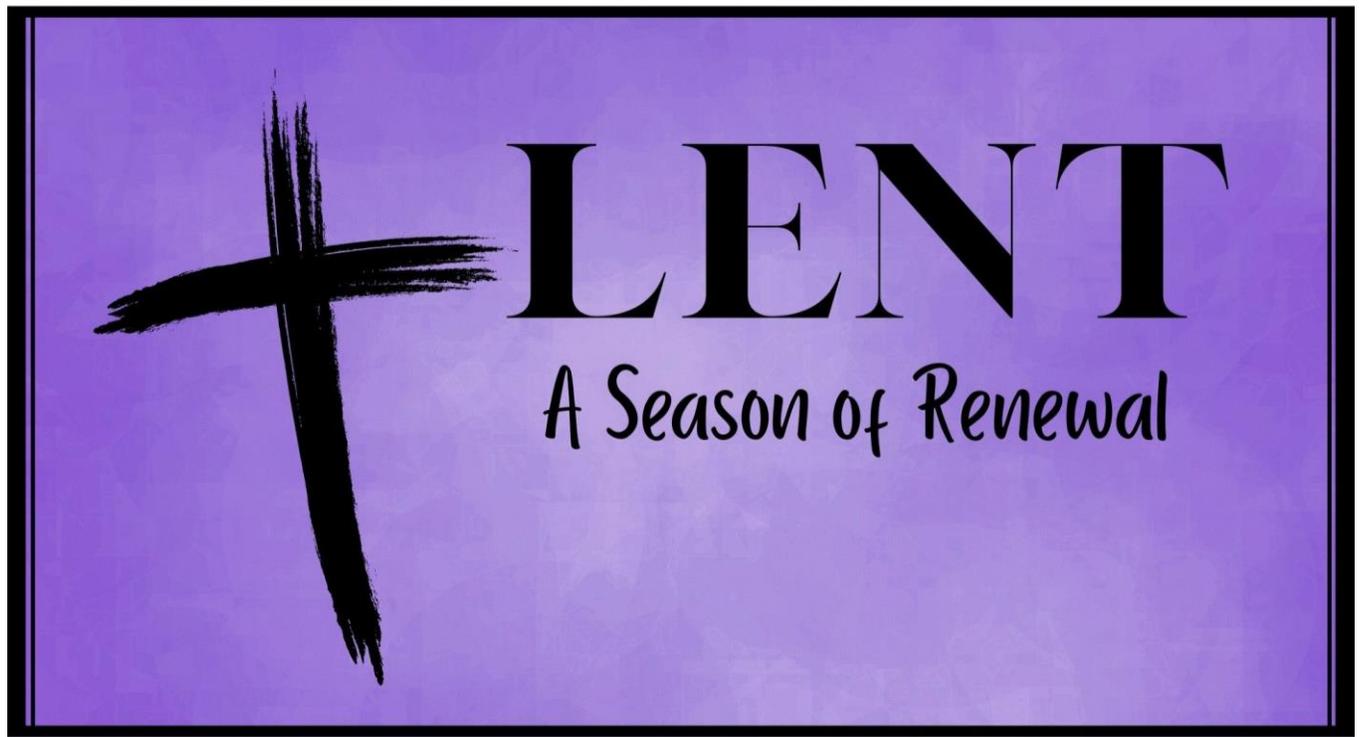


# THE FIFTH SUNDAY OF LENT



March 22, 2026  
8 & 10 o'clock in the morning

SAINT BARNABAS'S EPISCOPAL CHURCH  
91 Main Street • Falmouth, Massachusetts  
[www.stbfalmouth.org](http://www.stbfalmouth.org)

# THE HOLY EUCHARIST – RITE I

8 o'clock in the morning

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## **The Entrance Rite**

The Acclamation BCP323  
The Collect of the Day Page 4

## **The Readings**

The First Reading Page 5  
The Psalm Page 6  
The Second Reading Page 7  
The Gospel Page 7

**The Sermon** *The Rev. David M. Rider*

**The Nicene Creed** BCP 326

**The Prayers of the People** BCP 328

**The Confession of Sin** BCP 331

**The Absolution** BCP 332

**The Peace** *Welcome & Announcements* Page 11

*Blessing of Birthdays and Anniversaries* Page 11

## THE HOLY COMMUNION

### **The Offertory**

### **The Great Thanksgiving**

Eucharistic Prayer II BCP 340  
Proper Preface BCP 345  
The Lord's Prayer BCP 336

**The Breaking of the Bread** BCP 337

**The Invitation and Communion** BCP 338

**The Post Communion Prayer** BCP 339

**The Blessing and Dismissal** Page 15

# THE HOLY EUCHARIST RITE II

10 O'CLOCK IN THE MORNING

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*Silence is requested as we prayerfully prepare for worship.*

**The Prelude**      *Concerto in B Minor, "Adagio"*      Johann Gottfried Walther

**The Opening Hymn**      *Eternal Lord of love*      Hymnal #149

## **The Penitential Order**

Presider:      Bless the Lord who forgives all our sins.

