

# THE SECOND SUNDAY AFTER THE EPIPHANY



January 18, 2026  
8 & 10 o'clock in the morning

SAINT BARNABAS'S EPISCOPAL CHURCH  
91 Main Street • Falmouth, Massachusetts  
[www.stbfalmouth.org](http://www.stbfalmouth.org)

# THE HOLY EUCHARIST – RITE I

8 O'CLOCK IN THE MORNING

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# THE HOLY EUCHARIST RITE II

10 O'CLOCK IN THE MORNING

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**Prelude**

*Adoration*

Florence Price

**Opening Hymn**

*When Christ was lifted*

Hymnal #603

## The Opening Acclamation

*Standing as able.*

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and forever. Amen.**

## The Collect for Purity

All: ***Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. Amen.***

*Gloria*

LEVAS #243

Glo - ry,

Glo-ry, hal - le - lu - jah, Lord we praise your Ho - ly name, — Glo-ry,

Glo - ry hal - le - lu - jah, Lord we praise your Ho - ly name. —

Glo-ry to God in the high-est, and peace to His peo - ple on earth.

Lord God, heav-en - ly King, al - might - y God and Fa-ther, we

wor-ship you, we give you thanks, we praise you for your glo-ry.

Lord Je - sus Christ, on - ly son of the Fa - ther, Lord God, Lamb of

God, Glo-ry, Glo-ry, hal - le - lu - jah, Lord we praise your Ho - ly name, -

Glo-ry, Glo-ry hal - le - lu - jah, Lord we praise your Ho - ly name. -

You take a - way the sin of the world: have

mer - cy on us; you are seat - ed at the right hand of the

Fa - ther: re - ceive our prayer. For you a - lone are the

Ho - ly One, You a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spir - it, In the glo - ry of the Fa - ther. Glo - ry,  
 Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name, Glo - ry,  
 Glo - ry hal - le - lu - jah, Lord we Praise your Ho - ly  
 name. A - men.

Section: Service Music: Canticles. Title: Glory to God [Gloria in excelsis] Canticle 20. Music: Carl Haywood (b. 1949), from Mass for Grace. Copyright: © 1992 Carl Haywood. Used by permission. Reprinted under OneLicense A-715981

## The Collect for the Day

Presider: God is with you.

People: **And also with you.**

Presider: We pray with one voice and one heart.

All: ***Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.***

# THE LITURGY OF THE WORD

## The Readings

*Please be seated.*

A reading from the Prophet Isaiah 49:1-7

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God."

And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the Lord, and my God has become my strength--he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth."

Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

*A period of silence for reflection follows.*

Psalms 40:1-12

*Please join in singing.*

Jerome Webster Meachen  
(b. 1930)



© 1956, Jerome Webster Meachen.

- 1 I waited patiently for you, O /God; \*  
you stooped to me and heard my /cry.
- 2 You lifted me out of the desolate pit, out of the mire and /clay; \*  
you set my feet upon a high cliff and made my footing /sure.
- 3 You put a new song in my mouth, a song of praise to our /God; \*  
many shall see, and stand in awe, and put their trust in you.
- 4 Happy are they who /trust in you; \*  
they do not resort to evil spirits or turn to /false gods.
- 5 Great things are they that you have done, O God,  
how great your wonders and your /plans for us; \*  
there is none who can be compared with /you.
- 6 Oh, that I could make them known and /tell them, \*  
but they are more than I can /count.
- 7 In sacrifice and offering you take no /pleasure \*  
(you have given me ears to /hear you);
- 8 Burnt-offering and sin-offering you have not re-/quired, \*  
and so I said, "Behold, I /come.
- 9 In the roll of the book it is written con-/cerning me: \*  
'I love to do your will, O my God; your law is deep in my /heart.' "
- 10 I proclaimed righteousness in the great conger-/gation; \*  
behold, I did not restrain my lips; and that, O God, you /know.

- 11 Your righteousness have I not hidden in my heart; I have spoken  
of your faithfulness and your de-/liverance; \*  
I have not concealed your love and faithfulness from the great conger-/gation.
- 12 You are the Holy One; do not withhold your compassion /from me; \*  
let your love and your faithfulness keep me safe for /ever.

