

Eighteenth Sunday after Pentecost

love
welcomes
all

Welcome one another, therefore, just as Christ
has welcomed you, for the glory of God.

Romans 15:7

October 12, 2025

Holy Eucharist Rite I @ 8 o'clock

Holy Eucharist Rite II @ 10 o'clock

SAINT BARNABAS'S EPISCOPAL CHURCH

91 Main Street • Falmouth, Massachusetts

www.stbfalmouth.org

THE HOLY EUCHARIST – RITE I

8 O'CLOCK IN THE MORNING

The Entrance Rite

The Acclamation	BCP 323
The Gloria	BCP 324
The Collect of the Day	Page 5

The Readings

The First Reading	Page 5
The Psalm	Page 6
The Second Reading	Page 7
The Gospel	Page 8

The Sermon *The Rev. David M. Rider*

The Nicene Creed BCP 326

The Prayers of the People BCP 328

The Confession BCP 331

The Absolution BCP 332

The Peace *Welcome & Announcements* Page 12 *Blessing of Birthdays and Anniversaries* Page 12

THE HOLY COMMUNION

The Offertory

The Great Thanksgiving

Eucharistic Prayer II	BCP 340
The Sanctus and Benedictus	BCP 341
The Lord's Prayer	BCP 336

The Breaking of the Bread BCP 337

The Invitation and Communion BCP 338

The Post Communion Prayer BCP 339

The Blessing and Dismissal Page 17

THE HOLY EUCHARIST – RITE II

10 O'CLOCK IN THE MORNING

Prelude

Gavotte

P. Martini

Opening Hymn

O for a thousand tongues to sing

Hymnal #493

The Opening Acclamation

Presider: Blessed be the One, Holy and Undivided Trinity.

People: **And blessed be God's kingdom, now and forever. Amen.**

The Collect for Purity

All: ***Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Savior. Amen.***

Glory to God

S-280

1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we

The musical notation is written on three staves. The first staff contains the melody for the first line of the hymn. The second staff contains the melody for the second line, which includes a phrase in parentheses. The third staff contains the melody for the third line. The lyrics are written below the staves, with hyphens indicating syllables that span across multiple notes.

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

All Rights Reserved Reprinted under OneLicense.net A-715981.

The Collect of the Day

Presider: God is with you.

People: **And also with you.**

Presider: Let us pray.

All: **Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

THE LITURGY OF THE WORD

The Readings

Please be seated.

A reading from the Second Book of 2 Kings 5:1-3, 7-15c

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy."

When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana

and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

Reader: Hear what the Spirit is saying to God's people.

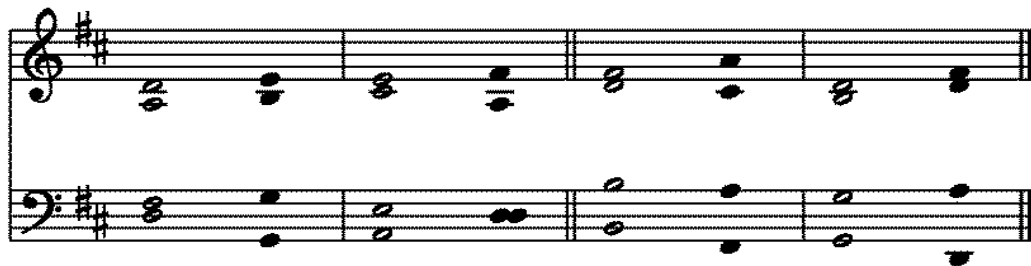
People: **Thanks be to God.**

A period of silence for reflection follows.

Psalm 111

Please join in singing.

Jerome Webster Meachen
(b. 1930)



© 1956, Jerome Webster Meachen.

- 1 Alleluia! I will give thanks to you, O God, with my whole /heart, *
in the assembly of the upright, in the congre-/gation.
- 2 Great are your deeds, O/ God; *
they are studied by all who de-/light in them.
- 3 Your work is full of majesty and /splendor, *
and your righteousness endures for/ ever.
- 4 You make your marvelous works to be re-/membered; *
you are gracious and full of com-/passion.
- 5 You give food to those who /fear you; *
you are ever mindful of your /covenant.

