



April 5, 2026 ~ 10 o'clock in the morning  
Festival Choral Eucharist with Brass

SAINT BARNABAS'S EPISCOPAL CHURCH  
91 MAIN STREET • FALMOUTH, MASSACHUSETTS  
[WWW.STBFALMOUTH.ORG](http://WWW.STBFALMOUTH.ORG)

# THE HOLY EUCHARIST

10 o'clock in the morning

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## Prelude

*Kanon C-dur*  
*Jesu Joy of Man's Desiring*  
*Celebration for Trumpet*  
*Canzona per sonare No. 2*

Thomas Graf  
J. S. Bach  
Robert Thygerson  
Giovanni Gabrieli

## Opening Hymn

*Jesus Christ is risen today*

Hymnal #207

*Please stand as you are able.*

*Bells may be rung on "Alleluia"*

## The Easter Acclamation

Presider: Alleluia. Christ is risen.

People: **Christ is risen indeed. Alleluia.**

## The Collect for Purity

All: ***Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. Amen.***

## Gloria

#S-278



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

Music: William Mathias (1934-1992) Copyright: © 1976 Oxford University Press. Reprinted under One-License A-715981

## The Collect for Easter Sunday

Presider: God is with you.

People: **And also with you.**

Presider: Let us pray.

All: **Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

## THE LITURGY OF THE WORD

### The Readings

*Please be seated*

A reading from the Prophet Jeremiah 31:1-6

At that time, says the Lord, I will be the God of all the families of Israel, and they shall be my people. Thus says the Lord: The people who survived the sword found grace in the wilderness; when Israel sought for rest, the Lord appeared to him from far away. I have loved you with an everlasting love; therefore, I have continued my faithfulness to you.

Again I will build you, and you shall be built, O virgin Israel! Again you shall take your tambourines, and go forth in the dance of the merrymakers. Again you shall plant vineyards on the mountains of Samaria; the planters shall plant, and shall enjoy the fruit. For there shall be a day when sentinels will call in the hill country of Ephraim: "Come, let us go up to Zion, to the Lord our God."

Reader: Here ends the reading.

*A period of silence for reflection follows.*

Psalm 118:1-2, 14-24

*Sung by the choir.*

- 1 Give thanks to God who is good, \*  
whose mercy endures for ever.
- 2 Let Israel now proclaim, \*  
"God's mercy endures for ever."

- 14 God is my strength and my song \*  
and has become my salvation.
- 15 There is a sound of exultation and victory \*  
in the tents of the righteous:
- 16 "The right hand of the Most High has triumphed; \*  
the right hand of the Most High is exalted;  
the right hand of the Most High has triumphed!"
- 17 I shall not die, but live \*  
and declare the works of God.
- 18 God has punished me sorely, \*  
but did not hand me over to death.
- 19 Open for me the gates of righteousness; \*  
I will enter them;  
I will offer thanks to God.
- 20 "This is the gate of the Holy One; \*  
those who are righteous may enter."
- 21 I will give thanks to you, for you answered me \*  
and have become my salvation.
- 22 The same stone which the builders rejected \*  
has become the chief cornerstone.
- 23 This is God's doing, \*  
and it is marvelous in our eyes.
- 24 On this day the Holy One has acted; \*  
we will rejoice and be glad in it.

A Reading from the Acts of the Apostles 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears God and does what is right is acceptable to God. You know the message sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of

the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader: Here ends the Reading.

### The Gospel Hymn

*The day of resurrection*

#210

*Descant*



3 Now let the heavens be joy - ful, let earth her song be - gin,

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;  
2 Our hearts be pure from e - vil, that we may see a - right  
3 Now let the heavens be joy - ful, let earth her song be - gin,

the round world keep high tri - umph, and all that is there - in;

the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
the Lord in rays e - ter - nal of re - sur - rec - tion light;  
the round world keep high tri - umph, and all that is there - in;

let all things seen and un - seen their notes to - geth - er blend,

From death to life e - ter - nal, from earth un - to the sky,  
and, lis - tening to his ac - cents, may hear so calm and plain  
let all things seen and un - seen their notes to - geth - er blend,

for Christ the Lord is ris - en, our joy that hath no end.

our Christ hath brought us o - ver with hymns of vic - to - ry.  
his own "All hail!" and, hear - ing, may raise the vic - tor strain.  
for Christ the Lord is ris - en, our joy that hath no end.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: Ellacombe, melody from Gesangbuch...der Herzogl. Wirtembergischen Hofkapelle, 1784, alt.; adapt. Katholisches Gesangbuch, 1863; harm. William Henry Monk (1823-1889); desc. Cyril Winn (1884-1973) Copyright: Music: Descant by permission of Oxford University Press. All rights reserved. Reprinted under OneLicense.net A-715981.