A reading from the First Letter to the Corinthians 1:1-9

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

*A period of silence for reflection follows.*



1 Je - sus en - tered E - gypt flee - ing Her - od's hand,  
 2 Je - sus was a mi - grant liv - ing as a guest  
 3 Je - sus cross - es bor - ders with the wan - dering poor,



liv - ing as an a - lien in a for - eign land.  
 with the friends and stran - gers who could of - fer rest.  
 search - ing for a ref - uge, for an o - pen door.



Far from home and coun - try with his fam - i - ly,  
 Do we hold wealth light - ly so that we can share  
 Do our words and ac - tions an - swer Je - sus' plea:



was there room and wel - come for this ref - u - gee?  
 shel - ter with the home - less, and a - bun - dant care?  
 "Give the low - ly wel - come, and you wel - come me"?

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## The Gospel

Deacon: The Holy Gospel of our Savior Jesus Christ according to John 1:29-42

All: ***Glory to you, Lord Christ.***

John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God."

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

Deacon: The Gospel of our Savior.

People: **Praise to you, O Christ.**

**The Sermon** *The Rev. Canon Jean Baptiste Ntagengwa*

### **The Nicene Creed**

All: ***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.***

*Silence may be kept.*

## Prayers of the People

Form IV

Leader: Let us pray for the Church and for the world.  
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

People: **Hear our prayer.**

Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

People: **Hear our prayer.**

Leader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

People: **Hear our prayer.**

Leader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

People: **Hear our prayer.**

Leader: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy

People: **Hear our prayer.**

Leader: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

People: Lord, in your mercy  
**Hear our prayer.**

*Silence may be kept.*

Leader: We pray to you also for the forgiveness of our sins.

*Silence is kept.*

All: ***Have mercy upon us, most merciful God;  
in your compassion forgive us our sins,  
known and unknown, things done and left undone;  
and so uphold us by your Spirit that we may live and serve you  
in newness of life, to the honor and glory of your Name;  
through Jesus Christ our Savior. Amen.***

## **The Absolution**

Presider: Almighty God have mercy on you, forgive you all your sins through the grace of our Savior Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

Presider: May the peace and love of Christ be always with you.

People: **And also with you.**

## **Welcome, Announcements**

## **Blessing of Birthdays & Anniversaries**

All: ***O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Savior. Amen.***

# THE HOLY COMMUNION

## The Offertory Sentence

### The Offertory Hymn

*Sung by the choir*

*I Want Jesus to Walk With Me African-American Spiritual  
arr. Hal H. Hopson*

I want Jesus to walk with me. All along my pilgrim journey,  
Lord, I want Jesus to walk with me.  
In my trials, Lord, walk with me. When my heart is almost breaking,  
Lord, I want Jesus to walk with me.  
When I'm in trouble, Lord, walk with me. When my head is bowed in sorrow,  
Lord, I want Jesus to walk with me.  
When storms are raging, Lord, walk with me. When I am sinking, save my soul.  
Lord, I want Jesus to walk with me.

### The Presentation Hymn

*There is a balm in Gilead*

LEVAS #203

There\_ is a balm in Gil-e-ad to make the wound-ed

The first system of musical notation for the hymn. It consists of a treble clef staff and a bass clef staff, both in 4/4 time with a key signature of one flat (B-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are written below the treble staff.

whole; There\_ is a balm in Gil-e-ad to heal the sin-sick soul. **Fine**

The second system of musical notation for the hymn. It continues from the first system with the same treble and bass clef staves. The melody concludes with a double bar line and the word 'Fine'. The lyrics continue below the treble staff.

