

THE LAST SUNDAY AFTER THE EPIPHANY



Sunday, February 15, 2026
8 & 10 o'clock in the morning

SAINT BARNABAS'S EPISCOPAL CHURCH
91 Main Street • Falmouth, Massachusetts
www.stbfalmouth.org

THE HOLY EUCHARIST – RITE I

8 o'clock in the morning

The Entrance Rite

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The Great Thanksgiving

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THE HOLY EUCHARIST RITE II

10 O'CLOCK IN THE MORNING

Prelude	<i>Deck thyself, my soul, with gladness</i>	J.S. Bach
Opening Hymn	<i>O wondrous type!</i>	Hymnal #137

The Opening Acclamation

Standing as able.

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and forever. Amen.**

The Collect for Purity

All: **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. Amen.**

Gloria

LEVAS #243

Glo - ry,
Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name, Glo - ry,
Glo - ry hal - le - lu - jah, Lord we praise your Ho - ly name.
1. Glo - ry to God in the high - est, and peace to His peo - ple on earth.

2. Lord God, heav-en - ly King, al - might - y God and Fa - ther, we
 wor-ship you, - we give you thanks, - we praise you for - your glo-ry.

Unison

3. Lord Je-sus Christ, on-ly son of the Fa - ther, Lord God, Lamb of God, Glo-ry,
 Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, - Glo-ry,
 Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. - 4. You
 take a - way the sin of the world: have mer - cy on us, 5. You are
 seat-ed at the right hand of the Fa - ther: re - ceive our prayer. 6. For
 you a - lone are the Ho - ly One, You a - lone are the Lord,

Unison

7. You a - lone are the Most High, Je-sus Christ, with the Ho - ly Spir-it, in the
 glo-ry of the Fa - ther. Glo-ry, Glo-ry, hal - le - lu - jah, Lord we

Section: Service Music: Canticles. Title: Glory to God [Gloria in excelsis] Canticle 20. Music: Carl Haywood (b. 1949), from Mass for Grace. Copyright: © 1992 Carl Haywood. Used by permission. Reprinted under OneLicense A-715981

The Collect for the Day

Presider: God be with you.

People: **And also with you.**

Presider: We pray with one voice and one heart.

All: **O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

THE LITURGY OF THE WORD

The Readings

Please be seated.

A reading from the Prophet Exodus 24:12-18

The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here

for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them."

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

A period of silence for reflection follows.

Psalm 2

Please join in singing.

Robert Knox Kennedy
(b. 1945)



© 1979, Robert Knox Kennedy.

- 1 Why are the nations in an /uproar? *
Why do the peoples mutter empty /threats?
- 2 Why do the mighty of the earth rise up in revolt,
and the rulers plot to-/gether, *
against God and against God's A-/nointed?
- 3 "Let us break their yoke," they /say; *
"let us cast off their bonds /from us."
- 4 You whose throne is in heaven are /laughing; *
you have them in de-/rision.

- 5 Then you speak to them in your /wrath, *
and your rage fills them with /terror.
- 6 "I myself have set my /monarch *
upon my holy hill of /Zion."
- 7 Let me announce the decree of /God, *
who has said to me, "You are my Son;
this day have I be-/gotten you.
- 8 Ask of me, and I will give you the nations for your in-/heritance *
and the ends of the earth for your pos-/session.
- 9 You shall crush them with an iron/ rod *
and shatter them like a piece of /pottery."
- 10 And now, you monarchs, be /wise; *
be warned, you rulers of the /earth.
- 11 Submit to God with /fear, *
and with trembling bow before the /Most High;
- 12 Lest God be angry and you /perish, *
for divine wrath is quickly /kindled.
- 13 Happy are they /all *
who take refuge in /God!

A reading from the Second Letter from Peter 1:16-21

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader: Hear what the Spirit is saying to God's people.
People: **Thanks be to God.**

A period of silence for reflection follows.

