TWENTY THIRD SUNDAY AFTER PENTECOST

"Forget the former things; do not dwell on the past. See, I am doing a new thing! Isaiah 43:18

MOVING FORWARD IN FAITH

November 16, 2025 Holy Eucharist Rite I @ 8 o'clock Holy Eucharist Rite II @ 10 o'clock

SAINT BARNABAS'S EPISCOPAL CHURCH
91 Main Street • Falmouth, Massachusetts
www.stbfalmouth.org

The Holy Eucharist – Rite I

8 O'CLOCK IN THE MORNING

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The Holy Eucharist – Rite II

10 O'CLOCK IN THE MORNING

Prelude Organ Symphony No. 4, "Andante cantabile"

Charles Marie Widor

Opening Hymn Come, labor on Hymnal #541

The Opening Acclamation

Presider: Blessed be the One, Holy and Undivided Trinity.

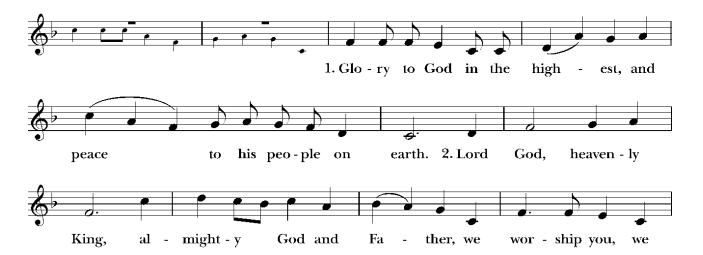
People: And blessed be God's kingdom, now and forever. Amen.

The Collect for Purity

All:

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Savior. Amen.

Glory to God S-280





Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

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The Collect of the Day

Presider: God is with you.

People: And also with you.

Presider: Let us pray.

All: Blessed Lord, who caused all holy Scriptures to be written for our

learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and

ever. Amen.

THE LITURGY OF THE WORD

The Readings

Please be seated.

A reading from Malachi 4:1-2a

See, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble; the day that comes shall burn them up, says the Lord of hosts, so that it will leave them neither root nor branch. But for you who revere my name the sun of righteousness shall rise, with healing in its wings.

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

A period of silence for reflection follows.

Psalm 98

Please join in singing.

Jerome Webster Meachen (b. 1930)



© 1956, Jerome Webster Meachen.

- Sing a new song to /God, * who has done marvelous /things.
- With your right hand, O God, and your holy /arm, * you have won for yourself the /victory.
- 3 You have made known your /victory; * your righteousness have you openly shown in the sight of the /nations.
- 4 You remember your mercy and faithfulness to the house of /Israel, * and all the ends of the earth have seen the victory of our /God.
- 5 Shout with joy to God, all you /lands; * lift up your voice, rejoice, and /sing.
- 6 Sing to God with the /harp, * with the harp and the voice of /song.
- With trumpets and the sound of the /horn, * shout with joy before God who reigns in /majesty.
- 8 Let the sea make a noise and all that is /in it, * the lands and those who dwell there-/in.
- 9 Let the rivers clap their /hands, * and let the hills ring out with joy before God, who will come to judge the /earth.
- 10 God shall judge the world in /righteousness * and the peoples with /equity.

A Reading from the Second Letter to the Thessalonians 3:6-13

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for

it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

A period of silence for reflection follows.

The Gospel Hymn O God of every nation Hymnal #607

The Gospel

Deacon: The Holy Gospel of our Savior Jesus Christ according to Luke 21:5-19

All: Glory to you, O Christ.

Deacon: When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down."

They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not led astray; for many will come in my name and say, `I am he!' and `The time is near!' Do not go after them.

"When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." Then he said to them, "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven.

"But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So, make up your minds not to prepare your

defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls."

Deacon: The Gospel of our Savior. People: **Praise to you, O Christ.**

The Sermon The Rev. David M. Rider

A period of silence for reflection follows.

The Nicene Creed

All:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: By the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, the Spirit is worshiped and glorified. The Spirit has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Form VI

Presider: In peace, we pray to you, O God.

Leader: For all people in their daily life and work;

People: For our families, friends, and neighbors, and for those who are alone.

Leader: For this community, the nation, and the world; People: For all who work for justice, freedom, and peace.

Leader: For the just and proper use of your creation;

People: For the victims of hunger, fear, injustice, and oppression.

Leader: For all who are in danger, sorrow, or any kind of trouble; People: For those who minister to the sick, the friendless, and the

needy.