1. Some - times I feel dis - cour - aged, And\_ think my work's in vain, — But —  
 2. If you can - not preach like Pet - er, If you can - not preach like Paul, — You can  
 3. Don't — ev - er be dis - cour - aged For — Je - sus is your friend, — And —

1. then the ho - ly spir - it Re - vives my soul a - gain. \_\_\_\_\_  
 2. tell the love of Je - sus, And say He died for all. \_\_\_\_\_  
 3. if you lack for know - ledge, He'll ne'er re - fuse to lend. \_\_\_\_\_

*D.C.*

Words: Traditional. Music: American Melody; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*.  
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## The Great Thanksgiving

*Standing as able.*

*Eucharistic Prayer B*

Presider: God be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Presider: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Holy, holy*

S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: From Deutsche Messe, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937) Copyright: Copyright © 1985 GIA Publications, Inc. All rights reserved. Reprinted under OneLicense.net A-715981

President: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In

Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

People: **We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;**

Presider: And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Saint Barnabas all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever.  
**Amen.**

Presider: And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer**

All: ***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our***

daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

### The Fraction Anthem

S-164

Je - sus, Lamb of God: have mer - cy on us.

The first system of musical notation for the Fraction Anthem. It consists of a treble clef staff and a bass clef staff, both in the key of D major (one sharp). The treble staff contains the vocal line with lyrics: "Je - sus, Lamb of God: have mer - cy on us." The bass staff provides a harmonic accompaniment with chords and moving lines.

Je - sus, bear - er of our sins: have mer - cy on us.

The second system of musical notation. The treble staff continues the vocal line with lyrics: "Je - sus, bear - er of our sins: have mer - cy on us." The bass staff continues the accompaniment.

Je - sus, re - deem - er, re - deem - er of the world:

The third system of musical notation. The treble staff continues the vocal line with lyrics: "Je - sus, re - deem - er, re - deem - er of the world:". The bass staff continues the accompaniment.

give us your peace, give us your peace.

The fourth system of musical notation. The treble staff continues the vocal line with lyrics: "give us your peace, give us your peace." The bass staff continues the accompaniment and ends with a double bar line.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Adaptation: Copyright © 1985 GIA Publications, Inc.

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## The Invitation and Communion

Presider: The Gifts of God for the People of God.

*You will be invited to come forward for Communion or a blessing. Please alert an usher if you would like to receive at your seat. All are welcome to receive. You may decline either the consecrated bread or wine by placing a hand over your heart. Receive the bread (a wafer) in the palm of your hand. Intinction is not permitted. Gluten-free wafers are available upon request at the Altar.*

<b>Communion Music</b>	<i>Lord, enthroned in heavenly splendor</i>	Hymnal #307
	<i>God of mercy, God of grace</i>	Hymnal #538

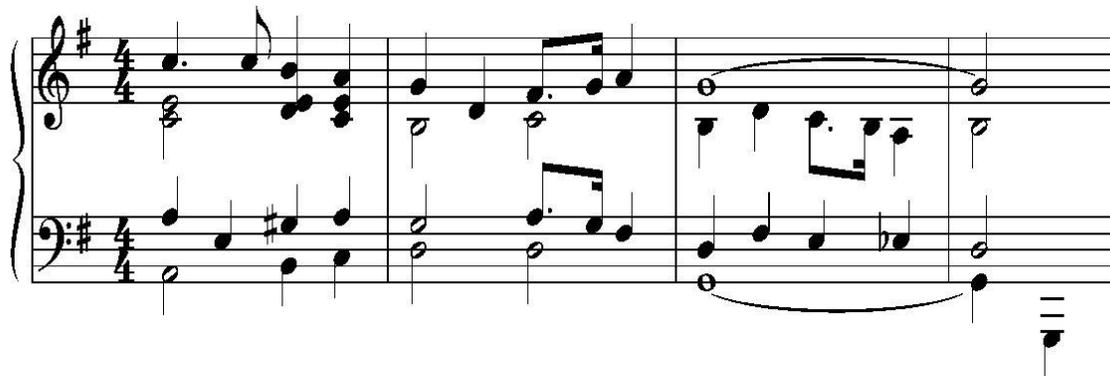
## Post Communion Prayer

Presider: Let us pray.