- 6 You have shown your people the power of your /works *
in giving them the lands of the/ nations.
- 7 The works of your hands are faithfulness and /justice; *
all your commandments are /sure.
- 8 They stand fast for ever and /ever, *
because they are done in truth and /equity.
- 9 You sent redemption to your people;
you commanded your covenant for /ever; *
holy and awesome is your /Name.
- 10 The fear of God is the beginning of /wisdom; *
those who act accordingly have a good understanding;
God's praise endures for /ever.

A reading from the Second Letter from Timothy 2:8-15

Remember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore, I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful-- for he cannot deny himself.

Remind them of this and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

A period of silence for reflection follows.

The Gospel

Deacon: The Holy Gospel of our Savior Jesus Christ according to Luke 17:11-19

All: **Glory to you, O Christ.**

Deacon: On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

Deacon: The Gospel of our Savior.

People: **Praise to you, O Christ.**

The Sermon

The Rev. David M. Rider

A period of silence for reflection follows.

The Nicene Creed

All: ***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: By the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver***

of life, who proceeds from the Father and the Son. With the Father and the Son, the Spirit is worshiped and glorified. The Spirit has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Form VI

Presider: In peace, we pray to you, O God.

Leader: For all people in their daily life and work;

People: **For our families, friends, and neighbors, and for those who are alone.**

Leader: For this community, the nation, and the world;

People: **For all who work for justice, freedom, and peace.**

Leader: For the just and proper use of your creation;

People: **For the victims of hunger, fear, injustice, and oppression.**

Leader: For all who are in danger, sorrow, or any kind of trouble;

People: **For those who minister to the sick, the friendless, and the needy.**

Leader: For the peace and unity of the Church of God;

People: **For all who proclaim the Gospel, and all who seek the Truth.**

Leader: For Sean, our Presiding Bishop, and Julia, our Bishop, David and Perry, our priests and for all bishops and other ministers;

People: **For all who serve God in God's Church.**

Leader: For the special needs and concerns of this congregation.

Silence. The People may add their own petitions

Hear us, Lord;

People: **For your mercy is great.**

Leader: We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own thanksgivings

We will exalt you, O God our King;

People: **And praise your Name for ever and ever.**

Leader: We pray for all who have died, that they may have a place in your eternal kingdom.

Silence. The People may add their own petitions

People: Lord, let your loving-kindness be upon them;
Who put their trust in you.

Leader: We pray to you also for the forgiveness of our sins.

Silence may be kept.

All: **Have mercy upon us, most merciful God; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Savior. Amen.**

The Absolution

Presider: Almighty God have mercy on you, forgive you all your sins through our Savior Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider: May the peace and love of Christ be always with you.

People: **And also with you.**

Welcome, Announcements

Blessing of Birthdays & Anniversaries

All: **O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Savior. Amen.**

THE HOLY COMMUNION

The Offertory Sentence

The Offertory Anthem

Sung by the choir.

The Lone, Wild Bird "Prospect"

from Southern Harmony/ arr. Jessica Nelson

*The lone, wild bird in lofty flight is still with thee, nor leaves thy sight.
And I am thine, I rest in thee, Great Spirit, come and rest in me.
The ends of Earth are in thy hand, the sea's dark keep, and far off land.
And I am thine, I rest in thee, Great Spirit, come and rest in me.*

The Presentation Hymn

Wade in the water

LEVAS #143

Wade___ in the wa - ter,___ wade___ in the wa-ter, chil - dren,

Wade___ in the wa - ter,___ God's a-gon-na trou-ble the wa - ter.___

1. See___ that___ host all dressed in___ white,___
2. See___ that___ band all dressed in___ red,___
3. Look___ o - ver yon-der, what do I see?___ God's a-gon-na trou-ble the
4. If you don't be-lieve I've been re - deemed,___

1. The lead - er looks like the Is - ra - elite, _____
 2. Looks like the band that Mo - ses led, _____
 3. The Ho - ly Ghost a - com - ing on me, _____
 4. Just fol - low me down to Jor - dan's stream, _____

wa - ter. _____

God's a - gon - na trou - ble the wa - ter. _____

D.C.

Words: Traditional. Music: Negro Spiritual; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*.
 Arr. Copyright © 1992 Carl Haywood.

All Rights Reserved Reprinted under OneLicense.net A-715981.

The Great Thanksgiving

*Enriching Our Worship
 Eucharistic Prayer 3*

Presider: God is with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to God.**

Presider: Let us give thanks to our God.

