

# EIGHTH SUNDAY AFTER PENTECOST



July 19, 2026  
9 o'clock in the morning

SAINT BARNABAS EPISCOPAL CHURCH  
91 Main Street • Falmouth, Massachusetts  
[www.stbfalmouth.org](http://www.stbfalmouth.org)

# THE HOLY EUCHARIST RITE II

9 O'CLOCK IN THE MORNING

## Prelude

*Great is Thy Faithfulness*

Timothy Shaw

## Opening Hymn

*Praise, my soul, the King of heaven*

Hymnal #410

## The Opening Acclamation

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and for ever.**

## The Collect for Purity

All: ***Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. Amen.***

## Glory to God

#S-280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

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## The Collect of the Day

Presider: God is with you.

People: **And also with you.**

Presider: Let us pray.

All: **Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

# THE LITURGY OF THE WORD

## The Readings

*Please be seated.*

A Reading from Isaiah 44:6-8

Thus says the Lord, the King of Israel, and his Redeemer, the Lord of hosts:  
I am the first and I am the last; besides me there is no god. Who is like me? Let them  
proclaim it, let them declare and set it forth before me. Who has announced from of  
old the things to come? Let them tell us what is yet to be.

Do not fear, or be afraid; have I not told you from of old and declared it? You are my  
witnesses! Is there any god besides me? There is no other rock; I know not one.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Psalm 86:11-17

- 11 Teach me your way, O God, and I will walk in your truth; \*  
**knit my heart to you that I may fear your Name.**
- 12 I will thank you, my God, with all my heart, \*  
**and glorify your Name for evermore.**
- 13 For great is your love toward me; \*  
**you have delivered me from the nethermost Pit.**
- 14 The arrogant rise up against me, O God, and a band of the violent seeks my life; \*  
**they have not set you before their eyes.**
- 15 But you, O God, are gracious and full of compassion, \*  
**slow to anger, and full of kindness and truth.**
- 16 Turn to me and have mercy upon me; \*  
**give your strength to your servant and save the child of your handmaid.**
- 17 Show me a sign of your favor,  
so that those who hate me may see it and be ashamed, \*  
**because you, O God, have helped me and comforted me.**

## A Reading from the Letter to the Romans 8:12-25

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

**The Gospel Hymn**     *If thou but trust in God*

*Hymnal #635*

## The Gospel

Deacon: The Holy Gospel of our Savior Jesus Christ  
according to Matthew 13:24-30, 36-43

All: **Glory to you, Lord Christ.**

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An

enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

Deacon: The Gospel of our Savior.

People: **Praise to you, O Christ**

## **The Sermon**

*The Rev. David Rider*

## **The Nicene Creed**

All: ***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of***

**sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **The Prayers of the People**

Form VI

Presider: In peace, we pray to you, O God.

Leader: For all people in their daily life and work;

People: **For our families, friends, and neighbors, and for those who are alone.**

Leader: For this community, the nation, and the world;

People: **For all who work for justice, freedom, and peace.**

Leader: For the just and proper use of your creation;

People: **For the victims of hunger, fear, injustice, and oppression.**

Leader: For all who are in danger, sorrow, or any kind of trouble;

People: **For those who minister to the sick, the friendless, and the needy.**

Leader: For the peace and unity of the Church of God;

People: **For all who proclaim the Gospel, and all who seek the Truth.**

Leader: For Sean and Julia, our bishops, David and Perry, our priests, and for all bishops and other ministers;

People: **For all who serve God in God's Church.**

Leader: For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;

People: **For your mercy is great.**

Leader: We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

People: **And praise your Name for ever and ever.**

Leader: We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

People: Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

Leader: We pray to you also for the forgiveness of our sins.  
*Silence may be kept.*

All: **Have mercy upon us, most merciful God; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Savior. Amen.**

## **The Absolution**

Presider: Almighty God have mercy on you, forgive you all your sins through our Savior Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

Presider: May the peace and love of Christ be always with you.  
People: **And also with you.**

## **Welcome, Announcements**

## **Blessing of Birthdays & Anniversaries**

All: **O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Savior. Amen.**



# THE HOLY COMMUNION

## The Offertory Sentence

## The Presentation Hymn

Great is thy faithfulness

LEVAS #189

1. Great is thy faith - ful - ness, O God my Fa - ther,  
2. Sum - mer and win - ter, and spring - time and har - vest,  
3. Par - don for sin and a peace that en - dur - eth,

1. There is no shad - ow of turn - ing with thee;  
2. Sun, moon and stars in their cours - es a - bove,  
3. Thine own dear pres - ence to cheer and to guide;

1. Thou chang - est not, thy com - pas - sions, they fail not,  
2. Join with all na - ture in man - i - fold wit - ness,  
3. Strength for to - day and bright hope for to - mor - row,

1. As thou hast been thou for - ev - er wilt be.  
2. To thy great faith - ful - ness, mer - cy and love.  
3. Bless - ings all mine, with ten thou - sand be - side!

Great is thy faith - ful - ness! Great is thy faith - ful - ness!

