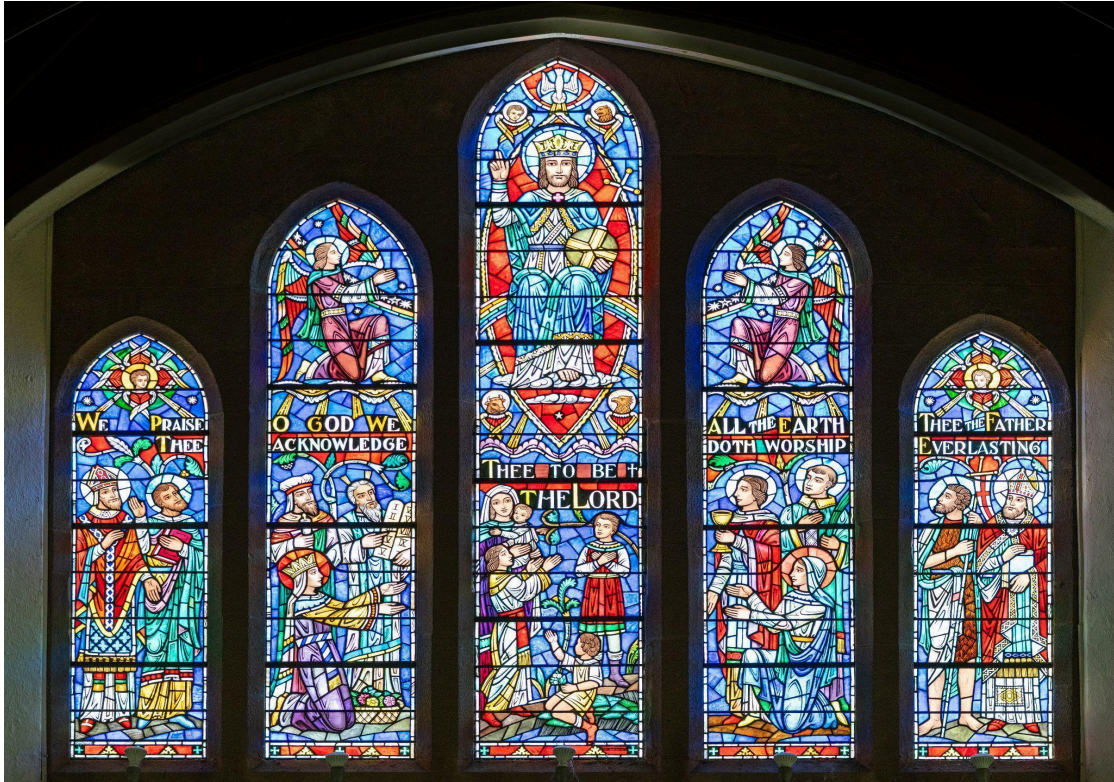


Twenty- First Sunday after Pentecost



October 18, 2026

Holy Eucharist Rite I @ 8 o'clock

Holy Eucharist Rite II @ 10 o'clock

SAINT BARNABAS EPISCOPAL CHURCH

91 Main Street • Falmouth, Massachusetts

www.stbfalmouth.org

THE HOLY EUCHARIST – RITE I

8 O'CLOCK IN THE MORNING

The Entrance Rite

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THE HOLY COMMUNION

The Offertory

The Great Thanksgiving

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THE HOLY EUCHARIST – RITE II

10 O'CLOCK IN THE MORNING

Prelude *Cantilena* *Joseph Rheinberger*

Opening Hymn *Earth and all stars* Hymnal #412

The Opening Acclamation

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: ***And blessed be God's kingdom, now and forever. AMEN.***

The Collect for Purity

All: ***Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Savior. AMEN.***

Glory to God

S-280

1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - mighty God and Fa - ther, we wor - ship you, we

The musical notation is written on three staves in a single system. The first staff contains the melody for the first line of the hymn. The second staff contains the melody for the second line, which includes a phrase for the second verse. The third staff contains the melody for the third line. The lyrics are placed below the corresponding notes.

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day

Presider: God is with you.

People: ***And also with you.***

Presider: Let us pray.

All: ***Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. AMEN.***

THE LITURGY OF THE WORD

The Readings

Please be seated.

A reading from Isaiah 45: 1-7

Thus says the Lord to his anointed, to Cyrus, whose right hand I have grasped to subdue nations before him and strip kings of their robes, to open doors before him--and the gates shall not be closed:

I will go before you and level the mountains, I will break in pieces the doors of bronze and cut through the bars of iron, I will give you the treasures of darkness and riches hidden in secret places, so that you may know that it is I, the Lord, the God of Israel, who call you by your name.

For the sake of my servant Jacob, and Israel my chosen, I call you by your name, I surname you, though you do not know me. I am the Lord, and there is no other; besides me there is no god. I arm you, though you do not know me, so that they may know, from the rising of the sun and from the west, that there is no one besides me;

I am the Lord, and there is no other. I form light and create darkness, I make weal and create woe; I the Lord do all these things.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Psalm 96

8:00 AM Please read responsively by half verse.

