

Nineteenth Sunday after Pentecost



October 4, 2026

Holy Eucharist Rite I @ 8 o'clock

Holy Eucharist Rite II @ 10 o'clock

SAINT BARNABAS EPISCOPAL CHURCH

91 Main Street • Falmouth, Massachusetts

www.stbfalmouth.org

THE HOLY EUCHARIST – RITE I

8 O'CLOCK IN THE MORNING

The Entrance Rite

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THE HOLY COMMUNION

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THE HOLY EUCHARIST – RITE II

10 O'CLOCK IN THE MORNING

Prelude Voluntary on "All creatures of our God" Donald Busarow

Opening Hymn All creatures of our God and King vs. 1-4 Hymnal #400

The Opening Acclamation

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: ***And blessed be God's kingdom, now and forever. AMEN.***

The Collect for Purity

All: ***Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Savior. AMEN.***

Glory to God

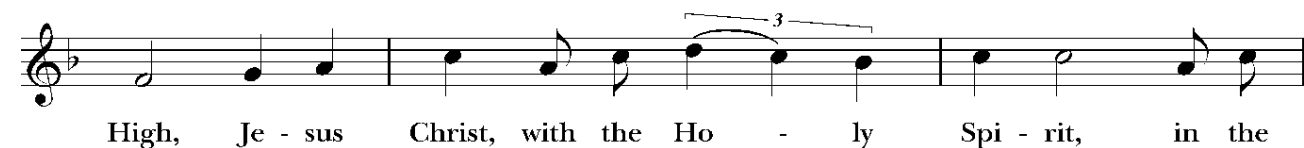
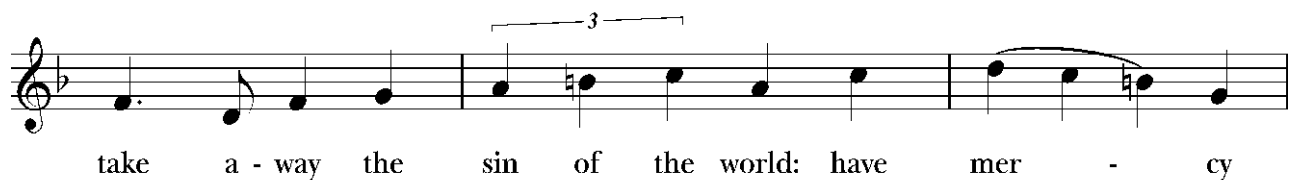
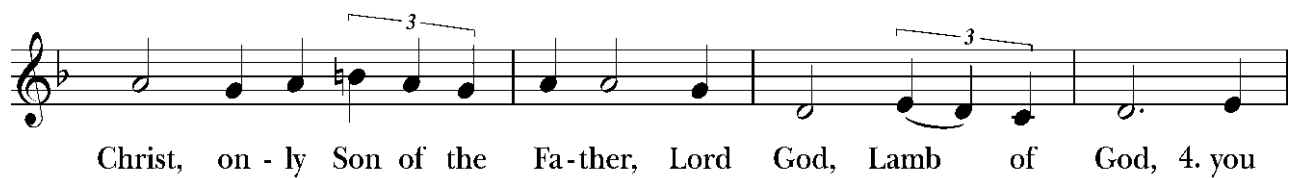
S-280

1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - mighty God and Fa - ther, we wor - ship you, we

The musical notation is written on three staves in a single system. The first staff contains the melody for the first line of the hymn. The second staff contains the melody for the second line, which includes a phrase for the second verse. The third staff contains the melody for the third line. The lyrics are placed below the corresponding notes.



Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day

Presider: God is with you.

People: ***And also with you.***

Presider: Let us pray.

All: ***Most high, omnipotent, good Lord, grant your people grace to renounce gladly the vanities of this world; that, following the way of blessed Francis, we may, for love of you, delight in your whole creation with perfectness of joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. AMEN.***

THE LITURGY OF THE WORD

The Readings

Please be seated.

A reading from Job 39:1–18

"Do you know when the mountain goats give birth? Do you observe the calving of the deer? Can you number the months that they fulfil, and do you know the time when they give birth, when they crouch to give birth to their offspring, and are delivered of their young? Their young ones become strong, they grow up in the open; they go forth, and do not return to them.

"Who has let the wild ass go free? Who has loosed the bonds of the swift ass, to which I have given the steppe for its home, the salt land for its dwelling-place? It scorns the tumult of the city; it does not hear the shouts of the driver. It ranges the mountains as its pasture, and it searches after every green thing.