Morn - ing by morn - ing new mer - cies I see;

All I have need - ed thy hand hath pro - vid - ed,

Great is Thy faith - ful - ness, Lord un - to me!

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## The Great Thanksgiving

*Enriching Our Worship #2*

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Presider: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the

chorus of praise that rings through eternity, lifting our voices to magnify  
you as we sing (say):

Holy , holy, holy Lord

WLP #858

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. \* Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

Music: American folk melody arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983).  
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**Presider:** Glory and honor and praise to you, holy and living God. To deliver us from  
the power of sin and death and to reveal the riches of your grace, you

looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with [\_\_\_\_\_ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

As our Savior Christ has taught us, we now pray;

***Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.***

## The Breaking of the Bread

Presider: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

## The Invitation and Communion

Presider: The Gifts of God for the People of God. Take them in remembrance that Christ died for you and be thankful.

*You will be invited to come forward for Communion or a blessing. Please alert an usher if you would like to receive at your seat. All are welcome to receive. You may decline either the consecrated bread or wine by placing a hand over your heart. Receive the bread (a wafer) in the palm of your hand. Intinction is not permitted. Gluten-free wafers are available upon request at the Altar.*

## Communion Music

*Jesu, Joy of Man's Desiring*

J.S. Bach

*Come with us, O blessed Jesus*

Hymnal #336

## The Post Communion Prayer

Presider: Let us pray.

All: ***Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, O God, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.***

## The Blessing

Presider: *The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.***

## The Closing Hymn     *A mighty fortress*

Hymnal #688

## The Dismissal

Deacon:     Let us go forth in the name of Christ. Alleluia! Alleluia!

People:     ***Thanks be to God. Alleluia! Alleluia!***

## The Postlude

*A Mighty Fortress*

Johann Pachelbel

*The worship has ended – our service begins!*

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## THANK YOU TO TODAY'S SERVERS

**Presider/Preacher:** The Rev. David M. Rider;

**Music Director/Organist:** Deborah Gemma

**9 AM Service: Altar Guild:** Merrily Crowley, Noah Schmidt ; **Lay Eucharistic Minister:** Stephanie Irwin ;  
**Lectors:** Sheila McCoy, John Schmidt; **Social Hour:** Lucy Young, Ann Hurd Fralix; **Ushers:** Alan McCoy,  
Rhaenel Stone; **Virtual Worship:** Karl Loos

## PRAYER LIST

*Names appear on the published Prayer List for up to six weeks. Confidential prayer requests or for extended periods will be forwarded to the Prayer Chain. Contact the office or use the website to request a name be added.*

### **PARISHIONERS:**

### **FRIENDS OF OUR PARISH:**

May

### **THOSE GRIEVING:**

The friends and family of John Schroth,

### **SERVING IN THE ARMED FORCES:**

Christopher Chicoine, Andrew Leitao, Tyler Jeck, Tom Worthington

### **SAINT BARNABAS'S MINISTRIES:**

Rector Search Committee

### **DIOCESAN & LOCAL CYCLE OF PRAYER:**

**In the Diocese:** Churches of the Mt. Hope-Buzzards Bay Deanery: Grace Church, New Bedford; St. Andrew's Church, New Bedford; St. Martin's Church, New Bedford; Society for the Relief of Widows, Widowers and Orphans of Episcopal Clergy; Society for the Relief of Aged or Disabled Episcopal Clergy  
**In Falmouth:** North Falmouth Congregational Church, Meals on Wheels, A Place at the Table

The clergy are available for routine and emergency pastoral care. Rev. David Rider may be contacted via e-mail at [david@stbfalmouth.org](mailto:david@stbfalmouth.org) or through the Church Office (508) 548-3863 or on his personal mobile phone (917) 288-0187. Hospitals and other care facilities do not notify us. We rely on your family or you to let us know when you are in need of Pastoral Care. **Please contact** the Parish Office, 508-548-3863 to request care for yourself or another. She can also place your name on the list of people who receive prayers during our worship services and/or give your name to a group of people who will pray for you confidentially.

## OUR DIOCESE AND PARISH

The Rt. Rev. Julia E. Whitworth, *Bishop Diocesan*

The Rev. David M. Rider, *Interim Priest*

The Rev. Everett (Perry) Perine, *Associate Priest*

Elaine Bruno, *Finance Administrator*

Deborah Gemma, *Director of Music/Organist*

David Hinds, *Assistant Sexton*

Kate Kristenson, *Warden*

Phoebe Office, *Warden*

Lucy Young, *Clerk*

Karl Loos, *Treasurer*

Grace Leva, *Assistant Treasurer*

### Vestry Members:

Neill Bogan

Ted Gale

Stephen Handy

Richard Jackmauh

Karl Loos

Ken McGrail

Kirstin Meyer-Kaiser

Louise Prussack

Lucy Young

### Deanery Delegates:

Beth Bullock-McGrail, Irene Ledwith

### Diocesan Delegates:

Claudine Kos, Anne Wood