All: ***God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.***

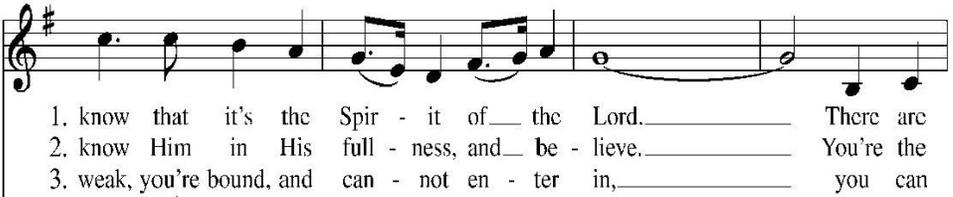
## The Blessing

<b>The Closing Hymn</b>	<i>There's a sweet, sweet Spirit</i>	LEVAS #120
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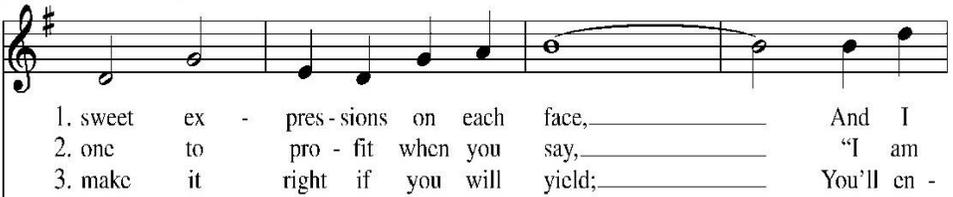




1. There's a sweet, sweet Spir - it in this place, And I  
 (2. There are) bless - ings you can - not re - ceive Till you  
 (3. If you) say He saved you from your sin, Now you're



1. know that it's the Spir - it of the Lord. There are  
 2. know Him in His full - ness, and be - lieve. You're the  
 3. weak, you're bound, and can - not en - ter in, you can



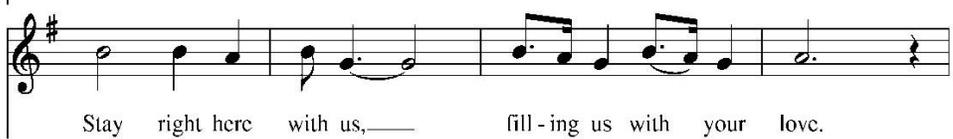
1. sweet ex - pres - sions on each face, And I  
 2. one to pro - fit when you say, "I am  
 3. make it right if you will yield; You'll en -



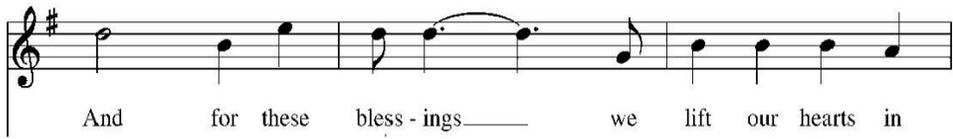
1. know they feel the pres - ence of the Lord.  
 2. going to walk with Je - sus all the way."  
 3. joy the Ho - ly Spir - it that we feel."



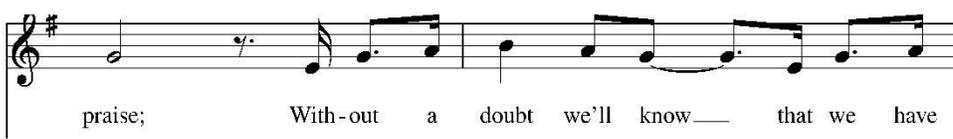
Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,



Stay right here with us, fill - ing us with your love.



And for these bless - ings we lift our hearts in



praise; With - out a doubt we'll know that we have



been re - vived when we shall leave this place. 2. There are  
 3. If you place.

## The Dismissal

Deacon: Go forth in the Name of the One who is Love.