"Is the wild ox willing to serve you? Will it spend the night at your crib? Can you tie it in the furrow with ropes, or will it harrow the valleys after you? Will you depend on it because its strength is great, and will you hand over your labour to it? Do you have faith in it that it will return, and bring your grain to your threshing-floor?

"The ostrich's wings flap wildly, though its pinions lack plumage. For it leaves its eggs to the earth, and lets them be warmed on the ground, forgetting that a foot may crush them, and that a wild animal may

trample them. It deals cruelly with its young, as if they were not its own; though its labour should be in vain, yet it has no fear; because God has made it forget wisdom, and given it no share in understanding. When it spreads its plumes aloft, it laughs at the horse and its rider."

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Psalm 121 8:00 AM Please read responsively by half verse.

10:00 AM Please join in singing.

Robert Knox Kennedy
(b. 1945)



1. I lift up my eyes to the /hills; *
from where is my help to /come?
2. My help comes from /God, *
the maker of heaven and /earth.
3. God will not let your foot be /moved; *
the One who watches over you will not fall a-/sleep.
4. Behold, the One who keeps watch over /Israel *
shall neither slumber nor /sleep;
5. The Holy One watches /over you *
and is your shade at your /right hand,
6. So that the sun shall not strike you by /day, *
nor the moon by /night.
7. God shall preserve you from all /evil *
and is the One who shall keep you /safe.
8. God shall watch over your going out and your coming /in, *
from this time forth for ever-/more.

A reading from Acts 4:32-35, 5:1-11

The whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

But a man named Ananias, with the consent of his wife Sapphira, sold a piece of property; with his wife's knowledge, he kept back some of the proceeds, and brought only a part and laid it at the apostles' feet. "Ananias," Peter asked, "why has Satan filled your heart to lie to the Holy Spirit and to keep back part of the proceeds of the land? While it remained unsold, did it not remain your own? And after it was sold, were not the proceeds at your disposal? How is it that you have contrived this deed in your heart? You did not lie to us but to God!" Now when Ananias heard these words, he fell down and died. And great fear seized all who heard of it. The young men came and wrapped up his body, then carried him out and buried him.

After an interval of about three hours his wife came in, not knowing what had happened. Peter said to her, "Tell me whether you and your husband sold the land for such and such a price." And she said, "Yes, that was the price." Then Peter said to her, "How is it that you have agreed together to put the Spirit of the Lord to the test? Look, the feet of those who have buried your husband are at the door, and they will carry you out." Immediately she fell down at his feet and died.

When the young men came in they found her dead, so they carried her out and buried her beside her husband. And great fear seized the whole church and all who heard of these things.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

The Gospel Hymn

Who will speak a word of warning TUTS #278



1 Who will speak a word of warn - ing to a world whose
 2 Who will speak a word of wis - dom, to a world where
 3 Who will speak a word of wel - come to the great - est

wealth ex - pands, as the grow - ing wealth is gath - ered
 truth gives way, as the claims of pow'r and priv - 'lege
 and the least, call - ing those with pow'r to ser - vice,

in - to ev - er few - er hands? Christ, you speak a
 shift and shape the truth each day? Christ, you speak a
 call - ing all to share the feast? Christ you speak a

word of warn - ing for the church to know and tell:
 word of wis - dom for the church to heed and share:
 word of wel - come for the church to tell and live:

greed is death and life is giv - ing;
 truth is not the claims of pow - er!
 all who hun - ger, come, be seat - ed;

hands that give re - ceive as well.
 Truth is hurt and hope and prayer.
 take what Christ is here to give.

Text: Richard Leach, 2000. © 2000 Selah Publishing Co., Inc. Music: EBENEZER (TON-Y-BOTEL), Thomas John Williams, 1890.

The Gospel

Presider: The Holy Gospel of our Savior Jesus Christ according to Luke 12:13-21

All: ***Glory be to you, O Christ.***

Presider: Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

Presider: The Gospel of our Savior.

People: ***Praise to you, O Christ.***

The Sermon: *The Rev. David Rider*

The Nicene Creed

All: ***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come***

again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN.

The Prayers of the People

Form I

Leader: Blessed God, whose love calls the whole creation into covenant with you, and who puts in our hands responsibility for the care of the earth and its creatures: we pray for all to whom you have given life and being, saying, “Merciful God, keep your planet and people in peace.”

For the well-being of the earth; for its resources of water, air, light, and soil, that they may be tended for the good of all creatures, we pray:

Merciful God, keep your planet and people in peace.

For the waters of the earth; for their careful use and conservation, that we may have the will and the ability to keep them clean and pure, we pray:

Merciful God, keep your planet and people in peace.

