

THE EPIPHANY



January 4, 2026
8 & 10 o'clock in the morning

SAINT BARNABAS'S EPISCOPAL CHURCH
91 Main Street • Falmouth, Massachusetts
www.stbfalmouth.org

THE HOLY EUCHARIST – RITE I

8 O'CLOCK IN THE MORNING

The Entrance Rite

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The Readings

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THE HOLY COMMUNION

The Offertory

The Great Thanksgiving

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THE HOLY EUCHARIST RITE II

10 O'CLOCK IN THE MORNING

Prelude

The Three Kings

Gordon Young

Opening Hymn

Brightest and best

Hymnal #117

The Opening Acclamation

Standing as able.

Presider: Blessed be God: Father, Son, and Holy Spirit.

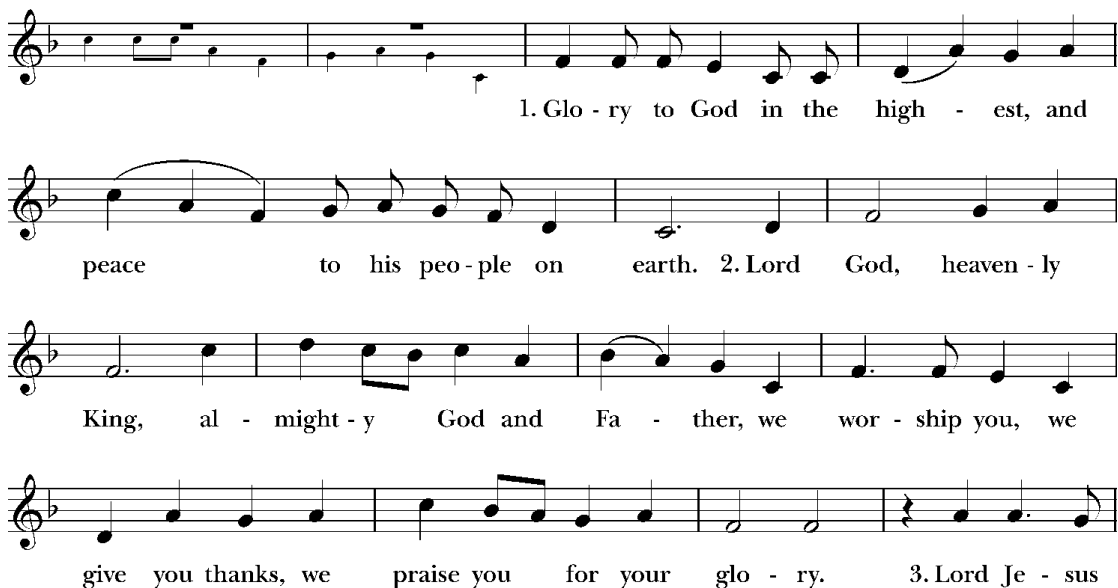
People: **And blessed be God's kingdom, now and forever. Amen.**

The Collect for Purity

All: ***Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. Amen.***

Gloria

S-280



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa-ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.
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The Collect for the Day

Presider: God is with you.

People: **And also with you.**

Presider: We pray with one voice and one heart.

All: ***O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.***

THE LITURGY OF THE WORD

The Readings

Please be seated.

A reading from the Prophet Isaiah 60:1-6

Arise, shine; for your light has come, and the glory of the Lord has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the Lord will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn. Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the Lord.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

A period of silence for reflection follows.

We now pray Psalm 72:1-7, 10-14

Please read responsively, breaking at the asterisk

- 1 Give the king your justice, O God, *
and your righteousness to the king's son,
- 2 That he may rule your people righteously *
and the poor with justice;
- 3 That the mountains may bring prosperity to the people, *
and the little hills bring righteousness.
- 4 He shall defend the needy among the people; *
he shall rescue the poor and crush the oppressor.
- 5 He shall live as long as the sun and moon endure, *
from one generation to another.
- 6 He shall come down like rain upon the mown field, *
like showers that water the earth.

- 7 In his time shall the righteous flourish; *
there shall be abundance of peace till the moon shall be no more.
- 10 The kings of Tarshish and of the isles shall pay tribute, *
and the kings of Arabia and Saba offer gifts.
- 11 All rulers shall bow down before him, *
and all the nations do him service.
- 12 For he shall deliver the poor who cries out in distress *
and the oppressed who has no helper.
- 13 He shall have pity on the lowly and poor; *
he shall preserve the lives of the needy.
- 14 He shall redeem their lives from oppression and violence, *
and dear shall their blood be in his sight.