People:      God's mercy endures for ever.

Presider:      Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-3*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

All:      ***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

Presider:      Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Ky - ri - e e - lei - son.

Chris - te e - lei - son. Ky - ri - e e - lei - son.

Music: Kevin R. Hackett (b. 1956), from *Hymn Tunes Mass*; based on *Herzliebster Jesu*, Johan Cruger (1598-1662), alt. Copyright: © 1991 Celebration, Aliquippa, PA 15001. All rights reserved. International copyright secured. Used by permission. Reprinted under OneLicense A-715981.

## The Collect of the Day

- Presider: God is with you.  
 People: **And also with you.**  
 Presider: We pray with one voice and one heart.  
 All: ***Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.***

# THE LITURGY OF THE WORD

## The Readings

*Please be seated.*

A reading from the Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

*A period of silence for reflection follows.*

## Psalm 130

Robert Knox Kennedy  
(b. 1945)



© 1979, Robert Knox Kennedy.

- 1 Out of the depths have I called to you  
O God, hear my /voice; \*  
let your ears consider well the voice of my suppli-/cation.
- 2 If you were to note what is done a-/miss, \*  
O God, who could /stand?
- 3 For there is forgiveness with /you, \*  
therefore you shall be /feared.
- 4 I wait for you, O God; my soul waits for /you; \*  
in your word is my /hope.
- 5 My soul waits for you, more than sentries for the /morning, \*  
more than sentries for the /morning.
- 6 O Israel, wait upon /God, \*  
for with God there is /mercy.
- 7 With God there is plenteous re-/demption; \*  
God shall redeem Israel from all their /sins.

A reading from the Letter to the Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who

raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

**The Gospel Hymn**     *Breathe on me, breath of God*

Hymnal #508

## **The Gospel**

Deacon: The Holy Gospel of our Savior Jesus Christ according to John 11:1-45

All: ***Glory to you, O Christ***

Deacon: Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may

believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Deacon: The Gospel of our Savior.  
People: **Praise to you, O Christ.**

## **The Sermon**

*The Rev. David M. Rider*

## **The Nicene Creed**

*Standing as able.*

All: ***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.***

## The Prayers of the People

Form IV

Leader: Let us pray for the Church and for the world.  
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy  
People: **Hear our prayer.**

Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy  
People: **Hear our prayer.**

Leader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy  
People: **Hear our prayer.**

Leader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy  
People: **Hear our prayer.**

Leader: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy  
People: **Hear our prayer.**

Leader: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

People: **Hear our prayer.**

*Silence may be kept.*

## **The Peace**

Presider: May the peace and love of Christ be always with you.

People: **And also with you.**

## **Welcome, Announcements**

## **Blessing of Birthdays & Anniversaries**

All: ***O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Savior. Amen.***

# THE HOLY COMMUNION

## **The Offertory Sentence**

### **The Offertory Hymn**

*Sung by the Choir*

*Keep Me Faithfully in Thy Paths*

G.F. Handel/ed. R. Proulx

*Keep me faithfully in thy paths, O Lord, and cleanse me from my sin.  
In thy goodness, Lord, be thou merciful.*

### **The Presentation Hymn**

*What wondrous love is this*

Hymnal #439

## **The Great Thanksgiving**

*Eucharistic Prayer A*

Presider: God be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to God.**

Presider: Let us give thanks to our God.

People: **It is right to give God thanks and praise.**

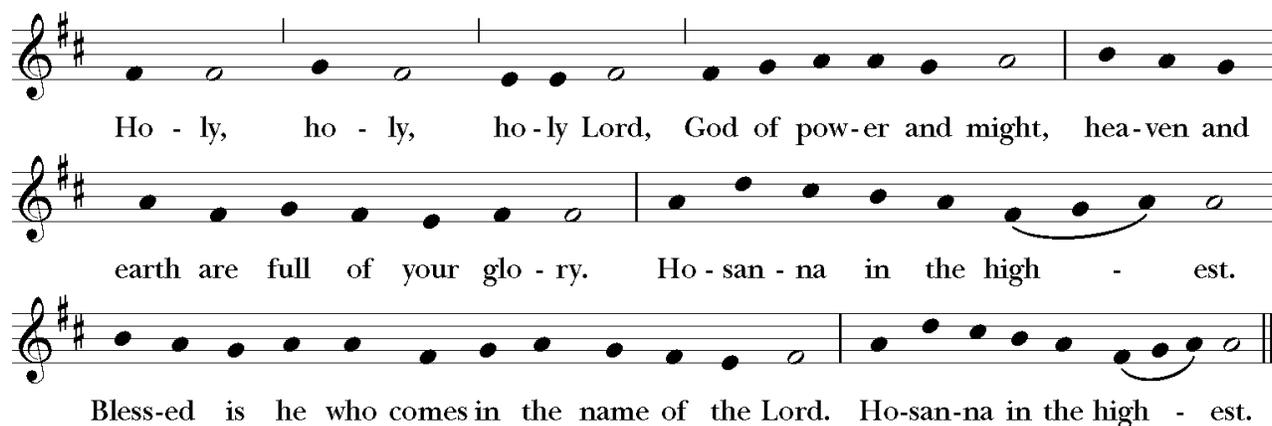
President: It is right, and a good and joyful thing, always and everywhere to give thanks to you, O God, Creator of heaven and earth.

