

Seventeenth Sunday after Pentecost



September 20, 2026

Holy Eucharist Rite I @ 8 o'clock

Holy Eucharist Rite II @ 10 o'clock

SAINT BARNABAS EPISCOPAL CHURCH

91 Main Street • Falmouth, Massachusetts

www.stbfalmouth.org

THE HOLY EUCHARIST – RITE I

8 O'CLOCK IN THE MORNING

The Entrance Rite

The Acclamation	BCP 323
The Gloria	BCP 324
The Collect of the Day	Page 4

The Readings

The First Reading	Page 5
The Psalm	Page 6
The Second Reading	Page 7
The Gospel	Page 8

The Sermon *The Rev. David Rider*

The Nicene Creed BCP 326

The Prayers of the People BCP 328

The Confession BCP 331

The Absolution BCP 332

The Peace *Welcome & Announcements* Page 12 *Blessing of Birthdays and Anniversaries* Page 12

THE HOLY COMMUNION

The Offertory

The Great Thanksgiving

Eucharistic Prayer II	BCP 340
The Sanctus and Benedictus	BCP 341
The Lord's Prayer	BCP 336

The Breaking of the Bread BCP 337

The Invitation and Communion BCP 338

The Post Communion Prayer BCP 339

The Blessing and Dismissal Page 17

THE HOLY EUCHARIST – RITE II

10 O'CLOCK IN THE MORNING

Prelude *Christus, der ist mein Leben (For me, to live is Jesus)*
Johann Pachelbel, Johann Walther

Opening Hymn *Come, labor on* Hymnal #541

The Opening Acclamation

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: ***And blessed be God's kingdom, now and forever. AMEN.***

The Collect for Purity

All: ***Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Savior. AMEN.***

Glory to God

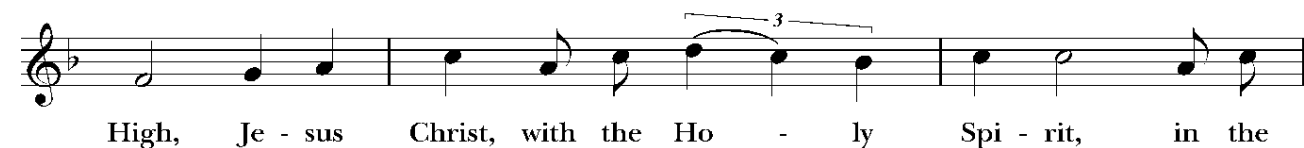
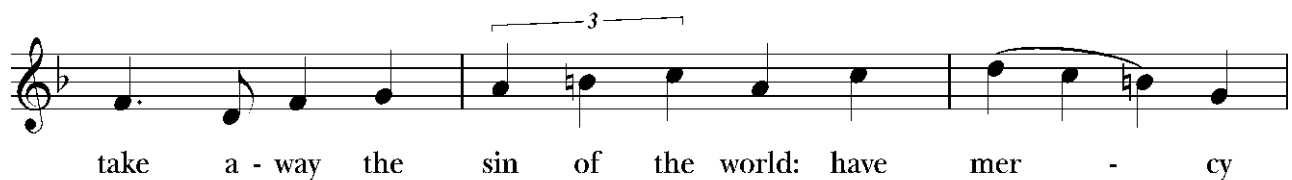
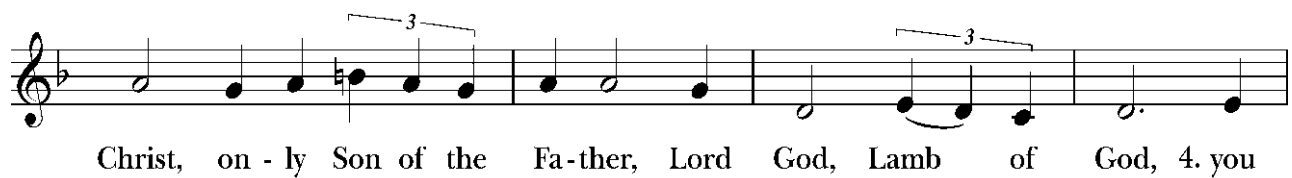
S-280

1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we

The musical notation is written on three staves. The first staff contains the melody for the first line of the hymn. The second staff contains the melody for the second line, which includes a phrase in parentheses. The third staff contains the melody for the third line. The lyrics are written below the staves, with hyphens indicating syllables that span across multiple notes.



Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day

Presider: God is with you.

People: ***And also with you.***

Presider: Let us pray.

All: ***Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. AMEN.***

THE LITURGY OF THE WORD

The Readings

Please be seated.

A reading from Jonah 3:10-4:11

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed to the Lord and said, "O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O Lord, please take my life from me, for it is better for me to die than to live." And the Lord said, "Is it right for you to be angry?" Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." Then the Lord said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Psalm 145: 1-8

8:00 AM Please read responsively by half verse.

10:00 AM Please join in singing.



1 I will exalt you, O holy /God, *
and bless your Name for ever and /ever.

2 Every day will I /bless you *
and praise your Name for ever and /ever.

3 Great are you, O God, and greatly to be /praised; *
there is no end to your /greatness.

4 One generation shall praise your works to a-/nother *
and shall declare your /power.

5 I will ponder the glorious splendor of your /majesty *
and all your marvelous /works.

6 They shall speak of the might of your wondrous /acts, *
and I will tell of your /greatness.

7 They shall publish the remembrance of your great /goodness; *
they shall sing of your righteous /deeds.
8 You are gracious and full of com-/passion, *
slow to anger and of great /kindness.

A reading from Philippians 1:21-30

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you.

Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

Reader: Hear what the Spirit is saying to God's people.
People: **Thanks be to God.**

In the morn - ing when I rise, in the morn - ing when I
 1 And while I work each day, and while I work each
 2 In the eve - ning when I dream, in the eve - ning when I
 3 And when I come to die, and when I come to
 4 rise, in the morn - ing when I rise, give me Je - sus.
 day, and while I work each day, give me Je - sus.
 dream, in the eve - ning when I dream, give me Je - sus.
 die, and when I come to die, give me Je - sus.

Give me Je - sus, give me Je - sus. You may
 have all the world, but give me Je - sus.

Text: African-American spiritual. Music: GIVE ME JESUS, African-American spiritual; arr. *Evangelical Lutheran Worship*.
 Arr. © 2006 Augsburg Fortress.

The Gospel

Presider: The Holy Gospel of our Savior Jesus Christ according to Matthew 20:1-16

All: ***Glory be to you, O Christ.***

Presider: Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first

came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Presider: The Gospel of our Savior.

People: ***Praise to you, O Christ.***

The Sermon: *The Rev. David Rider*

The Nicene Creed

All: ***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN.***

The Prayers of the People

Form IV

Leader: Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Leader: Lord, in your mercy

People: **Hear our prayer.**

Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Leader: Lord, in your mercy

People: **Hear our prayer.**

Leader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Leader: Lord, in your mercy

People: **Hear our prayer.**

Leader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Leader: Lord, in your mercy

People: **Hear our prayer.**

Leader: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Leader: Lord, in your mercy

People: **Hear our prayer.**

Leader: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Leader: Lord, in your mercy

People: **Hear our prayer.**

The Confession and Absolution

Presider: Let us confess our sins against God and our neighbor.

Silence

All: ***Most merciful God, We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. AMEN.***

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **AMEN.**

The Peace

Presider: May the peace and love of Christ be always with you.