A reading from the Letter to the Ephesians 3:1-12

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles-
- for surely you have already heard of the commission of God's grace that was given
me for you, and how the mystery was made known to me by revelation, as I wrote
above in a few words, a reading of which will enable you to perceive my
understanding of the mystery of Christ. In former generations this mystery was not
made known to humankind, as it has now been revealed to his holy apostles and
prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the
same body, and sharers in the promise in Christ Jesus through the gospel.

Of this gospel I have become a servant according to the gift of God's grace that was
given me by the working of his power. Although I am the very least of all the saints, this
grace was given to me to bring to the Gentiles the news of the boundless riches of
Christ, and to make everyone see what is the plan of the mystery hidden for ages in
God who created all things; so that through the church the wisdom of God in its rich
variety might now be made known to the rulers and authorities in the heavenly places.
This was in accordance with the eternal purpose that he has carried out in Christ Jesus
our Lord, in whom we have access to God in boldness and confidence through faith
in him.

Reader: Hear what the Spirit is saying to God's people.
People: **Thanks be to God.**

A period of silence for reflection follows.

The Gospel

Deacon: The Holy Gospel of our Savior Jesus Christ according to Matthew 2:1-12

All: ***Glory to you, Lord Christ.***

Deacon: In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet:
`And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel."

Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

Deacon: The Gospel of our Savior.

People: ***Praise to you, O Christ.***

The Sermon

The Rev. David M. Rider

The Nicene Creed

All: **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

Silence may be kept.

Prayers of the People

Form IV

Leader: Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

People: Lord, in your mercy
Hear our prayer.

Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

People: Lord, in your mercy
Hear our prayer.

Leader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

People: Lord, in your mercy
Hear our prayer.

Leader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

People: Lord, in your mercy
Hear our prayer.

Leader: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

People: Lord, in your mercy
Hear our prayer.

Leader: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

People: Lord, in your mercy
Hear our prayer.

Silence may be kept.

The Peace

Presider: May the peace and love of Christ be always with you.

People: **And also with you.**

Welcome, Announcements

Blessing of Birthdays & Anniversaries

All: ***O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Savior. Amen.***

THE HOLY COMMUNION

The Offertory Sentence

The Offertory Hymn *We three kings*

Hymnal #128

The Great Thanksgiving

Standing as able.

Eucharistic Prayer B

Presider: God be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Presider: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937) Copyright: Copyright © 1985 GIA Publications, Inc. All rights reserved. Reprinted under OneLicense.net A-715981

President: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many

for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O Father,

People: **We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;**

Presider: And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Saint Barnabas all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever.
Amen.

Presider: And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

All: ***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

The Breaking of the Bread

The Fraction Anthem

S-164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

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The Invitation and Communion

Presider: The Gifts of God for the People of God.

You will be invited to come forward for Communion or a blessing. Please alert an usher if you would like to receive at your seat. All are welcome to receive. You may decline either the consecrated bread or wine by placing a hand over your heart. Receive the bread (a wafer) in the palm of your hand. Intinction is not permitted. Gluten-free wafers are available upon request at the Altar.

Communion Music

The Three Kings

Wilbur Held

Post Communion Prayer

Presider: Let us pray.

All: ***God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.***

The Blessing

The Closing Hymn

What star is this

Hymnal #124

The Dismissal

Deacon: Go forth in the Name of the One who is Love.

People: **Thanks be to God.**

We ask that you refrain if possible from leaving until after the postlude.

The Postlude

Joy to the World

Wilbur Held

The worship has ended – our service begins!

PRAYER LIST

Names appear on the published Prayer List for up to six weeks. Confidential prayer requests or for extended periods will be forwarded to the Prayer Chain. Contact the office or use the website to request a name be added.

PARISHIONERS:

FRIENDS OF OUR PARISH:

Elijah Saucier, Vanessa Mansfield and Brooke Copeland, Dan Quinn, Jim Perry

THOSE GRIEVING:

The friends and family of Linda Kilgore, Arthur Jones

SERVING IN THE ARMED FORCES:

Christopher Chicoine, Andrew Leitao, Tyler Jeck, James Vaus, Jonathan Vaus

SAINT BARNABAS'S MINISTRIES:

Music Ministry, Virtual Worship Ministry

DIOCESAN & LOCAL CYCLE OF PRAYER:

In the Diocese: *Churches of the Boston Harbor Deanery*; Christ Church (Old North), Boston; Church of the Advent, Boston; Charles River Episcopal Co-Housing Endeavor (CRECHE)

In Falmouth: Falmouth Homeless Prevention Program; Belonging to Each Other; Falmouth Jewish Congregation

The clergy are available for routine and emergency pastoral care. Rev. David Rider may be contacted via e-mail at david@stbfalmouth.org or through the Church Office (508) 548-3863 or on his personal mobile phone (917) 288-0187. Hospitals and other care facilities do not notify us. We rely on your family or you to let us know when you are in need of Pastoral Care.