Through Jesus Christ our Savior; who was tempted in every way as we are, yet did not sin. By God's grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Holy, holy*

S-124



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

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President: Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me." Therefore, we proclaim the mystery of our faith:

All: ***Christ has died.  
Christ is risen.  
Christ will come again.***

Presider: We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

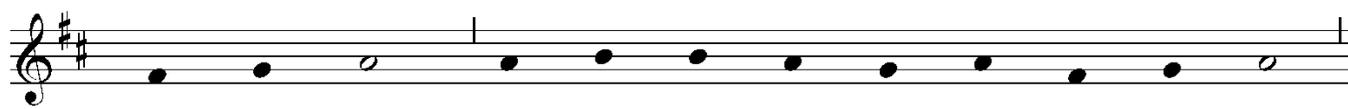
## The Lord's Prayer

All: ***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

## The Breaking of the Bread

### Fraction Anthem

S-161



Lamb of God, you take a - way the sins of the world:

have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

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## The Invitation and Communion

Presider: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*You will be invited to come forward for Communion or a blessing. Please alert an usher if you would like to receive at your seat. All are welcome to receive. You may decline either the consecrated bread or wine by placing a hand over your heart. Receive the bread (a wafer) in the palm of your hand. Intinction is not permitted. Gluten-free wafers are available upon request at the Altar.*

## Communion Music

*When Jesus wept the falling tear*

Sung by the choir

*There's a wideness in God's mercy*

Hymnal #469

## Post Communion Prayer

Presider: Let us pray.

All: ***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

## The Prayer over the People

Presider: Bow down before God.

*Silence is kept.*

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. **Amen.**

**The Closing Hymn**    *Lord Christ, when first thou cam'st to earth*    Hymnal #598

## The Dismissal

Deacon: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

**The Postlude**    *Concerto in B Minor, "Allegro"*    Johann Gottfried Walther

*The worship has ended – our service begins!*

## THANK YOU TO TODAY'S SERVERS

**Presider/Preacher:** The Rev. David M. Rider;

**Music Director/Organist:** Deborah Gemma;

### 8AM Service:

**Altar Guild:** Merrily Crowley; **Lay Eucharistic Minister:** Ann Loos; **Lector:** Rhaenel Stone;

**Usher:** Don Johnson

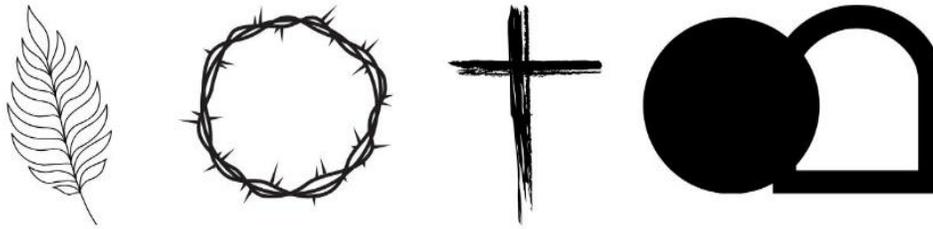
### 10AM Service:

**Acolyte:** Noah Schmidt; **Altar Guild:** Kate Kristenson, Kathy Mulligan; **Lay Eucharistic**

**Minister:** Kate Kristenson; **Lector:** Ann Wood, Katheryn Chasse'; **Social Hour:** Beth Bullock

McGrail, Mary Beth Gale; **Ushers:** Grace Leva, Kathy Mulligan; **Vestry Person of the Day:**

Kirstin Meyer-Kaiser; **Virtual Worship:** Karl Loos



## A LOT HAPPENS IN 7 DAYS

### March 29 - Palm Sunday @ 8am & 10am

8am starts outside the front door of the church

10am starts in the All Saints Chapel Garden  
and proceeds to the church

### April 2 - Maundy Thursday @ 7pm

The service begins in the Church and concludes with a  
procession to All Saints Chapel

### April 3 - Good Friday @ 12 noon & 7pm

Both services are in the All Saints Chapel

### April 4 - Easter Vigil @ 7pm

The service begins in the All Saints Chapel  
and proceeds to the Church

### April 5 - Easter Sunday @ 8am & 10am

Both services are in the church

Egg Hunt for Children @ 11am

LENTEN SEASON

# CONTEMPLATIVE PRAYER

**TUESDAYS DURING LENT**

**AT 4:00 PM**

**ALL SAINTS CHAPEL**

**ALL ARE WELCOME**

## *Easter* FLOWERS

Order Easter Flowers to  
honor a loved one

Orders are due by March 30

Use the flower envelope in  
the pews or contact the  
church office.

