down and set God's peo - ple free.

Words and Music: Traditional Zimbabwe; adap. from English source as taught by Tarasai, ed. and arr. by John Bell.
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The Gospel

Deacon: The Holy Gospel of our Savior Jesus Christ according to John 17:1-11
All: ***Glory to you, Lord Christ.***

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

"I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

Deacon: The Gospel of our Savior.

People: **Praise to you, O Christ**

The Sermon *The Rev. David Rider*

The Nicene Creed

All: ***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.***

The Prayers of the People

Form III

Leader: Father, we pray for your holy Catholic Church;

People: **That we all may be one.**

Leader: Grant that every member of the Church may truly and humbly serve you;

People: **That your Name may be glorified by all people.**

Leader: We pray for all bishops, priests, and deacons;

People: **That they may be faithful ministers of your Word and Sacraments.**

Leader: We pray for all who govern and hold authority in the nations of the world;

People: **That there may be justice and peace on the earth.**

Leader: Give us grace to do your will in all that we undertake;

People: **That our works may find favor in your sight.**

Leader: Have compassion on those who suffer from any grief or trouble;

People: **That they may be delivered from their distress.**

Leader: Give to the departed eternal rest.

People: **Let light perpetual shine upon them.**

Leader: We praise you for your saints who have entered into joy;

People: **May we also come to share in your heavenly kingdom.**

Leader: Let us pray for our own needs and those of others.

Silence. The People may add their own petitions.

The Peace

Presider: May the peace and love of Christ be always with you.

People: **And also with you.**

Welcome, Announcements

Blessing of Birthdays & Anniversaries

All: ***O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Savior. Amen.***

THE HOLY COMMUNION

The Offertory Sentence

Anthem

Christ Has No Body Now But Yours

Sung by the Choir.

Words: Teresa of Avila Music: David Ogden

*Christ has no body now but yours; no hands, no feet on earth but yours.
Yours are the eyes with which he sees, yours are the feet with which he walks,
yours are the hands with which he blesses all the world.*

The Presentation Hymn

Lord, whose love in humble service

ELW #712

The musical score is written in 3/2 time with a key signature of one flat (Bb). It consists of two systems of music, each with a vocal line and a bass line. The first system has a vocal line with lyrics and a bass line with chords. The second system also has a vocal line with lyrics and a bass line with chords. The lyrics are arranged in four lines for each system.

F Gm F Dm F Bb F

1 Lord, whose love in hum-ble ser-vice bore the weight of hu-man need,
2 Still your chil-dren wan-der home-less; still the hun-gry cry for bread;
3 As we wor-ship, grant us vi-sion, till your love's re-veal-ing light
4 Called by wor-ship to your ser-vice, forth in your dear name we go.

Gm F Dm F Bb F

who up-on the cross, for-sak-en, worked your mer-cy's per-fect deed:
still the cap-tives long for free-dom; still in grief we mourn our dead.
in its height and depth and great-ness dawns up-on our quick-ened sight,
to the child, the youth, the a-ged, love in liv-ing deeds to show;

C Dm Am F Bb

we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;
As you, Lord, in deep com - pas - sion healed the sick and freed the soul,
mak - ing known the needs and bur - dens your com - pas - sion bids us bear,
hope and health, good - will and com - fort, coun - sel, aid, and peace we give,

C Dm Bb F Gm⁷ Am Gm⁷ F

con - se - crat - ing to your pur - pose ev - `ry gift which you im - part.
by your Spir - it send your pow - er to our world to make it whole.
stir - ring us to ar - dent ser - vice, your a - bun - dant life to share.
that your ser - vants, Lord, in free - dom may your mer - cy know and live.

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The Great Thanksgiving

Eucharistic Prayer C

It is appropriate during the Easter Season to stand throughout the Great Thanksgiving and to receive communion.

Celebrant: May God be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant: God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.

People: **Glory to you forever and ever.**

Celebrant: At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, and this fragile earth, our island home.

People: **By your will they were created and have their being.**

Celebrant: From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.

People: **Have mercy, Lord, for we are sinners in your sight.**

Celebrant: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.

People: **By his blood, he reconciled us. By his wounds, we are healed.**

Celebrant: And therefore, we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Holy , holy, holy Lord

S-128

The image shows two staves of musical notation in G-clef (treble clef). The first staff contains the lyrics "Ho - ly, ho - ly," with a slur over the notes for "Ho" and "ly" in each phrase. The second staff contains the lyrics "ho - ly Lord, God of power and might," with a slur over the notes for "ho" and "ly" in the first phrase, and a slur over the notes for "God of power and might" in the second phrase.

heaven and earth are full of your glo - ry. Ho-san - na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

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Celebrant: On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption and offering to you this sacrifice of thanksgiving,

People: **We celebrate Christ's death and resurrection as we await the day of his coming.**

Celebrant: Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

Sanctify us also and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: **Risen Lord, be known to us in the breaking of the Bread.**

Celebrant: God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now, as our Savior Christ has taught us, we now pray;

The Lord's Prayer

All: ***Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.***

The Breaking of the Bread

Fraction Anthem

WLP #876

Antiphon
Cantor, then all

The dis - ci - ples knew the Lord Je - sus in the break - ing

Fine Verses

— of the bread. 1. The bread which we break, Al - le - lu -
 2. One bo - dy are we, Al - le - lu -

All repeat Antiphon

ia, is the com - mun - ion of the Bod - y of Christ.
 ia, for though — ma - ny we share one — bread.