10:00 AM Please join in singing.



1. Sing to God a new /song; *
sing to God all the whole /earth.
2. Sing and bless God's holy /Name; *
proclaim the good news of salvation from day to /day.
3. Declare God's glory among the /nations, *
God's wonders among all /peoples.
4. For God is great and greatly to be /praised, *
more to be feared than all /gods.
5. As for all the gods of the nations, they are but /idols, *
but it is God who made the /heavens.
6. Oh, the majesty and magnificence of God's /presence! *
Oh, the power and the splendor of God's /sanctuary!
7. Ascribe to God, you families of the /peoples, *
ascribe to God honor and /power.
8. Ascribe due honor to God's holy /Name; *
bring offerings and come into the courts of /praise.

A reading from Thessalonians 1:1-10

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace.

We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead-- Jesus, who rescues us from the wrath that is coming.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

The Gospel Hymn *O for a closer walk with God*

Hymnal #684

The Gospel

Presider: The Holy Gospel of our Savior Jesus Christ according to Matthew 22:15-22

All: **Glory be to you, O Christ.**

Presider: The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.

Presider: The Gospel of our Savior.

People: ***Praise to you, O Christ.***

The Sermon: *The Rev. David Rider*

The Nicene Creed

All: ***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.***

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN.

The Prayers of the People

Form IV

Leader: Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Leader: Lord, in your mercy

People: ***Hear our prayer.***

Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Leader: Lord, in your mercy

People: ***Hear our prayer.***

Leader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Leader: Lord, in your mercy

People: ***Hear our prayer.***

Leader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Leader: Lord, in your mercy

People: **Hear our prayer.**

Leader: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Leader: Lord, in your mercy

People: **Hear our prayer.**

Leader: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Leader: Lord, in your mercy

People: **Hear our prayer.**

The Confession and Absolution

Presider: Let us confess our sins against God and our neighbor.

Silence

All: ***Most merciful God, We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves.***

We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. AMEN.

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **AMEN.**

The Peace

Presider: May the peace and love of Christ be always with you.

People: ***And also with you.***

Welcome, Announcements

Blessing of Birthdays & Anniversaries

All: ***Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. AMEN.***

THE HOLY COMMUNION

The Offertory Sentence

The Offertory Anthem *Brother James's Air* *arr. Gordon Jacob*

Sung by the Choir

*The Lord's my Shepherd, I'll not want, He makes me down to lie in pastures green,
He leadeth me, the quiet waters by. My soul He doth restore again and me to
walk doth make within the Paths of Blessedness, e'en for His own Name's sake.
Yea, though I pass through shadowed vale, yet will I fear no ill; for Thou art with
me, and Thy Rod and Staff me comfort still. My table Thou hast furnished in
presence of my foes; my head with oil Thou dost anoint, and my cup overflows.
Goodness and mercy all my days will surely follow me; and in my Father's heart
always my dwelling place shall be.*

The Presentation Hymn *God, whose giving knows no ending*

ELW 678

1. God, whose giv - ing knows no end - ing, From your
 2. Skills and time are ours for press - ing Toward the
 3. Treas - ure, too, you have en - trust - ed, Gain through

rich and end - less store: Na - ture's won - der, Je - sus'
 goals of Christ, your Son: All at peace in health and
 pow'rs your grace con - ferred; Ours to use for home and

wis - dom, Cost - ly cross, grave's shat - tered door,
 free - dom, Rac - es joined, the Church made one,
 kin - dred, And to spread the gos - pel word.

Gift - ed by you, we turn to you, Of - f'ring
 Now di - rect our dai - ly la - bor, Lest we
 O - pen wide our hands in shar - ing, As we

up our - selves in praise; Thank - ful song shall rise for -
 strive for self a - lone; Born with tal - ents, make us
 heed Christ's age - less call, Heal - ing, teach - ing, and re -

ev - er, Gra - cious do - nor of our days.
 ser - vants Fit to an - swer at your throne.
 claim - ing, Serv - ing you by lov - ing all.

Text: Robert L. Edwards, 1915–2006, © 1961, The Hymn Society (admin. by Hope Publishing Company)
 Tune: RUSTINGTON, 8 7 8 7 D; Charles H. H. Parry, 1848–1918

The Great Thanksgiving

Eucharistic Prayer A

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Presider: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy

S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Presider: Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you:

This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

All: **Christ has died. Christ is risen. Christ will come again.**

Presider: We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN**

Presider: As our Savior Christ has taught us, we now pray:

The Lord's Prayer

Our Father in heaven, hallowed be your Name, your kingdom come, you will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. AMEN.

The Breaking of the Bread

Fraction Anthem

S-154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The Invitation and Communion

Presider: The Gifts of God for the People of God.

You will be invited to come forward for Communion or a blessing. Please alert an usher if you would like to receive at your seat. All are welcome to receive. You may decline either the consecrated bread or wine by placing a hand over your heart. Receive the bread (a wafer) in the palm of your hand. Intinction is not permitted. Gluten-free wafers are available upon request at the Altar.