People: ***And also with you.***

Welcome, Announcements

Blessing of Birthdays & Anniversaries

All: *Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. AMEN.*

THE HOLY COMMUNION

The Offertory Sentence

The Offertory Anthem

I Will Sing a Song of Love

John L. Bell

Sung by the Choir

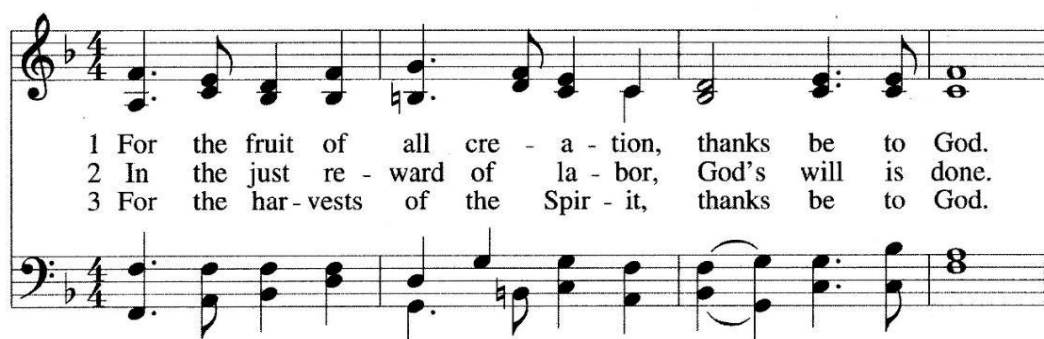
Chorus: *I will sing a song of love to the one who first loved me,
And I'll sing it as a child of God who is named and known and free.
For the love of God is good, it is broad and deep and long,
And above all else that matters, God is worthy of my song.*

Verses:

- 1. And I will not sing alone, but with earth and sky and sea,
For creation raised its voice well in advance of me.*
- 2. And I'll sing with every soul, every language, every race,
Which proclaims this world is good for God has blessed this place.*
- 3. And I'll sing for what is right and against all that is wrong,
Because God is never neutral who inspires my song.*
- 4. I bring to God my joy, so I'll bring to God my pain,
For these is no hurt which God requires me to retain.*
- 5. While my life on earth still runs, may my song to God be given,
till through grace I join the harmony of all in heaven.*

The Presentation Hymn *For the fruit of all creation*

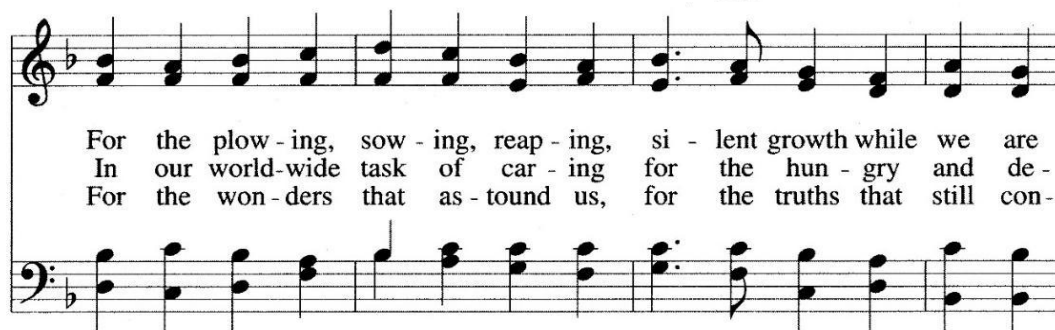
ELW #679



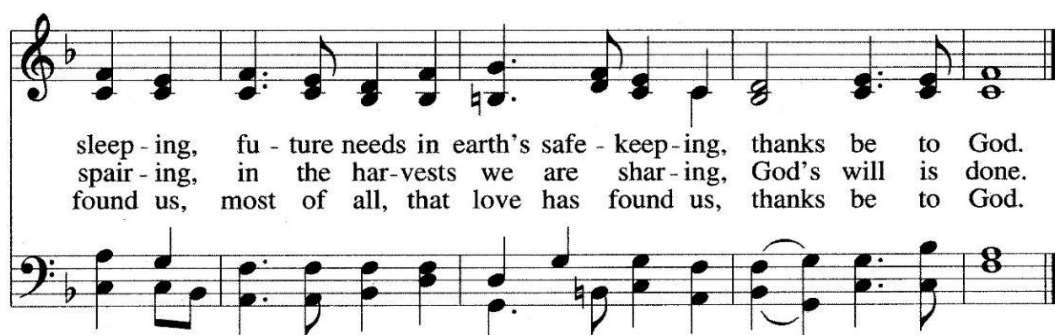
1 For the fruit of all cre - a - tion, thanks be to God.
 2 In the just re - ward of la - bor, God's will is done.
 3 For the har - vests of the Spir - it, thanks be to God.



For his gifts to ev - ery na - tion, thanks be to God.
 In the help we give our neigh - bor, God's will is done.
 For the good we all in - her - it, thanks be to God.