Deacon: The Holy Gospel of our Savior Jesus Christ according to John 20:1-18  
All: **Glory to you, Lord Christ.**

Deacon: Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and

went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Deacon: The Gospel of our Savior.

People: **Praise to you, O Christ**

**The Sermon**      *The Rev. David M. Rider*

## **The Nicene Creed**

All:      ***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.***

***He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.***

## **The Prayers of the People**

Form III

Leader: Father, we pray for your holy Catholic Church;

People: **That we all may be one.**

Leader: Grant that every member of the Church may truly and humbly serve you;

People: **That your Name may be glorified by all people.**

Leader: We pray for all bishops, priests, and deacons;

People: **That they may be faithful ministers of your Word and Sacraments.**

Leader: We pray for all who govern and hold authority in the nations of the world;

People: **That there may be justice and peace on the earth.**

Leader: Give us grace to do your will in all that we undertake;

People: **That our works may find favor in your sight.**

Leader: Have compassion on those who suffer from any grief or trouble;

People: **That they may be delivered from their distress.**

Leader: Give to the departed eternal rest.

People: **Let light perpetual shine upon them.**

Leader: We praise you for your saints who have entered into joy;

People: **May we also come to share in your heavenly kingdom.**

Leader: Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

## The Concluding Collect

Presider: Almighty and eternal God, ruler of all things in heaven and earth:  
Mercifully accept the prayers of your people, and strengthen us to do  
your will; through Jesus Christ our Lord. **Amen.**

## The Peace

Presider: May the peace and love of Christ be always with you.  
People: **And also with you.**

## Welcome, Announcements

### THE HOLY EUCHARIST

## The Offertory Sentence

This year's designated Offerings during Easter Season will be used in support of the  
Mission and Ministry of Saint Barnabas's Church.

Please note Easter Offering on your check, envelope or donate securely on our  
website; [www.stbfalmouth.org](http://www.stbfalmouth.org)

## The Offertory

*Sung by the Choir.*

*Begin the Song of Glory Now*

Words: Jaroslav J. Vajda Music: Alfred V. Fedak

*Begin the song of glory now: the Son has risen from his grave!  
The night of mourning long is past; life has a purpose, after all.  
Our Samson smashed the gates of hell, and we are free at last, at last!  
Begin the song of glory now: the Son has risen from our grave!*

*Prepare the song of glory now: the Son has risen from his grave!  
Composers, players, find new sounds for every instrument and voice:  
A note, a chord, an aria, a Kyrie, a Gloria.*

*Prepare the song of glory now: the Son has risen from our grave!*

*Repeat the song of glory now: the Son has risen from his grave!  
Complete the Easter overture, and join the Alleluia choir.*

*"In Jesus' name" the song begin, and end: "All praise to God alone!"  
Repeat the song of glory now: the Son has risen from our grave!*

**The Presentation Hymn**      *At the Lamb's high feast*      *Hymnal #174*

**The Great Thanksgiving**      *Eucharistic Prayer C*

*It is appropriate during the Easter Season to stand throughout the Great Thanksgiving and to receive communion.*

Celebrant: May God be with you.

People:      **And also with you.**

Celebrant: Lift up your hearts.

People:      **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People:      **It is right to give our thanks and praise.**

Celebrant: God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.

People:      **Glory to you forever and ever.**

Celebrant: At your command all things came to be shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, and this fragile earth, our island home.

People:      **By your will they were created and have their being.**

Celebrant: From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.

People:      **Have mercy, Lord, for we are sinners in your sight.**

Celebrant: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.

People:      **By his blood, he reconciled us. By his wounds, we are healed.**

Celebrant: And therefore, we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Holy, Holy, Holy*

#S128

The musical score is written on five staves of a single treble clef. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho-san-na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est." The music features a mix of quarter, eighth, and sixteenth notes, with some phrases being held over from the previous staff.