Leader: For the peace and unity of the Church of God;

People: For all who proclaim the Gospel, and all who seek the Truth.

Leader: For Sean, our Presiding Bishop, and Julia, our Bishop, David and Perry,

our priests and for all bishops and other ministers;

People: For all who serve God in God's Church.

Leader: For the special needs and concerns of this congregation.

Silence. The People may add their own petitions

Hear us, Lord;

People: For your mercy is great.

Leader: We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own thanksgivings

We will exalt you, O God our King;

People: And praise your Name for ever and ever.

Leader: We pray for all who have died, that they may have a place in your

eternal kingdom.

Silence. The People may add their own petitions

Lord, let your loving-kindness be upon them;

People: Who put their trust in you.

Leader: We pray to you also for the forgiveness of our sins.

Silence may be kept.

All: Have mercy upon us, most merciful God; in your compassion forgive us

our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Savior.

Amen.

The Absolution

Presider: Almighty God have mercy on you, forgive you all your sins through our

Savior Jesus Christ, strengthen you in all goodness, and by the power of

the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider: May the peace and love of Christ be always with you.

People: And also with you.

Welcome, Announcements

Blessing of Birthdays & Anniversaries

All: O God, our times are in your hand: Look with favor, we pray, on your

servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their

lives; through Jesus Christ our Savior. Amen.

Stewardship Moment Cynthia Pina

THE HOLY COMMUNION

The Offertory Sentence

The Offertory Anthem Keep Your Lamps!

Sung by the Choir for the Day. Spiritual arr. by Andre Thomas

Keep your lamps trimmed and burning, the time is drawing nigh.

Children, don't get weary 'til your work is done.

Christian, journey soon be over, the time is drawing nigh.



Text: Robert L. Edwards, 1915–2006, © 1961, The Hymn Society (admin. by Hope Publising Company) Tune: RUSTINGTON, 8 7 8 7 D; Charles H. H. Parry, 1848–1918

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The Great Thanksgiving

Enriching Our Worship Eucharistic Prayer 3

Presider: God is with you.
People: And also with you.
Presider: Lift up your hearts.

People: We lift them to God.

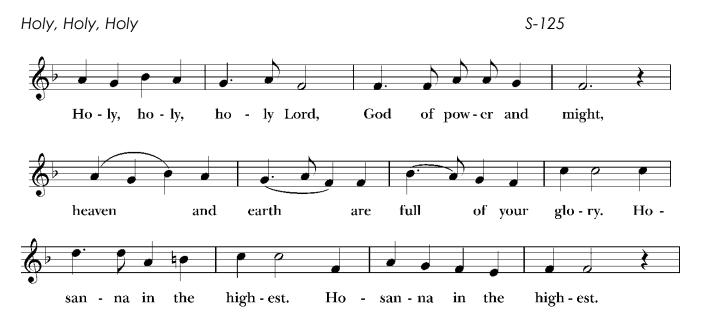
Presider: Let us give thanks to our God.

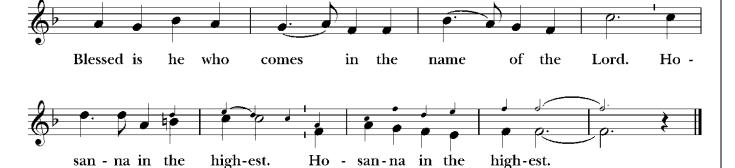
People: It is right to give our thanks and praise.

Presider: All thanks and praise are yours at all times and in all places, our true and

loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Savior, to show forth your glory in all the world. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all

creation as we shout with joy;





Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc. All Rights Reserved Reprinted under OneLicense.net A-715981.

Presider:

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

All: Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!

Presider:

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

All: Blessed are you now and for ever. Amen.

Presider: As our Savior Christ has taught us, we now pray;

The Lord's Prayer

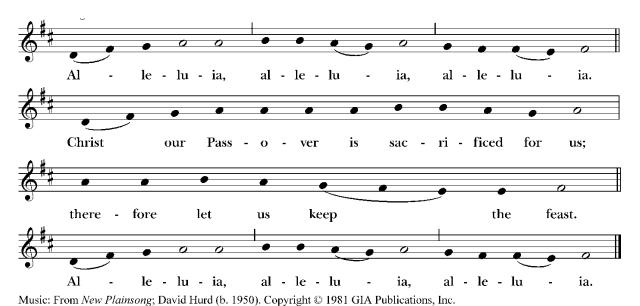
All:

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

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The Breaking of the Bread

Fraction Anthem



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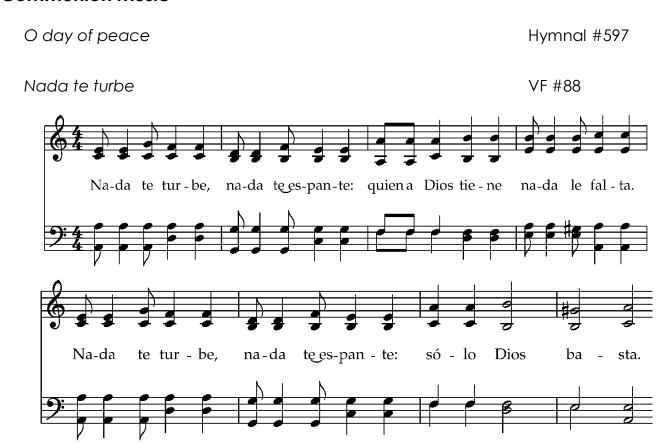
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The Invitation and Communion

Presider: The Gifts of God for the People of God.

You will be invited to come forward for Communion or a blessing. Please alert an usher if you would like to receive at your seat. All are welcome to receive. You may decline either the consecrated bread or wine by placing a hand over your heart. Receive the bread (a wafer) in the palm of your hand. Intinction is not permitted. Gluten-free wafers are available upon request at the Altar.

Communion Music



Nothing can trouble, nothing can frighten.
Those who seek God shall never go wanting.
Nothing can trouble, nothing can frighten.
God alone fills us.

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Presider: Let us pray.

All: Almighty and ever living God, we thank you for feeding us with the

spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, O God, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and

to the Holy Spirit, be honor and glory, now and forever. Amen.

The Blessing

The Closing Hymn All my hope on God is founded Hymnal #665

The Dismissal

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God.

The Postlude Voluntary on "All My Hope on God is Founded"

Michael Burkhardt

The worship has ended - our service begins!

To our guests:

Thank you for visiting! We hope that you enjoyed your worship experience with us. If you are looking for a Church home, would like to become a member of Saint Barnabas, or need more information about us, please contact the Church Office at 508-548-3863; e-mail: office@stbfalmouth.org or speak with one of our ushers after the service. We look forward to serving you!

THANK YOU TO TODAY'S SERVERS

Presider/Preacher: The Rev. David M. Rider;

8AM Service:

Altar Guild: Merrily Crowley; Lay Eucharistic Minister: Maurice Rowe; Lector: Maurice

Rowe; Usher: Don Johnson; Vestry Person of the Day: Kirstin Meyer-Kaiser;

10AM Service:

Music Director/Organist: Deborah Gemma; Acolyte: Noah Schmidt; Altar Guild: Anita Sadek-Lappen, Kate Kristeson, Kathy Mulligan; Lay Eucharistic Minister: Ann Loos; Lectors: Helen Malina, Sheila McCoy; Usher; John Schmidt, Sheila McCoy; Social Hour Hosts: Liz Williams, Kathy Mulligan; Vestry Person of the Day: George Liles; Virtual Worship: Karl Loos

The altar flowers today are given in remembrance of William & Edna Kayes, may they rest in peace, by Betty Kayes.

STB'S	\mathcal{C}	ΑI	ENI	DAR
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Sunday, November 16, 2025	Virtual Worship Training	11:00 AM	Church
Sunday, November 16, 2025	Sunday Forum: The Banner	9:00 AM	Parish House
Sunday, November 16, 2025	Choir for a Day	10:00 AM	Church
Monday, November 17, 2025	Great Hall Closed	All Day	Great Hall
Tuesday, November 18, 2025	Property Ministry	5:00 PM	Great Hall
Wed., November 19, 2025	Great Hall Closed	All Day	Great hall
Wed., November 19, 2025	Social Justice Ministry	6:00 PM	Parish House
Wed., November 19, 2025	Wednesday Study Group:		
	Jesus of the Synoptic Gospels	10:00 AM	Parish House
Sunday, November 23, 2025	Thanksgiving Sunday		Church
Sunday, November 23, 2025	Sunday Forum	9:00 AM	Parish House
Wed,, November 26, 2025	Wednesday Study Group:		
	Jesus of the Synoptic Gospels	10:00 AM	Parish House
Sunday, November 30, 2025	Undie Sunday		Church
Monday, December 1, 2025	Prayer Shawl Ministry	10:00 AM	Parish House
Thursday, December 4, 2025	Pastoral Care Ministry	4:00 PM	Parish House
Thursday, December 4, 2025	Flower Guild Ministry	3:00 PM	Parish House
Saturday, December 6, 2025	Christmas Fair	9:00 AM	Great Hall

Saint Barnabas's Episcopal Church

SUNDAY FORUMS @ STB'S

Sunday, November 16 @ 9am The Banner



An open dialogue guided by Rev. Rider and Beth Bullock-McGrail. We welcome your thoughts and ideas as The Banner belongs to all of us. And we want it to be a part of the re-envisioned future of StB's. Coffee will be served as well as home-made muffins!