For the mineral and energy resources of the planet, that we may learn sustainable consumption and sound care of the environment from which they come, we pray:

Merciful God, keep your planet and people in peace.

For the animals of the earth, wild and domestic, large and very small, that they may know the harmony of relationship that sustains all life, we pray:

Merciful God, keep your planet and people in peace.

For the creatures of the earth who do us harm and those whose place in your creation we do not understand or welcome, that we may see them as beloved creatures of God, we pray:

Merciful God, keep your planet and people in peace.

For all who shape public policies affecting the planet and its creatures , that they may consider wisely the well-being of all who come after us, we pray:

Merciful God, keep your planet and people in peace.

For all those engaged in conservation, in agriculture and ranching, in aquaculture and fishing, in mining and industry, and in forestry and timber-harvesting, that the health, fruitfulness, and beauty of the natural world may be sustained alongside human activity, we pray:

Merciful God, keep your planet and people in peace.

For the creatures and the human beings of your world who are ill, or in danger, pain, or special need, and for all who suffer from the unjust, violent, or wasteful use of the earth's resources or their devastation by war, that all may one day live in communities of justice and peace, we pray:

Merciful God, keep your planet and people in peace.

For the gifts of science and technology and for those who practice these skills, that they may be wise, visionary, and compassionate in their work, we pray:

Merciful God, keep your planet and people in peace.

For the creatures and the people of the earth whose lives and deaths have contributed to the fruitful abundance of this planet, we pray:

Merciful God, keep your planet and people in peace.

Presider: Gracious God: Grant that your people may have in them the same mind that was in Christ Jesus, and guide us into harmony of relationship through loving-kindness and the wise use of all that you have given; for you are drawing all things into communion with you and with each other by the power of the Holy Spirit. **AMEN.**

The Confession and Absolution

Presider: Let us confess our sins against God and our neighbor.

Silence

All: ***Most merciful God, We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. AMEN.***

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **AMEN.**

The Peace

Presider: May the peace and love of Christ be always with you.

People: ***And also with you.***

Welcome, Announcements

Blessing of Birthdays & Anniversaries

All: ***Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. AMEN.***

THE HOLY COMMUNION

The Offertory Sentence

The Offertory Anthem

Make Me a Channel of Your Peace

Words: *Prayer of St. Francis*

Music: *Sebastian Temple/arr. Martin Neary*

Make me a channel of your peace; where there is hatred let me bring your love, Where there is injury, your pardon Lord, and where there's doubt, true faith in you.

REFRAIN: *O Master, grant that I may never seek so much to be consoled as to console, To be understood, as to understand, to be loved, as to love with all my soul.*

Make me a channel of your peace; where there's despair in life let me bring hope, Where there is darkness, only light, and where there's sadness, ever joy.
REFRAIN

Make me a channel of your peace; it is in pardoning that we are pardoned, in giving of ourselves that we receive, and in dying that we're born to eternal life.
REFRAIN

The Presentation Hymn

Touch the earth lightly ELW #739

1 Touch the earth light - ly, use the earth gent - ly,
2 We who en - dan - ger, who cre - ate hun - ger,
3 Let there be green - ing, birth from the burn - ing,
4 God of all liv - ing, God of all lov - ing,

nour - ish the life of the world in our care:
a - gents of death for all crea - tures that live,
wa - ter that bless - es and air that is sweet,
God of the seed - ling, the snow and the sun,

gift of great won - der, ours to sur - ren - der,
we who would fos - ter clouds of dis - as - ter—
health in God's gar - den, hope in God's chil - dren,
teach us, de - flect us, Christ re - con - nect us,

trust for the chil - dren to - mor - row will bear.
God of our plan - et, fore - stall and for - give!
re - gen - er - a - tion that peace will com - plete.
us - ing us gent - ly, and mak - ing us one.

WORDS: Shirley Erena Murray (1931-)
MUSIC: Colin Gibson (1933-)
Words and Music © 1992 Hope Publishing Company

TENDERNESS
5.5.10.D.

