

SIXTH SUNDAY AFTER PENTECOST



July 5, 2026
9 o'clock in the morning

SAINT BARNABAS EPISCOPAL CHURCH
91 Main Street • Falmouth, Massachusetts
www.stbfalmouth.org

THE HOLY EUCHARIST RITE II

9 O'CLOCK IN THE MORNING

Prelude *How Can I Keep From Singing?* Tom Birchwood

Opening Hymn *O beautiful for spacious skies* Hymnal #719

The Opening Acclamation

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and for ever.**

The Collect for Purity

All: ***Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. Amen.***

Glory to God

#S-280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

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The Collect of the Day

Presider: God is with you.

People: **And also with you.**

Presider: Let us pray.

All: Lord God Almighty, in whose Name the founders of this country won liberty for themselves and for us, and lit the torch of freedom for nations then unborn: Grant that we and all the people of this land may have grace to maintain our liberties in righteousness and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

The Readings

Please be seated.

A Reading from Zechariah 9:9-12

Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey.

He will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth.

As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Psalm 145:8-15

- 8 You are gracious and full of compassion, *
slow to anger and of great kindness.
- 9 You are loving to everyone, *
and your compassion is over all your works.
- 10 All your works praise you, O God, *
and your faithful servants bless you.
- 11 They make known the glory of your realm *
and speak of your power,
- 12 That the peoples may know of your power *
and the glorious splendor of your dominion.
- 13 Yours, O God, is an everlasting reign; *
your dominion endures throughout all ages.
- 14 You are faithful in all your words *
and merciful in all your deeds.
- 15 You uphold all those who fall; *
you lift up those who are bowed down.

A Reading from the Letter to the Romans 7:15-25a

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

The Gospel Hymn

Lord of all hopefulness

Hymnal #482

The Gospel

Deacon: The Holy Gospel of our Savior Jesus Christ
according to Matthew 11:16-19, 25-30

All: **Glory to you, Lord Christ.**

Jesus said to the crowd, "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

'We played the flute for you, and you did not dance;
we wailed, and you did not mourn.'

For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds."

At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them

to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

Deacon: The Gospel of our Savior.

People: **Praise to you, O Christ**

The Sermon *The Rev. David Rider*

The Nicene Creed

All: ***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.***

The Prayers of the People

Form VI

Presider: In peace, we pray to you, O God.

Leader: For all people in their daily life and work;

People: **For our families, friends, and neighbors, and for those who are alone.**

Leader: For this community, the nation, and the world;
People: **For all who work for justice, freedom, and peace.**

Leader: For the just and proper use of your creation;
People: **For the victims of hunger, fear, injustice, and oppression.**

Leader: For all who are in danger, sorrow, or any kind of trouble;
People: **For those who minister to the sick, the friendless, and the needy.**

Leader: For the peace and unity of the Church of God;
People: **For all who proclaim the Gospel, and all who seek the Truth.**

Leader: For Sean and Julia, our bishops, David and Perry, our priests, and for all bishops and other ministers;
People: **For all who serve God in God's Church.**

Leader: For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

People: **For your mercy is great.**

Leader: We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

People: **And praise your Name for ever and ever.**

Leader: We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

People: **Who put their trust in you.**

Leader: We pray to you also for the forgiveness of our sins.

Silence may be kept.

All: *Have mercy upon us, most merciful God; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Savior. Amen.*

The Absolution

Presider: Almighty God have mercy on you, forgive you all your sins through our Savior Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider: May the peace and love of Christ be always with you.

People: **And also with you.**

Welcome, Announcements

Blessing of Birthdays & Anniversaries

All: *O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Savior. Amen.*

THE HOLY COMMUNION

The Offertory Sentence

The Presentation Hymn

Softly and tenderly

LEVAS #101 vv. 1,2,4

1. Soft - ly and ten - der - ly Je - sus is call - ing,
2. Why should we tar - ry when Je - sus is plead - ing,
3. Time is now fleet - ing, the mo - ments are pass - ing,
4. Oh! For the won - der - ful love He has prom - ised,

1. Call - ing for you and for me; — See, on the por - tals He's
2. Plead - ing for you and for me? — Why should we lin - ger and
3. Pass - ing for you and for me; — Shad - ows are gath - er - ing,
4. Prom - ised for you and for me; — Though we have sinned, He has

1. wait - ing and watch - ing, Watch - ing for you and for me. —
2. heed not His mer - cies, Mer - cies for you and for me? —
3. death beds are com - ing, Com - ing for you and for me. —
4. mer - cy and par - don, Par - don for you and for me. —

Come home, Come home, come home, come home,

Ye who are wea-ry, come home! Ear - nest-ly, ten - der - ly,
 Je - sus is call-ing, Call-ing, O sin - ner, come home!

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is three flats (B-flat, E-flat, A-flat), and the time signature is 4/4. The lyrics are: 'Ye who are wea-ry, come home! Ear - nest-ly, ten - der - ly, Je - sus is call-ing, Call-ing, O sin - ner, come home!'.

Words: Will L. Thompson (1847-1909). Music: Will L. Thompson.

The Great Thanksgiving

Enriching Our Worship #2

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Presider: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say):

Holy , holy, holy Lord

WLP #858

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

Music: American folk melody arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983).
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Presider: Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us,

Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with [_____ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

As our Savior Christ has taught us, we now pray;

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Breaking of the Bread

Presider: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

The Invitation and Communion

Presider: The Gifts of God for the People of God. Take them in remembrance that Christ died for you and be thankful.

You will be invited to come forward for Communion or a blessing. Please alert an usher if you would like to receive at your seat. All are welcome to receive. You may decline either the consecrated bread or wine by placing a hand over your heart. Receive the bread (a wafer) in the palm of your hand. Intinction is not permitted. Gluten-free wafers are available upon request at the Altar.