Music: Jack Warren Burnam (b. 1946). Copyright © 1986 Jack Warren Burnam.

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The Invitation and Communion

Presider: The Gifts of God for the People of God. Take them in remembrance that Christ died for you and be thankful.

You will be invited to come forward for Communion or a blessing. Please alert an usher if you would like to receive at your seat. All are welcome to receive. You may decline either the consecrated bread or wine by placing a hand over your heart. Receive the bread (a wafer) in the palm of your hand. Intinction is not permitted. Gluten-free wafers are available upon request at the Altar.

Communion Hymn

Lord, enthroned in heavenly splendor vv. 1,4,5

Hymnal #307

Come with us, O blessed Jesus

Hymnal #336

Presider: Let us pray.

All: ***Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, O God, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.***

The Easter Blessing

Presider: The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The Closing Hymn *Alleluia! sing to Jesus*

Hymnal #460

The Dismissal

Deacon: Let us go forth in the name of Christ. Alleluia! Alleluia!

People: ***Thanks be to God. Alleluia! Alleluia!***

The Postlude *Praeludium in F*

Vincent Lübeck

The worship has ended – our service begins!

THANK YOU TO TODAY'S SERVERS

Presider/Preacher: The Rev. David M. Rider;

Music Director/Organist: Deborah Gemma;

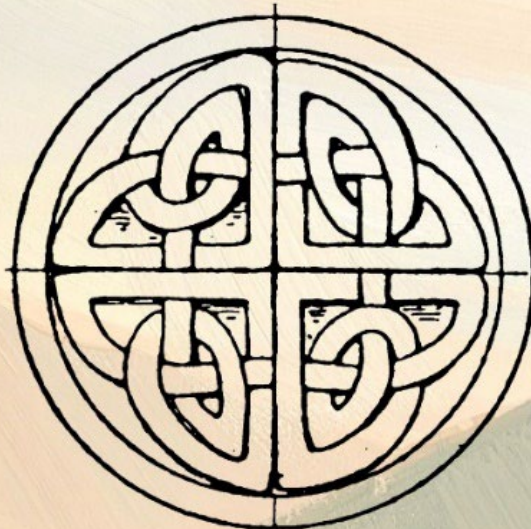
8AM Service: Altar Guild: Merrily Crowley; **Lay Eucharistic Minister:** Maurice Rowe; **Lector:** Maurice Rowe; **Usher:** Ron Landry; **Vestry Person of the Day:** Karl Loos

10AM Service: Acolyte: Noah Schmidt; **Altar Guild:** Kathy Mulligan; **Flower Guild:** Lynn Morse, Faith Kolodziejski; **Lay Eucharistic Minister:** Molly Kelleher; **Lectors:** Diane Jemmott, Lore DeBower; **Social Hour:** Kathy Mulligan; **Usher:** Ken McGrail; **Vestry Person of the Day:** Richard Jackmauh; **Virtual Worship:** Karl Loos

SAINT BARNABAS'S CHURCH

Celtic Vespers

May 17, 2026 @ 5pm



Music featuring:
Nancy Hurrell, Celtic harp
Deborah Gemma, organ and piano
Saint Barnabas's Church Choir

91 Main Street ~ Falmouth
508-548-3863
www.stbfalmouth.org

PRAYER LIST

Names appear on the published Prayer List for up to six weeks. Confidential prayer requests or for extended periods will be forwarded to the Prayer Chain. Contact the office or use the website to request a name be added.

PARISHIONERS:

John Schmidt

FRIENDS OF OUR PARISH:

May

THOSE GRIEVING:

The friends and family of John Ostrom, Nancy Douglass,

SERVING IN THE ARMED FORCES:

Christopher Chicoine, Andrew Leitao, Tyler Jeck, Tom Worthington

Those serving in Ohio—at Wright-Patterson Air Force Base, Rickenbacker Air National Guard Base, the 180th Fighter Wing Air National Guard, the 178th Wing Air National Guard, Federal Correctional Institution Elkton, and the Louis Stokes Cleveland VA Medical Center.

SAINT BARNABAS'S MINISTRIES:

Property Ministry, Labyrinth

DIOCESAN & LOCAL CYCLE OF PRAYER:

In the Diocese: *Churches of the Concord River Deanery; St. John's Chapel, Groton School, Groton; St. Michael's Church, Holliston; St. Paul's Church, Hopkinton; St. Luke's Church, Hudson*

In Falmouth: Falmouth Gun Safety Coalition, Falmouth Human Services; Falmouth Jewish Congregation

The clergy are available for routine and emergency pastoral care. Rev. David Rider may be contacted via e-mail at david@stbfalmouth.org or through the Church Office (508) 548-3863 or on his personal mobile phone (917) 288-0187. Hospitals and other care facilities do not notify us. We rely on your family or you to let us know when you are in need of Pastoral Care.

Please contact the Parish Office, 508-548-3863 to request care for yourself or another. She can also place your name on the list of people who receive prayers during our worship services and/or give your name to a group of people who will pray for you confidentially.

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OUR DIOCESE AND PARISH

The Rt. Rev. Julia E. Whitworth, *Bishop Diocesan*

The Rev. David M. Rider, *Interim Priest*

The Rev. Everett (Perry) Perine, *Associate Priest*

Elaine Bruno, *Finance Administrator*

Deborah Gemma, *Director of Music/Organist*

David Hinds, *Assistant Sexton*

Kate Kristenson, *Warden*

Phoebe Office, *Warden*

Lucy Young, *Clerk*

Karl Loos, *Treasurer*

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