*Music: William Mathias (1934-1992) Copyright © 1976 Oxford University Press. All rights reserved. Reprinted under OneLicense.net A-715981.*

Celebrant: On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the

remembrance of me." Remembering now his work of redemption and offering to you this sacrifice of thanksgiving,

People: **We celebrate Christ's death and resurrection as we await the day of his coming.**

Celebrant: Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

Sanctify us also and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: **Risen Lord, be known to us in the breaking of the Bread.**

Celebrant: God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

## **The Lord's Prayer**

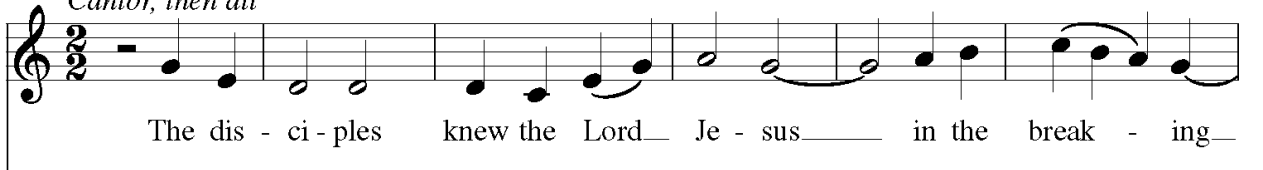
All: ***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

## **The Breaking of the Bread**

## The Fraction Anthem

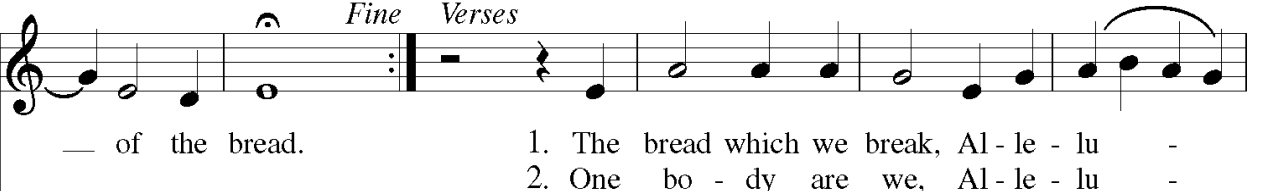
WLP #876

*Antiphon*  
*Cantor, then all*



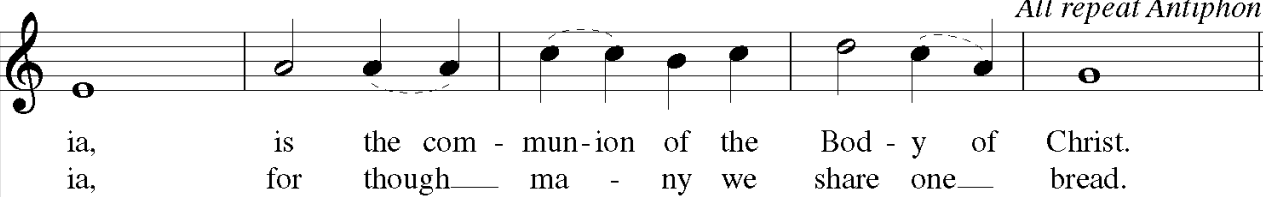
The dis - ci - ples knew the Lord Je - sus in the break - ing  
— of the bread.

*Fine* *Verses*



1. The bread which we break, Al - le - lu -  
2. One bo - dy are we, Al - le - lu -

*All repeat Antiphon*



ia, is the com - mun - ion of the Bod - y of Christ.  
ia, for though — ma - ny we share one — bread.

Music: Jack Warren Burnam (b. 1946) Copyright: © 1986 Jack Warren Burnam. Reprinted under OneLicense.net A-715981

## The Invitation and Communion

Presider: The Gifts of God for the People of God. Take them in remembrance that Christ died for you and be thankful.