Communion Music

Trio No. 4

Joseph Rheinberger

Why should I be discouraged

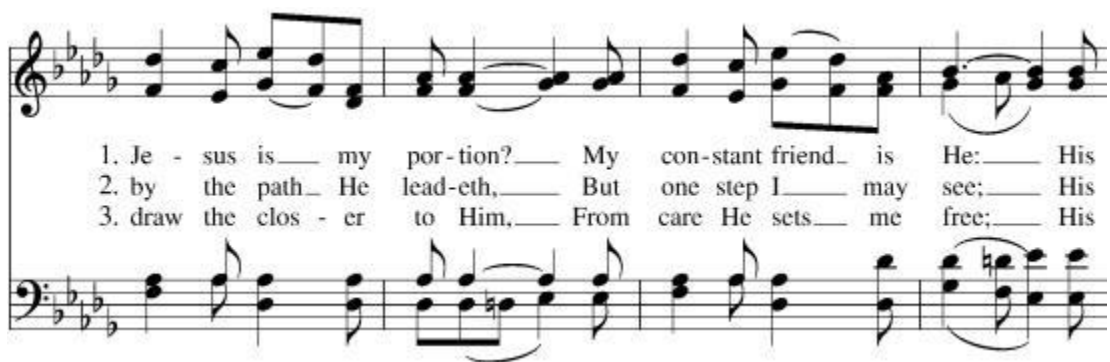
LEVAS 191



1. Why should I feel dis-cour-aged,— Why should the shad-ows come,—
2. "Let not your heart be trou-bled,"— His ten-der word I hear,—
3. When ev-er I am tempt-ed,— When ev-er clouds a-rise,—



1. Why should my heart be lone-ly,— And long for heav'n and home;— When
2. And rest-ing on His good-ness,— I lose my doubts and fears;— Though
3. When songs give place to sigh-ing,— When hope with-in me dies,— I



1. Je-sus is— my por-tion?— My con-stant friend— is He:— His
2. by the path— He lead-eth,— But one step I— may see;— His
3. draw the clos-er to Him,— From care He sets— me free;— His

eye is on the spar-row, And I know He watch-es me; His

eye is on the spar-row, and I know He watch-es me, I

sing be-cause I'm hap-py, I sing be-cause I'm free; For His

eye is on the spar-row, And I know He watch-es me.

Text: Civilla D. Martin (1860-1948) Music: Charles H. Gabriel (1836-1932); arr Horace Clarence Boyer (b.1935)

Take, O take me as I am

Take, O take me as I am; sum - mon out what I shall
be; set your seal up-on my heart and live in me.

The image shows a musical score for a hymn. It consists of two systems of music, each with a treble and bass staff. The key signature is B-flat major (two flats) and the time signature is common time (C). The lyrics are written below the notes. The first system ends with a double bar line, and the second system also ends with a double bar line.

Text: John L. Bell, b.1949
Tune: John L. Bell, b.1949
© 1995, Iona Community, GIA Publications, Inc., agent

Presider: Let us pray.

All: ***Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. AMEN.***

The Blessing

The Closing Hymn

O praise ye the Lord

Hymnal #432

The Dismissal

Presider: Let us go forth into the world, rejoicing in the power of the Spirit.

People: ***Thanks be to God.***

The Postlude

Prelude and Fugue in B-Flat

J.S. Bach

The worship has ended – our service begins!

THANK YOU TO TODAY'S SERVERS

Presider/Preacher: The Rev. David Rider

Music Director/Organist: Deborah Gemma

8AM Service: Altar Guild: Cynthia Pina; **Lay Eucharistic Minister:** Molly Kelleher; **Lector:** Rhaenel Stone; **Usher:** Jane Hinckley

10AM Service: Altar Guild: Anita Sadek-Lappen; **Lay Eucharistic Minister:** Ken McGrail; **Lectors:** Linda Jeffries-Summers, Susan Schmidt; **Usher:** Lucy Young; **Social Hour:** Woody Lappen, Anita Sadek-Lappen; **Virtual Worship:** Dalton Webb

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OUR DIOCESE AND PARISH

The Rt. Rev. Julia E. Whitworth, *Bishop Diocesan*

The Rev. David M. Rider, *Interim Priest*

The Rev. Everett (Perry) Perine, *Associate Priest*

Elaine Bruno, *Finance Administrator*

Deborah Gemma, *Director of Music/Organist*

David Hinds, *Assistant Sexton*

Olivia Zschirnt, *Parish Administrator*

Vestry Members:

Kate Kristenson, *Warden*

Phoebe Office, *Warden*

Lucy Young, *Clerk*

Karl Loos, *Treasurer*

Grace Leva, *Assistant Treasurer*

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Ted Gale

Stephen Handy

Richard Jackmauh

Karl Loos

Ken McGrail

Louise Prussack

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Beth Bullock-McGrail, Irene Ledwith

Diocesan Delegates:

Claudine Kos, Anne Wood