People: **Thanks be to God.**

## The Postlude

*Andante*

John Stanley

*The worship has ended – our service begins!*

### PRAYER LIST

*Names appear on the published Prayer List for up to six weeks. Confidential prayer requests or for extended periods will be forwarded to the Prayer Chain. Contact the office or use the website to request a name be added.*

#### **PARISHIONERS:**

#### **FRIENDS OF OUR PARISH:**

Roseann Nickerson, Mark Nickerson, Ruthie Shannon, Susan Brogan, Dan Quinn, Jim Perry

#### **THOSE GRIEVING:**

The friends and family of Bob Flynn, Linda Kilgore, Arthur Jones

#### **SERVING IN THE ARMED FORCES:**

Christopher Chicoine, Andrew Leitao, Tyler Jeck, James Vaus, Jonathan Vaus

#### **SAINT BARNABAS'S MINISTRIES:**

Music Ministry, Virtual Worship Ministry

#### **DIOCESAN & LOCAL CYCLE OF PRAYER:**

In the Diocese: *Churches of the Boston Harbor Deanery*; St. John's Church, Charlestown (Boston) Emmanuel Church, Boston; St. Augustine's & St. Martin's Church, Boston; Greater Boston Interfaith Organization

In Falmouth: Assisted Living Programs; Rehabilitation Centers; Church of the Messiah, Woods Hole

The clergy are available for routine and emergency pastoral care. Rev. David Rider may be contacted via e-mail at [david@stbfalmouth.org](mailto:david@stbfalmouth.org) or through the Church Office (508) 548-3863 or on his personal mobile phone (917) 288-0187. Hospitals and other care facilities do not notify us. We rely on your family or you to let us know when you are in need of Pastoral Care.

**Please contact [Becky Vaus](#)** in the Parish Office, 508-548-3863 to request care for yourself or another. She can also place your name on the list of people who receive prayers during our worship services and/or give your name to a group of people who will pray for you confidentially.

## THANK YOU TO TODAY'S SERVERS

**Presider/Preacher:** The Rev. Canon Jean Baptiste Ntagengwa

**Music Director/Organist:** Deborah Gemma;

### 8AM Service:

**Altar Guild:** Merrily Crowley; **Lay Eucharistic Minister:** Maurice Rowe; **Lector:** Rhaenel Stone;

**Usher:** Ron Landry; **Vestry Person of the Day:** Neill Bogan;

### 10AM Service:

**Acolyte:** Noah Schmidt; **Altar Guild:** Kate Kristenson, Kathy Mulligan; **Lay Eucharistic Minister:** Kate Kristenson; **Lectors:** Linn Wilson, Linda Jeffries-Summers; **Usher:** Ken McGrail; **Vestry Person of the Day:** Louise Prussack; **Virtual Worship:** Dalton Webb



Jean Baptist Ntagengwa's position as canon for immigration and multicultural ministries, was created in response to the *diocesan mission strategy*.

Jean Baptiste spent his early years in Rwanda, where much of his extended family still lives. He holds a certificate in accounting and economics from the Ecole d'Economie et de Commerce de Janja, in Ruhengeri, Rwanda, and a Bachelor of Divinity degree from St. Paul's United Theological College in Limuru, Kenya. He was ordained to the priesthood in the Anglican diocese of Embu, Kenya. In 1999, he moved to Boston, where he completed his master's degree in theological studies at Harvard Divinity School in 2001 and his doctorate in ethics and missions at Boston University in 2008. His dissertation, "Cycles of Violence in Rwanda: Ethical Leadership and Ethnic Justice," explores theological and ethical models for relationship that could be useful in curtailing centuries of violence in that nation. Before taking on his current position, Jean Baptist served the diocese as director of transition ministries for six years. Prior to that he served at various parishes, including as an assistant priest at the Church of the Holy Spirit in Mattapan and as priest-in-charge at St. John St. James Church in Roxbury. He also worked with the Refugee Immigration Ministry in Malden as case manager and director of direct care.