Sunday, November 23 @ 9am Diocese of Massachusetts' Convention Takeaways



We will review the big items that came before the Nov 14-15 annual convention, with special emphasis on our Bishop's Address and several resolutions on church & society.

SAINT BARNABAS'S EPISCOPAL CHURCH

WEDNESDAYSTUDY GROUP

SYNOPTIC GOSPELS: COMMON & DIVERGENT WITNESS

WEDNESDAYS @ 10AM PARISH HOUSE

Mark, Matthew and Luke form the so-called Synoptic Gospels (syn-opsis = to be seen together), providing a much different witness to Jesus than that of John and Paul. All three contain vignettes from Jesus' earthly ministry (Matthew and Luke include a few childhood stories) that lead to the crescendo of Jesus' death and resurrection. Because they are so similar, it becomes all the more intriguing to explore where they diverge.

WWW.STBFALMOUTH.ORG

PRAYER LIST

Names appear on the published Prayer List for up to six weeks. Confidential prayer requests or for extended periods will be forwarded to the Prayer Chain. Contact the office or use the website to request a name be added.

PARISHIONERS:

Beverly Bowers, Dorothy Shepard, Everett Perine

FRIENDS OF OUR PARISH:

Rick, Dan Quinn, Jim Perry, Ryan Bousquet, Roseann Nickerson, Susan Brogan, Ruthie Shannon, Shaun Bousquet

THOSE GRIEVING:

The friends and family of Gabriel Siqueira, Marilyn Young, Grace Sullivan, Amy Vaus

SERVING IN THE ARMED FORCES:

Christopher Chicoine, Andrew Leitao, Tyler Jeck, James Vaus, Jonathan Vaus

SAINT BARNABAS'S MINISTRIES:

Sunday Forum, Wednesday Study Group, Invite.Welcome.Connect Ministry, Communications Ministry

DIOCESAN & LOCAL CYCLE OF PRAYER:

In the Diocese: Churches of the Taunton River Deanery; Bristol Trinity Episcopal Church, North Easton; St. Thomas' Church, Taunton; Trinity Church, Wrentham; Deputies to Provincial Synod

In Falmouth: Falmouth Public Schools; St. Patrick's Catholic Church

The clergy are available for routine and emergency pastoral care. Rev. David Rider may be contacted via e-mail at david.rider1207@gmail.com or through the Church Office (508) 548-3863 or on his personal mobile phone (917) 288-0187. Hospitals and other care facilities do not notify us. We rely on your family or you to let us know when you are in need of Pastoral Care.

Please contact Becky Vaus in the Parish Office, 508-548-3863 to request care for yourself or another. She can also place your name on the list of people who receive prayers during our worship services and/or give your name to a group of people who will pray for you confidentially.

The Eucharistic Prayer (A) is an expanded language version authorized for use by General Convention 2018. The Bible texts of the Ok Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission. The Collects, Psalms and Canticles are from the Book of Common Prayer, 1979, The Saint Helena Psalter, 2004. Music is reprinted and livestreamed under OneLicense A-715981.

OUR DIOCESE AND PARISH

The Rt. Rev. Julia E. Whitworth, Bishop Diocesan The Rev. David M. Rider, Interim Priest The Rev. Everett (Perry) Perine, Associate Priest Elaine Bruno, Finance Administrator Doug Fantarella, Sexton Deborah Gemma, Director of Music/Organist David Hinds, Assistant Sexton Becky Vaus, Parish Administrator

> Ambrose Jearld, Jr., Warden George Liles, Warden Lucy Young, Acting Clerk Richard Whitmyre, Treasurer

Vestry Members:

Neill Bogan Stephen Handy Richard Jackmauh Molly Kelleher Kirstin Meyer-Kaiser Louise Prussack Lucy Young Gavin Mulligan, High School Representative

<u>Deanery Delegates:</u> Beth Bullock-McGrail, Irene Ledwith

Diocesan Delegates:

Jessica Whritenour, Anne Wood