*You will be invited to come forward for Communion or a blessing. Please alert an usher if you would like to receive at your seat. All are welcome to receive. You may decline either the consecrated bread or wine by placing a hand over your heart. Receive the bread (a wafer) in the palm of your hand. Intinction is not permitted. Gluten-free wafers are available upon request at the Altar.*

## Communion Music

*Most Glorious Lord of Life*

Words: Edmund Spenser Music: William H. Harris

*Most glorious Lord of life, that on this day didst make Thy triumph over death and sin, and having harrowed hell, didst bring away Captivity thence captive, us to win. This joyous day, dear Lord, with joy begin, and grant that we for whom Thou didest die,*

begin with Thy dear blood clean washed from sin, may live forever in felicity: and that Thy love we weighing worthily may likewise love Thee for the same again; and for Thy sake, that all like dear didst buy, with love may one another entertain. So let us love, dear Love, like as we ought; Love is the lesson with the Lord us taught.

Alleluia! The strife o'er, the battle done

Hymnal #208

*Antiphon (at the beginning)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

1 The strife is o'er, the bat - tle done, the vic - to -  
 2 The powers of death have done their worst, but Christ their  
 \*3 The three sad days are quick - ly sped, he ris - es  
 4 He closed the yawn - ing gates of hell, the bars from  
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph  
 2 le - gions hath dis - persed: let shout of ho - ly  
 3 glo - rious from the dead: all glo - ry to our  
 4 heaven's high por - tals fell; let hymns of praise his  
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!  
 2 joy out - burst. Al - le - lu - ia!  
 3 ris - en Head! Al - le - lu - ia!  
 4 tri - umphs tell! Al - le - lu - ia!  
 5 sing to thee. Al - le - lu - ia! [Ant.]

*Antiphon (at the end)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

Words: Latin, 1695; tr. Francis Pott (1832-1909), alt. Music: *Victory*, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. William Henry Monk (1823-1889).

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O sons and daughters, let us sing

Hymnal #203

*Antiphon (at the beginning)*

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

1 O sons and daughters, let us sing! The King of heaven, the  
 2 That Eas - ter morn, at break of day, the faith - ful wo - men  
 3 An an - gel clad in white they see, who sat and spake un -  
 4 That night the a - pos - tles met in fear; a - midst them came their  
 5 On this most ho - ly day of days, to God your hearts and

1 glo - rious King, o'er death and hell rose tri - um - phing.  
 2 went their way to seek the tomb where Je - sus lay.  
 3 to the three, "Your Lord doth go to Gal - i - lee."  
 4 Lord most dear, and said, "My peace be on all here."  
 5 voic - es raise, in laud and ju - bi - lee and praise.

1 Al - le - lu - ia, al - le - lu - ia!  
 2 Al - le - lu - ia, al - le - lu - ia!  
 3 Al - le - lu - ia, al - le - lu - ia!  
 4 Al - le - lu - ia, al - le - lu - ia!  
 5 Al - le - lu - ia, al - le - lu - ia! [Ant.]

*Antiphon (at the end)*

Al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia!

Words: Jean Tisserand (15th cent.); tr. John Mason Neale (1818-1866). Music: *O filii et filiae*, melody from *Airs sur les hymnes sacrez, odes et noëls*, 1623; harm. *Hymnal 1982*. Harmonization Copyright © by The Church Pension Fund.

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Presider: Let us pray.

All: ***Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, O God, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.***

## The Easter Blessing

Presider: May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. ***Alleluia. Amen.***

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Alleluia. Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Alleluia. Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. **Alleluia. Amen.**

## The Closing Hymn

*He is risen*

#180

1 He is ris - en, he is ris - en! Tell it out with  
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
 \*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;  
 ra - diant brow! Death's long sha - dows have de - part - ed;  
 um - phant day; not one dark - some cloud is dim - ming  
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,  
 Je - sus' woes are o - ver now, and the pas - sion  
 yon - der glo - rious morn - ing ray, break - ing o'er the  
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.  
 that he bore— sin and pain can vex no more.  
 pur - ple east, sym - bol of our Eas - ter feast.  
 Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt. Music: Unser Herrscher, Joachim Neander (1650-1680) All rights reserved.  
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## The Dismissal

Deacon: Let us go forth in the name of Christ. Alleluia! Alleluia!