The Great Thanksgiving

Eucharistic Prayer A

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Presider: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.
For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

Presider: Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

All: **Christ has died. Christ is risen. Christ will come again.**

Presider: We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN**

Presider: As our Savior Christ has taught us, we now pray:

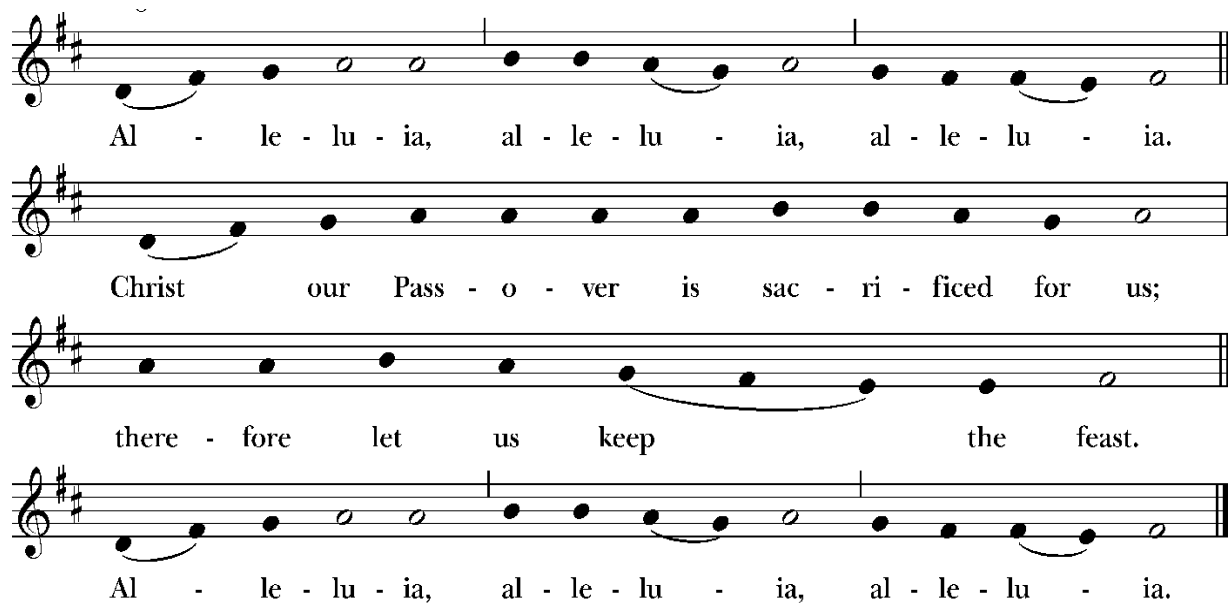
The Lord's Prayer

Our Father in heaven, hallowed be your Name, your kingdom come, you will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. AMEN.

The Breaking of the Bread

Fraction Anthem

S-154



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

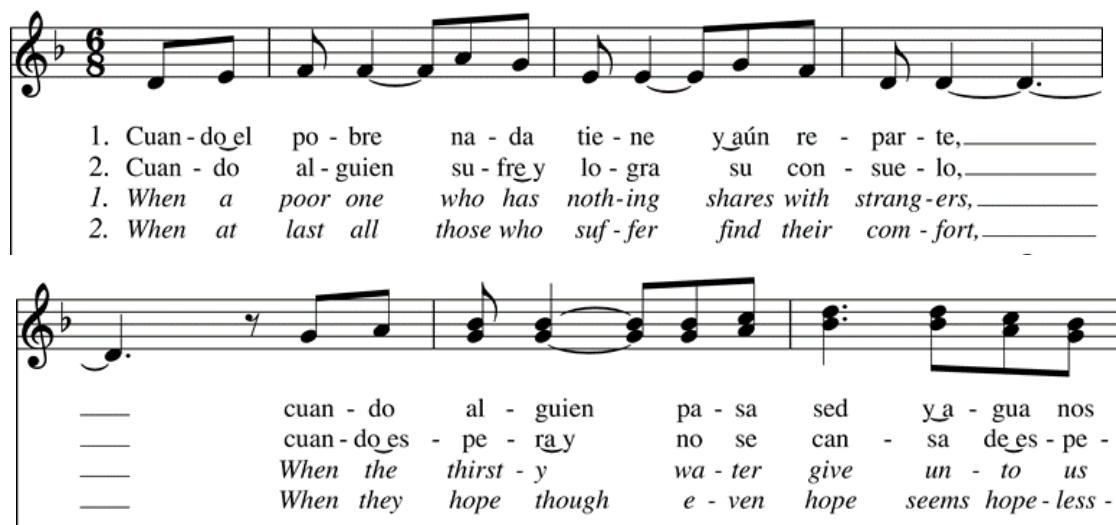
Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The Invitation and Communion

Presider: The Gifts of God for the People of God.

You will be invited to come forward for Communion or a blessing. Please alert an usher if you would like to receive at your seat. All are welcome to receive. You may decline either the consecrated bread or wine by placing a hand over your heart. Receive the bread (a wafer) in the palm of your hand. Intinction is not permitted. Gluten-free wafers are available upon request at the Altar.