\$40 per flower



# SUNDAY FORUM FOR MARCH HUMAN AGENCY AT THE END OF LIFE

1

## American Funerals Sixty Years after Jessica Mitford

This Forum addresses the increasing diversity of funeral options, especially those driven by cremation. With choice comes complexity. Pre-planned end-of-life and funeral directives can bring clarity to a stressful time.

8

## Human Agency at the End of Life

How intractable pain and exhausting treatment now call for medical assistance in dying (MAID) works? How do we share our decisions with family, and how do we listen as they share their decisions with us? Beyond tough medical decisions, what family conversations need to happen before the end?

15

## Family Conversations at Life's End

How do we start those conversations, and what about times when the dying person is in a final coma? How do you broach the subject and priorities for a pending funeral? What about deadbed blessings so that we both begin and end life with a clean slate?

22

## Funeral Planning: Who Calls the Shots?

Did the dying person leave written instructions or offer hints along the way? What happens when conflicted families cannot agree on much? Funeral services can take place at mortuaries, churches, local event spaces or Nobska Beach — who calls the shots?

Join us Sunday mornings at 9:00 am  
in the Parish House



Saint Barnabas's Church  
91 Main Street, Falmouth  
[www.stbfalmouth.org](http://www.stbfalmouth.org)

## PRAYER LIST

*Names appear on the published Prayer List for up to six weeks. Confidential prayer requests or for extended periods will be forwarded to the Prayer Chain. Contact the office or use the website to request a name be added.*

### **PARISHIONERS:**

Linn Wilson Ray Williams, Kathy Melody, Alan McCoy

### **FRIENDS OF OUR PARISH:**

J Roseann Nickerson, Mark Nickerson, Susan Brogan, Ruthie Shannon, Josh Work, Jim Perry, Dan Quinn, Nate Walters

### **THOSE GRIEVING:**

The friends and family of Ann Marie Murray

### **SERVING IN THE ARMED FORCES:**

Christopher Chicoine, Andrew Leitao, Tyler Jeck, James Vaus, Jonathan Vaus

### **SAINT BARNABAS'S MINISTRIES:**

Vestry, Wardens, Treasurer, Clerk

### **DIOCESAN & LOCAL CYCLE OF PRAYER:**

**In the Diocese:** *Churches of the Cape & Islands Deanery; Church of the Good Shepherd, Wareham; St. James the Fisherman Church, Wellfleet; Church of the Messiah, Woods Hole (Falmouth)*

**In Falmouth:** Falmouth Friend Visitors, Falmouth Senior Center; Unitarian Universalist Fellowship Church

The clergy are available for routine and emergency pastoral care. Rev. David Rider may be contacted via e-mail at [david@stbfalmouth.org](mailto:david@stbfalmouth.org) or through the Church Office (508) 548-3863 or on his personal mobile phone (917) 288-0187. Hospitals and other care facilities do not notify us. We rely on your family or you to let us know when you are in need of Pastoral Care.

**Please contact [Becky Vaus](#)** in the Parish Office, 508-548-3863 to request care for yourself or another. She can also place your name on the list of people who receive prayers during our worship services and/or give your name to a group of people who will pray for you confidentially.

## OUR DIOCESE AND PARISH

The Rt. Rev. Julia E. Whitworth, *Bishop Diocesan*

The Rev. David M. Rider, *Interim Priest*

The Rev. Everett (Perry) Perine, *Associate Priest*

Elaine Bruno, *Finance Administrator*

Doug Fantarella, *Sexton*

Deborah Gemma, *Director of Music/Organist*

David Hinds, *Assistant Sexton*

Becky Vaus, *Parish Administrator*

Kate Kristenson, *Warden*

George Liles, *Warden*

Lucy Young, *Clerk*

Richard Whitmyre, *Treasurer*

### Vestry Members:

Neill Bogan

Ted Gale

Stephen Handy

Richard Jackmauh

Karl Loos

Kirstin Meyer-Kaiser

Phoebe Office

Louise Prussack

Lucy Young

### Deanery Delegates:

Beth Bullock-McGrail, Irene Ledwith

### Diocesan Delegates:

Claudine Kos, Anne Wood