People: **Thanks be to God. Alleluia! Alleluia!**

## The Postlude *Trumpet Tune*

Marc-Antoine Charpentier

*The worship has ended – our service begins!*

### THANK YOU to Today's Servers:

**Presider:** The Rev. Everett (Perry) Perine;

**Preacher:** The Rev. David M. Rider;

**Music Director:** Deborah Gemma;

**Eastern Ocean Brass:** Robert Katcher, trumpet; Robert Pereira, trumpet; Eric Ray, French horn; Gordon Napier, trombone; Stuart Gunn, tuba

**Saint Barnabas's Choir:** Lore Lofffield DeBower, Edwin Gale, Mary Beth Gale, Michael Goldring, Richard Jackmauh, Linda Jeffries-Summers, Claudine Kos, Helen Malina, Roger McDonald, Michael McNaught, Kate Nagy, Lorraine Lynch Nagy, Susan Schmidt, Anne Wood;

**Acolyte:** Noah Schmidt; **Altar Guild:** Anita Sadek-Lappen; Merrily Crowley; Noah

Schmidt **Lay Eucharistic Ministers:** Kate Kristenson, Ken McGrail; **Lectors:** Helen Malina,

Rhaenel Stone; **Social Hour Hosts:** Lois Johnson, Rhaenel Stone, Lucy Young; **Ushers:**

Lucy Young, Stephen Handy; **Vestry Person of the Day:** Karl Loos; **Virtual Worship**

**Ministry:** Karl Loos



Easter flowers are given in memory of;

- All my grandchildren, Brown & Bordieri Family, given by Ellen Bordieri
- Robert & Joan Bullock, given by Beth Bullock McGrail
- Robert & Phyllis M. Edgar, Robert, John, Allen, Nancy, Phyllis A. Edgar, given by Mary J. Edgar
- Dr. Irene P. Goldring, given by Michael Goldring
- Evelyn D. Peters, William H. Peters, Sr., Frances Hinckley, Traffon Hinckley, Maurice J. Hinckley, Molly Eicher, E. Beatrice & James Barnard, Roche Pires, William R. Guy, Frank Pisano, Sally Peters, Wheaton Peters, Sonny Eicher given by Jane Hinckley
- Eva, given by Rudolph Hunter
- Walter & Valerie Jaworski, given by Karen Jaworski
- Jean Johnson, given by Don Johnson
- William & Ena Kayes, given by Elizabeth Kayes
- Denis Chasse' & Helen Moore, given by Tom Moore & Katheryn Chasse'
- Family loved ones & the Saint Barnabas's family, given by Cynthia Ogden
- Helena Leamy given by Chris Sabella
- Bob and Betty Shore, Robert Pacheco Jr., John Keefe Jr., Cam Beale, Jane Scalli and Robin McMahan Duberger , given by Noah Schmidt
- Viktor Schmidt & Theresa Schmidt, Joanne & Richard Smith, given by John & Susan Schmidt
- Ruth, Harvey and Leigh Ulrich, given by Dorn & Jan Ulrich
- Robert Young given by Nancy Young

Easter flowers were also given by;

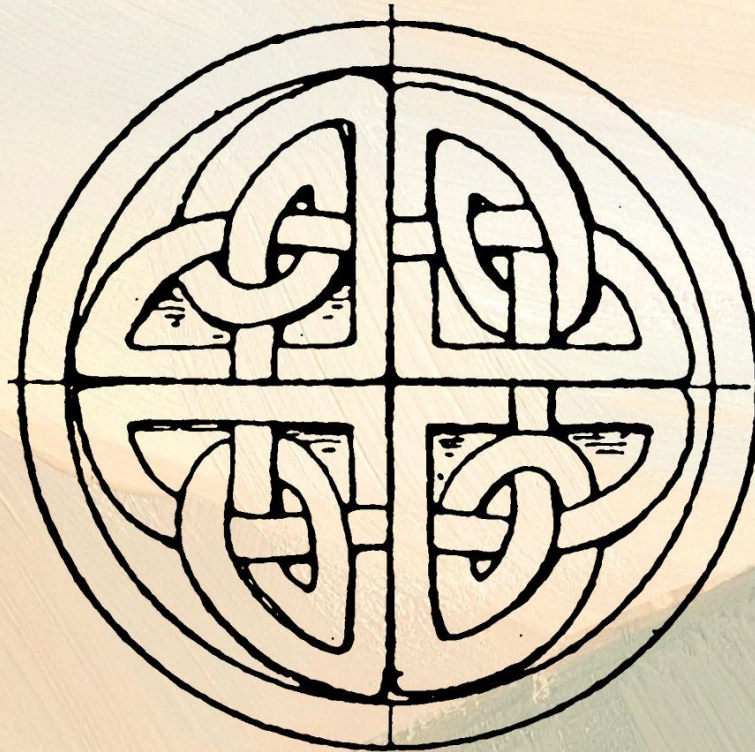
- Paul & Marsha McCadam
- Linda Jeffries-Summers given to the glory of God and in honor of grandchildren
- Karen Wyche
- Lucy Young