Communion Music When a poor one who has nothing WLP #802



1. Cuan - do el po - bre na - da tie - ne ya ún re - par - te, _____

2. Cuan - do al - guien su - fre y lo - gra su con - sue - lo, _____

1. When a poor one who has noth - ing shares with strang - ers, _____

2. When at last all those who suf - fer find their com - fort, _____

_____ cuan - do al - guien pa - sa sed ya - gua nos

_____ cuan - do es - pe - ra y no se can - sa de es - pe -

_____ When the thirst - y wa - ter give un - to us

_____ When they hope though e - ven hope seems hope - less -

da, cuan-do el dé - bil a su her - ma - no for - ta -
rar, cuan-do a - ma - mos, aun-que el o - dio nos ro -
all, When the crip - pled in their weak - ness strength-en
ness, When we love though hate at times seems all a -

Estribillo (Refrain)

le - ce, _____ } va Dios mis - mo en nues - tro
de - e, _____ }
oth - ers. _____ } Then we know that God still
round us. _____ }

mis - mo ca - mi - nar. Va Dios
goes that road with us. Then we

mis - mo en nues - tro mis - mo ca - mi - nar. _____
know that God still goes that road with us. _____

3. *When our joy fills up our cup to overflowing,
When our lips can speak no words other than true,
When we know that love for simple things is better. Refrain*

4. *When our homes are filled with goodness in abundance.
When we learn how to make peace instead of war.
When each stranger that we meet is called a neighbor. Refrain*

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Nada te turbe

TUTS #136

The musical score is written for voice and bass. The key signature is one sharp (F#), indicating G major. The tempo and style are indicated by the title 'TUTS #136'. The lyrics are in Spanish and English, with the English translation provided below the Spanish text. The chords are indicated above the staff: Am, Dm7, G, CM7, F, Dm6, E, Am, Am, Dm7, G, Em/C, F, Dm6, E, Am.

Na - da te tur - be, na - da te es - pan - te: Quien a Dios
 Noth-ing can trou - ble, noth-ing can fright - en. Those who seek

tie - ne na - da le fal - ta. Na - da te tur - be,
 God shall nev - er go want - ing. Noth-ing can trou - ble,

na - da te es - pan - te: So - lo Dios bas - ta.
 noth-ing can fright - en. God a - lone fills us.

Text: Teresa of Ávila, 16th cent.; adapt. Taizé Community, 1986. Music: NADA TE TURBE, Jacques Berthier, 1986, 1991.
 Text and music © 1986, 1991 Les Presses de Taizé (admin. GIA Publications, Inc.)

Presider: Let us pray.

All: ***Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. AMEN.***

The Blessing

The Closing Hymn *All creatures of our God and King* vs. 5-7 Hymnal #400

The Dismissal

Presider: Let us go forth into the world, rejoicing in the power of the Spirit.

People: ***Thanks be to God.***

The Postlude *Suite in D: Trumpet Tune*
Callahan

Charles

The worship has ended – our service begins!

THANK YOU TO TODAY'S SERVERS

Presider/Preacher: The Rev. David M. Rider

Music Director/Organist: Deborah Gemma

8AM Service: Altar Guild: Lois Johnson; **Lay Eucharistic Minister:** Ann Loos; **Lector:** ; **Usher:**

10AM Service: Altar Guild: Kate Kristenson; **Acolyte:** Noah Schmidt; **Lay Eucharistic Minister:** Kate Kristenson; **Lectors:** Lore De Bower; Richard Jackmauh; **Ushers:** Steve Handy, Grace Leva; **Social Hour:** Linn Wilson, Lynn Houssana; **Virtual Worship:** Ken McGrail

The altar flowers today are given in remembrance of Viktor Schmidt
by his family John, Susan, and Noah Schmidt

OUR DIOCESE AND PARISH

The Rt. Rev. Julia E. Whitworth, *Bishop Diocesan*

The Rev. David M. Rider, *Interim Priest*

The Rev. Everett (Perry) Perine, *Associate Priest*

Elaine Bruno, *Finance Administrator*

Deborah Gemma, *Director of Music/Organist*

David Hinds, *Assistant Sexton*

Olivia Zschirnt, *Parish Administrator*

Vestry Members:

Kate Kristenson, *Warden*

Phoebe Office, *Warden*

Lucy Young, *Clerk*

Karl Loos, *Treasurer*

Grace Leva, *Assistant Treasurer*

Neill Bogan

Ted Gale

Stephen Handy

Richard Jackmauh

Karl Loos

Ken McGrail

Louise Prussack

Lucy Young

Deanery Delegates:

Beth Bullock-McGrail, Irene Ledwith

Diocesan Delegates:

Claudine Kos, Anne Wood