Communion Music

Organ Voluntary

John Stanley

I've got peace like a river

LEVAS #201

1. I've got peace like a riv - er, I've got peace like a
2. I've got joy like a foun - tain, I've got joy like a
3. I've got love like an o - cean, I've got love like an

1. riv - er, I've got peace like a riv - er in my
2. foun - tain, I've got joy like a foun - tain in my
3. o - cean, I've got love like an o - cean in my

1. soul; _____ I've got riv - er in my soul. _____
2. soul; _____ I've got foun - tain in my soul. _____
3. soul; _____ I've got o - cean in my soul. _____

The musical score is written for organ in 4/4 time with a key signature of one sharp (F#). It consists of three systems of music. The first system has three vocal lines and an organ accompaniment. The second system has three vocal lines and an organ accompaniment, with a first ending bracket over the final two measures. The third system has three vocal lines and an organ accompaniment, with a second ending bracket over the final two measures.

Words: Traditional. Music: Negro Spiritual.

The Post Communion Prayer

Presider: Let us pray.

All: ***Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, O God, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.***

The Blessing

Presider: *The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.*

The Closing Hymn *This is my song*

ELW #887



1 This is my song, O God of all the na - tions,
2 My coun-try's skies are blu - er than the o - cean,
3 This is my prayer, O God of all earth's king - doms,



(-p-)



a song of peace for lands a - far and mine.
and sun - light beams on clo - ver - leaf and pine.
your king - dom come; on earth your will be done.



This is my home, the coun - try where my heart is;
But oth - er lands have sun - light too, and clo - ver,
O God, be lift - ed up till all shall serve you,





here are my hopes, my dreams, my ho - ly shrine;
 and skies are ev - 'ry - where as blue as mine.
 and hearts u - nit - ed learn to live as one.



but oth - er hearts in oth - er lands are beat - ing
 So hear my song, O God of all the na - tions,
 So hear my prayer, O God of all the na - tions;



with hopes and dreams as true and high as mine.
 a song of peace for their land and for mine.
 my - self I give you; let your will be done.



Text: Lloyd Stone, 1912-1993, sts. 1-2; Georgia Harkness, 1891-1974, st. 3
 Music: Jean Sibelius, 1865-1957

FINLANDIA

11 10 11 10 11 10

Text sts. 1-2 © 1934, 1962, Lorenz Publishing Company, st. 3 © 1964 Lorenz Publishing Company
 Music © Breitkopf & Härtel

The Dismissal

Deacon: Let us go forth in the name of Christ. Alleluia! Alleluia!

People: **Thanks be to God. Alleluia! Alleluia!**

The Postlude

A Hymn for our Nation

Franklin Ritter

The worship has ended – our service begins!

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THANK YOU TO TODAY'S SERVERS

Presider/Preacher: The Rev. David M. Rider;

Music Director/Organist: Lore Lofffield DeBower;

9 AM Service: Acolyte: ; **Altar Guild:** ; **Lay Eucharistic Minister:** Kenneth McGrail; **Lectors:** Linda Jeffries-Summers; **Social Hour:** Linn Wilson; **Ushers:** Kathy Mulligan, Steve Handy; **Virtual Worship:** Dalton Webb

PRAYER LIST

Names appear on the published Prayer List for up to six weeks. Confidential prayer requests or for extended periods will be forwarded to the Prayer Chain. Contact the office or use the website to request a name be added.

PARISHIONERS:

FRIENDS OF OUR PARISH:

May

THOSE GRIEVING:

The friends and family of John Schroth,

SERVING IN THE ARMED FORCES:

Christopher Chicoine, Andrew Leitao, Tyler Jeck, Tom Worthington

SAINT BARNABAS'S MINISTRIES:

Rector Search Committee

DIOCESAN & LOCAL CYCLE OF PRAYER:

In the Diocese: *Churches of the Mt. Hope-Buzzards Bay Deanery; St. Aidan's Chapel, Dartmouth; St. Peter's Church, Dartmouth;*

Congregations: Organists, Choirs and other Church Musicians; Society of the Companions of the Holy Cross; Episcopal Chaplaincy at the University of Massachusetts, Dartmouth

In Falmouth: Cape Cod Baptist Church, Falmouth Friend Visitors, Falmouth Senior Center

The clergy are available for routine and emergency pastoral care. Rev. David Rider may be contacted via e-mail at david@stbfalmouth.org or through the Church Office (508) 548-3863 or on his personal mobile phone (917) 288-0187. Hospitals and other care facilities do not notify us. We rely on your family or you to let us know when you are in need of Pastoral Care. **Please contact** the Parish Office, 508-548-3863 to request care for yourself or another. She can also place your name on the list of people who receive prayers during our worship services and/or give your name to a group of people who will pray for you confidentially.

OUR DIOCESE AND PARISH

The Rt. Rev. Julia E. Whitworth, *Bishop Diocesan*

The Rev. David M. Rider, *Interim Priest*

The Rev. Everett (Perry) Perine, *Associate Priest*

Elaine Bruno, *Finance Administrator*

Deborah Gemma, *Director of Music/Organist*

David Hinds, *Assistant Sexton*

Kate Kristenson, *Warden*

Phoebe Office, *Warden*

Lucy Young, *Clerk*

Karl Loos, *Treasurer*

Grace Leva, *Assistant Treasurer*

Vestry Members:

Neill Bogan

Ted Gale

Stephen Handy

Richard Jackmauh

Karl Loos

Ken McGrail

Kirstin Meyer-Kaiser

Louise Prussack

Lucy Young

Deanery Delegates:

Beth Bullock-McGrail, Irene Ledwith

Diocesan Delegates:

Claudine Kos, Anne Wood