*The Eucharistic Prayer (A) is an expanded language version authorized for use by General Convention 2018. The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission. The Collects, Psalms and Canticles are from the Book of Common Prayer, 1979, The Saint Helena Psalter, 2004. Music is reprinted and livestreamed under OneLicense A-715981.*



# Saint Barnabas's Memorial Episcopal Church

91 Main Street • Falmouth, MA 02540 • www.stbfalmouth.org

## The Wardens and Vestry of The Parish of Saint Barnabas Announce the

### **ANNUAL MEETING OF THE PARISH**

to be held on

**Sunday, January 25, 2025, at 10 a.m.**

**Breakfast served at 9 a.m. in the Great Hall**

The meeting is open to all members with Communicants in Good Standing\* of the Parish having voice and vote. We will celebrate the past year, review the budget for the year ahead, vote on the slate of officers, members of the Vestry, and delegates for 2026:

In Accordance with the Canons of the Episcopal Church and by-laws of the Parish of Saint Barnabas:

ARTICLE 4  
OFFICERS, VESTRY PERSONS, DELEGATES

4.1 Officers  
The officers of the Parish are:  
Two Wardens;  
a Treasurer; and  
a Clerk.

4.2 Vestry Persons  
In addition to the officers above, there shall be no fewer than 7 and no more than 11 vestrypersons. In addition, a high school representative, who will be a voting member, will be chosen for a one year term. The number of vestrypersons within these parameters may be changed with two (2) consecutive vestry votes. Two or more members of the same household or family shall not serve concurrently on the vestry.

4.3 Delegates  
The Parish shall have such Delegates to the Diocesan Convention and to the Deanery Assembly as it may be entitled to under the relevant canons and rules. Delegates may be members of the Vestry.

ARTICLE 5  
ELECTIONS, TERMS OF OFFICE AND VACANCIES

5.1 Elections  
The Wardens, Treasurer, Clerk, Vestrypersons, and High School Representative shall be elected at each Annual Meeting of the Parish. The Wardens, Treasurer, Clerk and the High School Representative shall hold their position until the next Annual Meeting, and the Vestrypersons until the third Annual Meeting following their election, and all shall hold their office until their successors are elected, and qualify. Any Vestryperson whose three-year term, and any Warden, Treasurer or Clerk whose six successive one-year term, expires at any Annual Meeting shall be ineligible, until the next succeeding Annual Meeting, for re-election to the same office. Any High School Representative whose third successive one-year term expires at any Annual Meeting shall be ineligible for re-election to the same office.

#### Slate of Nominations

George Liles, Warden, 1-year term  
Kate Kristenson, Warden, 1-year term  
Richard Whitmyre, Treasurer, 1-year term  
Lucy Young, Clerk, 1-year term

Karl Loos, Class of 2028  
Ted Gale, Class of 2028  
Phoebe Office, Class of 2028  
Claudine Kos, Diocesan Delegate

#### Returning to Serve

Neill Bogan, Class of 2027  
Kirstin Meyer-Kaiser, Class of 2027  
Lucy Young, Class of 2027

Stephen Handy, Class of 2026  
Richard Jackmauh, Class of 2026  
Louise Prussack, Class of 2026

Anne Wood, Diocesan Delegate  
Beth Bullock-McGrail, Deanery Delegate  
Irene Ledwith, Deanery Delegate

Signed by Wardens:

Ambrose Jearld

George Liles

*\*Communicants in Good Standing are baptized persons 16 or over who support the Parish with prayer, active participation, regular attendance at public worship, and financially; and are entitled to vote at the meeting.*

## OUR DIOCESE AND PARISH

The Rt. Rev. Julia E. Whitworth, *Bishop Diocesan*

The Rev. David M. Rider, *Interim Priest*

The Rev. Everett (Perry) Perine, *Associate Priest*

Elaine Bruno, *Finance Administrator*

Doug Fantarella, *Sexton*

Deborah Gemma, *Director of Music/Organist*

David Hinds, *Assistant Sexton*

Becky Vaus, *Parish Administrator*

Ambrose Jearld, Jr., *Warden*

George Liles, *Warden*

Lucy Young, *Acting Clerk*

Richard Whitmyre, *Treasurer*

### Vestry Members:

Neill Bogan

Stephen Handy

Richard Jackmauh

Molly Kelleher

Kirstin Meyer-Kaiser

Louise Prussack

Lucy Young

Gavin Mulligan, *High School Representative*

### Deanery Delegates:

Beth Bullock-McGrail, Irene Ledwith

### Diocesan Delegates:

Jessica Whritenour, Anne Wood