People: **It is right to give our thanks and praise.**

Presider: All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Savior, to show forth your glory in all the world.

You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy;

Holy, Holy, Holy

S-125

The musical score is written on five staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff contains the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,'. The second staff contains 'heaven and earth are full of your glo - ry. Ho -'. The third staff contains 'san - na in the high - est. Ho - san - na in the high - est.'. The fourth staff contains 'Blessed is he who comes in the name of the Lord. Ho -'. The fifth staff contains 'san - na in the high - est. Ho - san - na in the high - est.' and ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

All Rights Reserved Reprinted under OneLicense.net A-715981.

Presider: Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

All: ***Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!***

Presider: Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

All: ***Blessed are you now and for ever. Amen.***

Presider: As our Savior Christ has taught us, we now pray;

The Lord's Prayer

All: *Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.*

The Breaking of the Bread

Fraction Anthem

S-154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Reprinted under Onelicense.net A-715981.

The Invitation and Communion

Presider: The Gifts of God for the People of God.

You will be invited to come forward for Communion or a blessing. Please alert an usher if you would like to receive at your seat. All are welcome to receive. You may decline either the consecrated bread or wine by placing a hand over your heart. Receive the bread (a wafer) in the palm of your hand. Intinction is not permitted. Gluten-free wafers are available upon request at the Altar.

Communion Music

Healing river of the Spirit

VF #96

F B♭ Am7 Dm F B♭ F

1 Heal-ing riv - er of the Spi - rit, bathe the wounds that liv - ing brings.
2 Well-spring of the heal-ing Spi - rit, stream that flows to bring re - lease,
3 Liv - ing stream that heals the na - tions, make us chan - nels of your pow'r.

F B♭ Am7 Dm F B♭ F

Plunge our pain, our sin, our sad-ness deep be - neath your sa - cred springs.
as we gain our selves, our sens-es, may our lives re - flect your peace.
All the world is torn by con-flict; wars are rag - ing at this hour.

F C Dm C Dm B♭maj7

Wea - ry from the rest - less search-ing that has lured us from your side,
Grate-ful for the flood that heals us, may your church en - act your grace.
Sav - ing Spi - rit, move a - mong us; guide our wind-ing hu - man course,

C Dm Bb F Gm7 Am Gm7 F

we dis-cov - er in your pres - ence peace that world can - not pro - vide.
As we meet both friend and strang-er, may we see our Sav-ior's face.
till we find our way to - geth - er, flow - ing home-ward to our source.

Words: Ruth C. Duck, from *Circles of Care: Hymns and Song* © 1996 The Pilgrim Press.

All rights reserved. Used by permission.

Music: *Beach Spring*, from *The Sacred Harp*, Philadelphia, 1844 © 1978 *Lutheran Book of Worship* (admin. Augsburg Fortress Publishers). All rights reserved. Used by permission.

Reprinted under OneLicense.net A-715981.

For the bread which you have broken

Hymnal #341

Presider: Let us pray.

All: ***Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, O God, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.***

The Blessing

The Closing Hymn *Now thank we all our God*

Hymnal #397

The Dismissal

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.

People: ***Thanks be to God.***

The Postlude

Rondo

Ignaz Pleyel arr. G. Lenzewski

The worship has ended – our service begins!

PRAYER LIST

Names appear on the published Prayer List for up to six weeks. Confidential prayer requests or for extended periods will be forwarded to the Prayer Chain. Contact the office or use the website to request a name be added.

PARISHIONERS:

Everett Perine

FRIENDS OF OUR PARISH:

Roseann Nickerson, Susan Brogan, Ruthie Shannon, John Michael Osbourne, Dan Quinn

THOSE GRIEVING:

SERVING IN THE ARMED FORCES:

Christopher Chicoine, Andrew Leitaio, Tyler Jeck, James Vaus, Jonathan Vaus

SAINT BARNABAS'S MINISTRIES:

Transition at StB's, Finance Ministry, Stewardship Ministry, Behren's Fund

DIOCESAN & LOCAL CYCLE OF PRAYER:

In the Diocese: *Churches of the North Shore Deanery*, Christ Church, South Hamilton; Church of the Holy Name, Swampscott; Trinity Church, Topsfield; St. Stephen's Church, Cohasset; Asiamerican Ministries

In Falmouth; Falmouth Service Center; Habitat for Humanity; Falmouth Baptist Church

The clergy are available for routine and emergency pastoral care. Rev. David Rider may be contacted via e-mail at david.rider1207@gmail.com or through the Church Office (508) 548-3863 or on his personal mobile phone (917) 288-0187. Hospitals and other care facilities do not notify us. We rely on your family or you to let us know when you are in need of Pastoral Care.