*The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission. The Collects, Psalms and Canticles are from the Book of Common Prayer, 1979, The Saint Helena Psalter, 2004, and the Episcopal Diocese of Washington. Permission to Podcast/Stream the music in this video obtained from ONE LICENSE (#A-715981)*

SAINT BARNABAS'S CHURCH

# Celtic Vespers

May 17, 2026 @ 5pm



Music featuring:  
Nancy Hurrell, Celtic harp  
Deborah Gemma, organ and piano  
Saint Barnabas's Church Choir

91 Main Street ~ Falmouth  
508-548-3863  
[www.stbfalmouth.org](http://www.stbfalmouth.org)

## PRAYER LIST

*Names appear on the published Prayer List for up to six weeks. Confidential prayer requests or for extended periods will be forwarded to the Prayer Chain. Contact the office or use the website to request a name be added.*

### **PARISHIONERS:**

Linn Wilson, Ray Williams, Kathy Melody, Alan McCoy

### **FRIENDS OF OUR PARISH:**

J Roseann Nickerson, Mark Nickerson, Susan Brogan, Ruthie Shannon, Josh Work, Jim Perry, Dan Quinn, Nate Walters

### **THOSE GRIEVING:**

The friends and family of John Ostrom

### **SERVING IN THE ARMED FORCES:**

Christopher Chicoine, Andrew Leitao, Tyler Jeck, James Vaus, Jonathan Vaus, Tom Worthington

### **SAINT BARNABAS'S MINISTRIES:**

Altar Guild, Lay Eucharistic Ministers, Ushers, Acolytes

### **DIOCESAN & LOCAL CYCLE OF PRAYER:**

**In the Diocese:** *Churches of the Charles River Deanery; Church of the Redeemer, Chestnut Hill (Newton); Boston College Campus Ministry, Chestnut Hill; St. Dunstan's Church, Dover; Christ Church, Needham; Church Periodical Club*

**In Falmouth:** Upper Cape Chaplaincy; Good Samaritans; Saint Anthony's Catholic Church

The clergy are available for routine and emergency pastoral care. Rev. David Rider may be contacted via e-mail at [david@stbfalmouth.org](mailto:david@stbfalmouth.org) or through the Church Office (508) 548-3863 or on his personal mobile phone (917) 288-0187. Hospitals and other care facilities do not notify us. We rely on your family or you to let us know when you are in need of Pastoral Care.

**Please contact [Becky Vaus](#)** in the Parish Office, 508-548-3863 to request care for yourself or another. She can also place your name on the list of people who receive prayers during our worship services and/or give your name to a group of people who will pray for you confidentially.

## OUR DIOCESE AND PARISH

The Rt. Rev. Julia E. Whitworth, *Bishop Diocesan*

The Rev. David M. Rider, *Interim Priest*

The Rev. Everett (Perry) Perine, *Associate Priest*

Elaine Bruno, *Finance Administrator*

Doug Fantarella, *Sexton*

Deborah Gemma, *Director of Music/Organist*

David Hinds, *Assistant Sexton*

Becky Vaus, *Parish Administrator*

Kate Kristenson, *Warden*

George Liles, *Warden*

Lucy Young, *Clerk*

*Treasurer*

### Vestry Members:

Neill Bogan

Ted Gale

Stephen Handy

Richard Jackmauh

Karl Loos

Kirstin Meyer-Kaiser

Phoebe Office

Louise Prussack

Lucy Young

### Deanery Delegates:

Beth Bullock-McGrail, Irene Ledwith

### Diocesan Delegates:

Claudine Kos, Anne Wood