Please contact [Becky Vaus](#) in the Parish Office, 508-548-3863 to request care for yourself or another. She can also place your name on the list of people who receive prayers during our worship services and/or give your name to a group of people who will pray for you confidentially.

The Eucharistic Prayer (A) is an expanded language version authorized for use by General Convention 2018. The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission. The Collects, Psalms and Canticles are from the Book of Common Prayer, 1979, The Saint Helena Psalter, 2004. Music is reprinted and livestreamed under OneLicense A-715981.

THANK YOU TO TODAY'S SERVERS

Presider/Preacher: The Rev. David M. Rider;

Music Director/Organist: Lore Lofffield DeBower;

8AM Service:

Altar Guild: Merrily Crowley; **Lay Eucharistic Minister:** Maurice Rowe; **Lector:** Rhaenel Stone;

Usher: Jane Hinckley; **Vestry Person of the Day:** George Liles;

10AM Service:

Acolyte: Noah Schmidt; **Altar Guild:** Merrily ; **Lay Eucharistic Minister:** Ann Loos; **Lectors:** Helen Malina, Katheryn Chasse'; **Ushers:** Grace Leva, Stephen Handy; **Social Hour Hosts:** Lynn Hassouna, Perry Perine; **Vestry Person of the Day:** Stephen Handy; **Virtual Worship:** Karl Loos

The altar flowers are in loving memory of Louise Goldberg from her sister Nancy Cloos Babin.

Saint Barnabas's Church

Social Justice Ministry

Immigration Justice Issues

with
Rev. Canon Jean Baptiste Ntagengwa
*Canon for Immigration & Multicultural Ministries in the
Diocese of Massachusetts*

Pizza & Discussion: Saturday, January 17 @ 6pm
Sunday Forum: Sunday, January 18 @ 9am
Sunday Worship-Preacher: Sunday, January 18
@ 8am & 10am



Saint Barnabas's Church
91 Main Street
Falmouth
508-548-3863
www.stbfalmouth.org

SAINT BARNABAS'S EPISCOPAL CHURCH
WEDNESDAY STUDY GROUP

THE CATHOLIC AND PROTESTANT ROOTS OF ANGLICANISM

WEDNESDAYS, JANUARY 7 - MARCH 25
10AM - PARISH HOUSE

The 16th-century Protestant Reformation unleashed creative and destructive forces that changed the character of Europe and indelibly shaped the DNA of American identity. Human and divine agency, conformity and rebellion, the balance of sacraments and scripture in worship, and the role of church in society all were up for grabs. Amid this spiritual cauldron, Anglicanism took shape as a middle way amid warring factions with a positive embrace of human reason and conscience. We will explore the impact of the Reformation on our families of origin, Saint Barnabas's Church, and modern American culture.

WWW.STBFALMOUTH.ORG

Saint Barnabas's Church

SUNDAY FORUM

January 2026

JAN
4

New Year's Resolutions for 2026
9:00 AM
Parish House

JAN
11

Augustine on Gratuitous Violence
9:00 AM
Parish House

JAN
18

**Immigration Ministries in our
Diocese of Massachusetts**
9:00 AM
Parish House

JAN
25

No Forum - Annual Meeting
9:00 AM
Breakfast, Meeting & Worship
Great Hall



For more details and updates about
these events, please visit our website
www.stbfalmouth.org

OUR DIOCESE AND PARISH

The Rt. Rev. Julia E. Whitworth, *Bishop Diocesan*

The Rev. David M. Rider, *Interim Priest*

The Rev. Everett (Perry) Perine, *Associate Priest*

Elaine Bruno, *Finance Administrator*

Doug Fantarella, *Sexton*

Deborah Gemma, *Director of Music/Organist*

David Hinds, *Assistant Sexton*

Becky Vaus, *Parish Administrator*

Ambrose Jearld, Jr., *Warden*

George Liles, *Warden*

Lucy Young, *Acting Clerk*

Richard Whitmyre, *Treasurer*

Vestry Members:

Neill Bogan

Stephen Handy

Richard Jackmauh

Molly Kelleher

Kirstin Meyer-Kaiser

Louise Prussack

Lucy Young

Gavin Mulligan, *High School Representative*

Deanery Delegates:

Beth Bullock-McGrail, Irene Ledwith

Diocesan Delegates:

Jessica Whritenour, Anne Wood