For the plow - ing, sow - ing, reap - ing, si - lent growth while we are
 In our world-wide task of car - ing for the hun - gry and de -
 For the won - ders that as - tound us, for the truths that still con -



sleep - ing, fu - ture needs in earth's safe - keep - ing, thanks be to God.
 spair - ing, in the har - vests we are shar - ing, God's will is done.
 found us, most of all, that love has found us, thanks be to God.

WORDS: Fred Pratt Green (1903-2000), alt.
 MUSIC: Welsh melody; harm. Luther O. Emerson (1820-1915)

AR HYD Y NOS
 8.4.8.4.8.8.8.4.

The Great Thanksgiving

Eucharistic Prayer A

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Presider: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy

S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

Presider: Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

All: **Christ has died. Christ is risen. Christ will come again.**

Presider: We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN**

Presider: As our Savior Christ has taught us, we now pray:

The Lord's Prayer

Our Father in heaven, hallowed be your Name, your kingdom come, you will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. AMEN.

The Breaking of the Bread

Fraction Anthem

S-154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The Invitation and Communion

Presider: The Gifts of God for the People of God.

You will be invited to come forward for Communion or a blessing. Please alert an usher if you would like to receive at your seat. All are welcome to receive. You may decline either the consecrated bread or wine by placing a hand over your heart. Receive the bread (a wafer) in the palm of your hand. Intinction is not permitted. Gluten-free wafers are available upon request at the Altar.

Communion Music

Be Thou My Vision

Lloyd Larson

Lord of all hopefulness

Hymnal #482

Please join in singing

Take, O take me as I am

Take, O take me as I am; sum - mon out what I shall
be; set your seal up-on my heart and live in me.

The image shows a musical score for the hymn 'Take, O take me as I am'. It consists of two systems of music, each with a treble and bass staff. The key signature is three flats (B-flat, E-flat, A-flat) and the time signature is common time (C). The lyrics are written below the notes. The first system covers the first line of the hymn, and the second system covers the second line. The music is written in a simple, accessible style suitable for congregational singing.

Text: John L. Bell, b.1949
Tune: John L. Bell, b.1949
© 1995, Iona Community, GIA Publications, Inc., agent

Presider: Let us pray.

All: ***Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. AMEN.***

The Blessing

The Closing Hymn

God, my King

Hymnal #414

The Dismissal

Presider: Let us go forth into the world, rejoicing in the power of the Spirit.

People: ***Thanks be to God.***

The Postlude

Prelude in F

J.S. Bach

The worship has ended – our service begins!

THANK YOU TO TODAY'S SERVERS

Presider/Preacher: The Rev. David Rider

Music Director/Organist: Deborah Gemma

8AM Service:

Altar Guild: Kate Kristenson; **Lay Eucharistic Minister:** Kate Kristenson; **Lector:** Usher:

10AM Service: Altar Guild: Kathy Mulligan; **Lay Eucharistic Minister:** Stephanie Irvin;

Lectors: John Schmidt, Linn Wilson; **Ushers:** Kathy Mulligan; **Social Hour:** Helen Malina;

Virtual Worship: Dalton Webb

The Eucharistic Prayer (A) is an expanded language version authorized for use by General Convention 2018. The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission. The Collects, Psalms and Canticles are from the Book of Common Prayer, 1979, The Saint Helena Psalter, 2004. Music is reprinted and livestreamed under OneLicense A-715981.

OUR DIOCESE AND PARISH

The Rt. Rev. Julia E. Whitworth, *Bishop Diocesan*

The Rev. David M. Rider, *Interim Priest*

The Rev. Everett (Perry) Perine, *Associate Priest*

Elaine Bruno, *Finance Administrator*

Deborah Gemma, *Director of Music/Organist*

David Hinds, *Assistant Sexton*

Olivia Zschirnt, *Parish Administrator*

Vestry Members:

Kate Kristenson, *Warden*

Phoebe Office, *Warden*

Lucy Young, *Clerk*

Karl Loos, *Treasurer*

Grace Leva, *Assistant Treasurer*

Neill Bogan

Ted Gale

Stephen Handy

Richard Jackmauh

Karl Loos

Ken McGrail

Louise Prussack

Lucy Young

Deanery Delegates:

Beth Bullock-McGrail, Irene Ledwith

Diocesan Delegates:

Claudine Kos, Anne Wood