The Gospel Hymn *Christ, whose glory fills the skies*

Hymnal #7

The Gospel

Deacon: The Holy Gospel of our Savior Jesus Christ according to Matthew 17:1-9
All: **Glory to you, O Christ.**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

Deacon: The Gospel of our Savior.
People: **Praise to you, O Christ.**

The Sermon *The Rev. David Rider*

The Nicene Creed

All: **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy**

Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Silence may be kept.

Prayers of the People

Form IV

Leader: Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

People: **Hear our prayer.**

Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

People: **Hear our prayer.**

Leader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

People: **Hear our prayer.**

Leader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

People: Lord, in your mercy
Hear our prayer.

Leader: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.
Silence

People: Lord, in your mercy
Hear our prayer.

Leader: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.
Silence

People: Lord, in your mercy
Hear our prayer.
Silence

Leader: We pray to you also for the forgiveness of our sins.
Silence

All: ***Have mercy upon us, most merciful God;
in your compassion forgive us our sins,
known and unknown, things done and left undone;
and so uphold us by your Spirit that we may live and serve you in newness
of life, to the honor and glory of your Name;
through Jesus Christ our Savior. Amen.***

The Absolution

Presider: Almighty God have mercy on you, forgive you all your sins through the grace of our Savior Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider: May the peace and love of Christ be always with you.
People: **And also with you.**

Welcome, Announcements

Blessing of Birthdays & Anniversaries

All: **O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Savior. Amen.**

THE HOLY COMMUNION

The Offertory Sentence

The Offertory Anthem Alleluia Round William Boyce/Richard Proulx
Sung by the choir

The Presentation Hymn

The Great Thanksgiving

Standing as able. Eucharistic Prayer B

Presider: God be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Presider: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

Holy, holy

S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

The musical score consists of three staves of music in G major, common time, and a key signature of one flat. The top staff is for the soprano voice, the middle staff for the alto voice, and the bottom staff for the bass voice. The lyrics are integrated into the music, with the first line 'in the highest.' appearing in the soprano and bass staves, 'Bless - ed is' in the alto, 'he who comes' in the soprano, 'in the name of the Lord.' in the alto, 'Ho - san - na' in the soprano, and 'in the highest.' appearing again in the soprano and bass staves. The music features various note values including eighth and sixteenth notes, and rests. The bass staff includes a bassoon part with sustained notes and rests.

Music: From Deutsche Messe, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937) Copyright: Copyright © 1985 GIA Publications, Inc. All rights reserved. Reprinted under OneLicense.net A-715981

Presider: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

People: **We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;**

Presider: And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Saint Barnabas all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever.
Amen.

Presider: And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

All: ***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

The Breaking of the Bread

The Fraction Anthem

S-164

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The Invitation and Communion

Presider: The Gifts of God for the People of God.

You will be invited to come forward for Communion or a blessing. Please alert an usher if you would like to receive at your seat. All are welcome to receive. You may decline either the consecrated bread or wine by placing a hand over your heart. Receive the bread (a wafer) in the palm of your hand. Intinction is not permitted. Gluten-free wafers are available upon request at the Altar.

Communion Music

Deck thyself, my soul, with gladness

J.G. Walther

Deck thyself, my soul, with gladness

Hymnal #339

Now the silence

Hymnal #333

Post Communion Prayer

Presider: Let us pray.

All: **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.**

The Blessing

The Closing Hymn

Ye watchers and ye holy ones

Hymnal #618

The Dismissal

Deacon: Go forth in the Name of the One who is Love.

People: **Thanks be to God.**

The Postlude

Postlude-Cantique

Theodore Dubois

The worship has ended – our service begins!