Please contact [Becky Vaus](#) in the Parish Office, 508-548-3863 to request care for yourself or another. She can also place your name on the list of people who receive prayers during our worship services and/or give your name to a group of people who will pray for you confidentially.

THANK YOU TO TODAY'S SERVERS

Presider/Preacher: The Rev. David M. Rider;

8AM Service:

Altar Guild: Merrily Crowley; **Lay Eucharistic Minister:** Maurice Rowe; **Lector:** Molly Kelleher; **Usher:** Don Johnson; **Vestry Person of the Day:** Molly Kelleher;

10AM Service:

Music Director/Organist: Deborah Gemma; **Acolyte:** Noah Schmidt; **Altar Guild:** Merrily Crowley; **Lay Eucharistic Minister:** Molly Kelleher; **Lectors:** Diane Jemmott, Helen Malina; **Usher:** Linn Wilson, Stephen Handy; **Social Hour Hosts:** **Lorraine Nagy**, Linda Jeffries-Summers; **Vestry Person of the Day:** Ambrose Jearld; **Violinist:** Kirstin Meyer-Kaiser; **Virtual Worship:** Dalton Webb

PARISH HAPPENINGS

Sunday, October 12, 2025	Meet the Interim	11:30 AM	Parish House
Monday, October 13, 2025	Meet the Interim	7:00 PM	Parish House
Tuesday, October 14, 2025	Vestry Meeting	6:00 PM	Great Hall
Wednesday, October 15, 2025	Re-Envision:		
	Invite.Welcome.Connect	7:00 PM	Parish House
Tuesday, October 21, 2025	Property Ministry	5:00 PM	Great Hall
Wednesday, October 22, 2025	Re-Envision: Follow-Up	7:00 PM	Parish House
Wednesday, October 22, 2025	Social Justice Ministry	6:00 PM	Great Hall
Sunday, October 26, 2025	Christmas Fair Meeting	9:00 AM	Parish House
Wednesday, October 29, 2025	Parish Finance & Giving	7:00 PM	Great Hall
Saturday, November 1, 2025	Grace to Give Celebration	5:00 PM	Great Hall
Sunday, November 2, 2025	All Saints Sunday, Baptism		
Monday, November 3, 2025	Prayer Shawl Ministry	10:00 AM	Parish House
Thursday, November 6, 2025	Flower Guild Ministry	3:00 PM	Parish House
Thursday, November 6, 2025	Pastoral Care Ministry	4:00 PM	Parish House
Sunday, November 9, 2025	Celtic Vespers	5:00 PM	Church

The Eucharistic Prayer (A) is an expanded language version authorized for use by General Convention 2018. The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission. The Collects, Psalms and Canticles are from the Book of Common Prayer, 1979, The Saint Helena Psalter, 2004. Music is reprinted and livestreamed under OneLicense A-715981.

OUR DIOCESE AND PARISH

The Rt. Rev. Julia E. Whitworth, *Bishop Diocesan*

The Rev. David M. Rider, *Interim Priest*

The Rev. Everett (Perry) Perine, *Associate Priest*

Elaine Bruno, *Finance Administrator*

Doug Fantarella, *Sexton*

Deborah Gemma, *Director of Music/Organist*

David Hinds, *Assistant Sexton*

Becky Vaus, *Parish Administrator*

Ambrose Jearld, Jr., *Warden*

George Liles, *Warden*

Lucy Young, *Acting Clerk*

Richard Whitmyre, *Treasurer*

Vestry Members:

Neill Bogan

Maryanne Coll

Stephen Handy

Richard Jackmauh

Molly Kelleher

Kirstin Meyer-Kaiser

Louise Prussack

Lucy Young

Gavin Mulligan, *High School Representative*

Deanery Delegates:

Beth Bullock-McGrail, Irene Ledwith

Diocesan Delegates:

Jessica Whritenour, Anne Wood