THANK YOU TO TODAY'S SERVERS

Presider/Preacher: The Rev. David M. Rider;

Music Director/Organist: Deborah Gemma;

8AM Service:

Altar Guild: Merrily Crowley; **Lay Eucharistic Minister:** Kate Kristenson; **Lector; Usher:** Don Johnson

10AM Service:

Acolyte: Noah Schmidt; **Altar Guild:** Kathy Mulligan, Merrily Crowley; **Lay Eucharistic Minister:** Phoebe Office; **Lector:** Diane Jemmott, Helen Malina; **Social Hour:** Linn Wilson; **Ushers:** Lucy Young, Stephen Handy; **Virtual Worship:** Dalton Webb



Ash Wednesday

WEDNESDAY, FEBRUARY 18, 2026

HOLY EUCHARIST

8AM, 12:15PM IN ALL SAINTS CHAPEL
6PM IN THE CHURCH

EVERYONE IS WELCOME

LENTEN SEASON

CONTEMPLATIVE PRAYER

**TUESDAYS DURING LENT
AT 4:00 PM
ALL SAINTS CHAPEL**

ALL ARE WELCOME

Saint Barnabas's Church

SUNDAY FORUM

February 2026

**FEB
8**

Lent 2026 Preview

9:00 AM

Parish House

**FEB
15**

All Saints Chapel Open House

9:00 AM

All Saints Chapel

**FEB
22**

Social Justice & Immigration Update

9:00 AM

Parish House

PRAYER LIST

Names appear on the published Prayer List for up to six weeks. Confidential prayer requests or for extended periods will be forwarded to the Prayer Chain. Contact the office or use the website to request a name be added.

PARISHIONERS:

Cathy Sullivan, Linn Wilson, Dorothy Shepard

FRIENDS OF OUR PARISH:

Nate Walters

THOSE GRIEVING:

The friends and family of Len Buckman, Robert Mulligan

SERVING IN THE ARMED FORCES:

Christopher Chicoine, Andrew Leitao, Tyler Jeck, James Vaus, Jonathan Vaus

SAINT BARNABAS'S MINISTRIES:

Vestry, Wardens, Treasurer, Clerk

DIOCESAN & LOCAL CYCLE OF PRAYER:

In the Diocese: Churches of the Boston Harbor Deanery; Our Cathedral Church of St. Paul, Boston; The Crossing; MANNA Community; The Cathedral Chapter; Episcopal Boston Chinese Ministry; Postulants and Candidates for Holy Orders

In Falmouth: Falmouth Hospital Volunteers, Hospice; John Wesley United Methodist Church

The clergy are available for routine and emergency pastoral care. Rev. David Rider may be contacted via e-mail at david@stbfalmouth.org or through the Church Office (508) 548-3863 or on his personal mobile phone (917) 288-0187. Hospitals and other care facilities do not notify us. We rely on your family or you to let us know when you are in need of Pastoral Care.

Please contact Becky Vaus in the Parish Office, 508-548-3863 to request care for yourself or another. She can also place your name on the list of people who receive prayers during our worship services and/or give your name to a group of people who will pray for you confidentially.

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OUR DIOCESE AND PARISH

The Rt. Rev. Julia E. Whitworth, *Bishop Diocesan*

The Rev. David M. Rider, *Interim Priest*

The Rev. Everett (Perry) Perine, *Associate Priest*

Elaine Bruno, *Finance Administrator*

Doug Fantarella, *Sexton*

Deborah Gemma, *Director of Music/Organist*

David Hinds, *Assistant Sexton*

Becky Vaus, *Parish Administrator*

Kate Kristenson, *Warden*

George Liles, *Warden*

Lucy Young, *Clerk*

Richard Whitmyre, *Treasurer*

Vestry Members:

Neill Bogan

Ted Gale

Stephen Handy

Richard Jackmauh

Karl Loos

Kirstin Meyer-Kaiser

Phoebe Office

Louise Prussack

Lucy Young

Deanery Delegates:

Beth Bullock-McGrail, Irene Ledwith

Diocesan Delegates:

Claudine Kos, Anne Wood

